M23000014200

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| Special Instructions to Filing Officer: |
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October 18, 2023

RYAN LANE 110 ELM ST UNIT 2 BRIDGEWATER, MA 02324 US

SUBJECT: MASS POWER SOLUTIONS, LLC

Ref. Number: W23000142914

We have received your document for MASS POWER SOLUTIONS, LLC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews Regulatory Specialist II

Letter Number: 023A00024169



COVER LETTER

| | ration Section on of Corpora | | | | | |
|---|---------------------------------|---|--|-----------------------|---|--|
| | Mass Power So | | | | | |
| SODSECT | | Name of corporatio | n - mu | st include suffix | | |
| Dear Sir or Ma | dam: | | | | | |
| "Certificate of | Existence," o | y Foreign Corporation for r "Certificate of Good Sta poration to transact busin | nding' | and check are subr | | |
| Please return al | il corresponde | ence concerning this matte | r to th | e following: | | |
| Ryan Lane | | | | | | |
| | | Name of | f Perso | <u> </u> | | |
| Mass Power Sol | lutions, LLC | | | | | |
| | | Firm/Co | mpany | | | |
| 110 Elm St Unit | 12 | | . , | | | |
| | | Add | ress | | | |
| Bridgewater, M. | A 02324 | | - 055 | | | |
| | | City/State | and Zi | p code | · · | |
| ryan@masspow | cr.us | | | | | |
| | E | -mail address: (to be used | for fu | ture annual report n | otification) | |
| For further info | ormation conc | erning this matter, please | call: | | | |
| Ryan Lane | | 908 at (| 7 | 595463 | | |
| Name | of Person | Area Co | de | Daytime Teleph | one Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 | | | |
| 2415 N | | eet, Suite 810 | | Tallahassee, FL 32314 | | |
| | ck payable to: | ollowing amount: FLORIDA DEPARTMEN \$78.75 Filing Fee & Certificate of Status | □ \$78 | .75 Filing Fee & | \$87.50 Filing Fee, Certificate of Status & | |
| | | Certificate of Status | - Ce | tified Copy | Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.") | "COMPANY," "CORPORATION | V, " | | | |
|--|---|--|---|--|--|--|
| (If name unavaile | able in Florida, enter alternate corporate name a | adopted for the purpose of transacting | ng business in Florida) | | | |
| Massachusetts | 3. | 83-1597490 | | | | |
| (State or country under the law of which it is incorporated) (FEI number, if applicable) | | | | | | |
| 8/15/2023 | 5. | N/A | | | | |
| | of incorporation) | (Date of duration, if other | (Date of duration, if other than perpetual) | | | |
| , N/A | | | | | | |
| · | 2 Bridgewater, MA 02324 (Principal office 2 Bridgewater, MA 02324 | ce <u>street</u> address) | | | | |
| | (Current mailin | g address, if different) | | | | |
| 3. Name and stree | et address of Florida registered agent: (P.C Ryan Lane | D. Box NOT acceptable) | 2823 NOV | | | |
| Office Address: | 803 South Sixth St | | . 6 | | | |
| | Fernandina Beach | , Florida 32034 | PH 3: | | | |
| | | | | | | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| DIRECTORS | | | | | | | |
|--|----------------------|--|----------|------------|--|--|--|
| Chairman | Ryan Lane Name: | □ Chairman | Name: | | | | |
| □Vice Chairman | Address: 110 E/M St | □Vice Chairman | Address: | | | | |
| □Director | Unit 2 | Director | | | | | |
| □President | Brickewater, MA | □President | | | | | |
| ☐Vice President | 02324 | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | Secretary | | □Treasurer | | | |
| □ Other | □Other | □Other | | Other | | | |
| ☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President ☐ Secretary ☐ Other | Brokjewater MA 02324 | ☐ Chairman ☐ Vice Chairman ☐ Director ☐ President ☐ Vice President ☐ Secretary ☐ Other | Address: | ☐Treasurer | | | |
| □ Chairman | Name: | □ Chairman | Name: | | | | |
| | Address: | | - | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| □Secretary | □Treasurer | ☐ Secretary | | ☐Treasurer | | | |
| Other | □ Other | Other | | Other | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Ryan Lane 13. | | | | | | | |
| 13. | | | | | | | |



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02133

Date: October 06, 2023

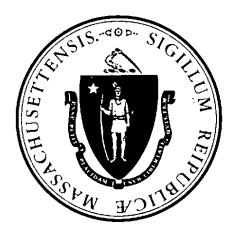
To Whom It May Concern:

I hereby certify that a certificate of organization of Limited Liability Company was filed in this office by

MASS POWER SOLUTIONS, LLC

in accordance with the provisions of Massachusetts General Laws Chapter 156C, on August 15, 2018.

I further certify that said Limited Liability Company has not filed a certificate of cancellation; that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156C, § 70 for said Limited Liability Company's dissolution; and that, so far as appears of record, said Limited Liability Company has legal existence.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

William Travino Galicin

Certificate Number: 23100106320

Verify this Certificate at: https://corp.sec.state.ma.us/corpweb/Certificates/Verify.aspx

Processed by: ili