# M2300013620

|                         | (Requestor's Name)       |        |
|-------------------------|--------------------------|--------|
|                         | (Address)                |        |
| <del></del>             | (Address)                |        |
|                         | (City/State/Zip/Phone #) |        |
| PICK-UP                 | WAIT                     | MAIL   |
|                         | (Business Entity Name)   |        |
|                         | (Document Number)        |        |
| Centified Copies        | _ Certificates of S      | Status |
| Special Instructions to | Filing Officer:          |        |
|                         |                          |        |
|                         |                          |        |
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PILED 2023 OCT 23 AM 9: 12 SECRETARY OF STATE

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DIVISION OF CORPORATIONS TALLAHASSEE, FLORIDA

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2023 OCT 20 AM 10: 22



Corrected

#### FLORIDA DEPARTMENT OF STATE Division of Corporations

October 23, 2023

**CORP ACCESS** 

SUBJECT: GVO STILL WATERS, LLC Ref. Number: W23000144743

We have received your document for GVO STILL WATERS, LLC and check(s) totaling \$155.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The registered agent must sign accepting the designation.

If you have any questions concerning the filing of your document, please call (850) 245-6000.

STANTON H ROBERTS Regulatory Specialist III

Letter Number: 923A00024584



### CORPORATE ACCESS, \_\_\_\_\_

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

#### WALK IN

|                    | PICK                     | UP: BROOK 10/20 |
|--------------------|--------------------------|-----------------|
|                    |                          |                 |
| XX                 | CERTIFIED COPY           |                 |
|                    | РНОТОСОРУ                |                 |
|                    | GS                       |                 |
| 2727               |                          |                 |
| XX                 | FILING                   | FOREIGN LLC     |
| 1.                 | GVO STILL WATERS,        | LLC             |
| _                  | (CORPORATE NAME AND DOCU | JMENT #)        |
| 2.                 |                          |                 |
| _                  | (CORPORATE NAME AND DOCU |                 |
| _                  |                          |                 |
| 3.                 | (CORPORATE NAME AND DOCU | IMENT #)        |
|                    |                          |                 |
| 4.                 |                          |                 |
|                    | (CORPORATE NAME AND DOCU | MENT #)         |
| 5.                 |                          |                 |
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| 6.                 |                          |                 |
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| SPECIAL<br>INSTRU( |                          |                 |
|                    |                          |                 |
|                    |                          |                 |

#### **COVER LETTER**

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TO:

| GVO Still Waters, LLC  |  |  |  |  |  |
|--|--|--|--|--|--|
|  | Name of Limited Liability Company  |  |  |  |  |
| losed "Application by Foreign Limited to register  | d Liability Company for Authorization to Transact Business in Florida," Certi-<br>the above referenced foreign limited liability company to transact business in |  |  |  |  |
| eturn all correspondence concerning th   | his matter to the following:   |  |  |  |  |
| Shubha Anand   |  |  |  |  |  |
|  | Name of Person   |  |  |  |  |
| Armstrong Teasdale, LLP  |  |  |  |  |  |
|  | Firm/Company   |  |  |  |  |
| 7700 Forsyth Blvd. Suite 18  | 800  |  |  |  |  |
|  | Address  |  |  |  |  |
| Saint Louis, MO 63105  |  |  |  |  |  |
|  | City/State and Zip Code  |  |  |  |  |
| sanand@atllp.com   |  |  |  |  |  |
| E-mail add   | ress: (to be used for future annual report notification)   |  |  |  |  |
| er information concerning this matter  | , please call:   |  |  |  |  |
| Shubha Anand   | 314 552-6619<br>at()   |  |  |  |  |
| Name of Contact Pe   | Area Code Daytime Telephone Number   |  |  |  |  |
| Mailing Address:   | Street Address:  |  |  |  |  |
| Registration Section Division of Corporations  | Registration Section   |  |  |  |  |
| P.O. Box 6327  | Division of Corporations The Centre of Tallahassee   |  |  |  |  |
| Tallahassee, FL 32314  | 2415 N. Monroe Street, Suite 810   |  |  |  |  |
| The second secon | Tallahassee, FL 32303  |  |  |  |  |
|  | amount:  |  |  |  |  |

#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| name unavailable, enter alternate nar | me adopted for the purpose of transacting business in Flori   | da. The alternate name must include "Limited Liab | ility Company," "L.L.C." or "LLC.") |
|---------------------------------------|---|---|-------------------------------------|
| Delaware                              |   | ,   |                                     |
| (Jurisdiction under the law of which  | ch foreign limited liability company is organized)  | 5(FEI number                                      | , if applicable)                    |
|                                       |   |   |                                     |
|                                       | (Date first transacted business in Florida, if prior to reg<br>(See sections 605.0904 & 605.0905, F.S. to determine | istration.)<br>penalty liability)                 | <del></del>                         |
| 20 N Tarragona Street                 |   | 1 Western Avenue                                  |                                     |
| ret Address of Principal Office)      |   | (Mailing Address)                                 |                                     |
|                                       |   | Apt. 903  | 2023 SEC                            |
| Pensacola, FL 32502                   |   | Boston, MA 02163                                  | RETAIN                              |
|                                       | of Florida registered agent: (P.O. Box Negistered Agent Solutions, Inc.   | <u>FOT</u> acceptable)                            | AM 9: 12                            |
| Name:                                 |   | <u></u>   | ,.,                                 |
| Office Address:                       | 2894 Remington Green Lane, Ste. A   |   |                                     |
|                                       | Tallahassee   | 32308<br>. Florida                                |                                     |
|                                       | (City)  | (Zip code)  | <del></del>                         |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:                   | Title or Capacity: | Name and Address:                   |
|--------------------|-------------------------------------|--------------------|-------------------------------------|
| ■Manager           | Name: Joseph Sciamanna              | ■Manager           | Name: James Zhao                    |
| □Member            | Address: 1 Western Avenue, Apt. 903 | □Member            | Address: 1 Western Avenue, Apt. 903 |
| □Authorized        | Boston, MA 02163                    | □Authorized        | Boston, MA 02163                    |
| Person             |                                     | Person             |                                     |
| □Other             | Other                               | □Other             | Other                               |
| □Manager           | Name:                               | □Manager           | Name:                               |
| □Member            | Address:                            | □Member            | Address:                            |
| □Authorized        |                                     | □Authorized        |                                     |
| Person             |                                     | Person             |                                     |
| □Other             | Other                               | □Other             | Other                               |
| □Manager           | Name:                               | □Manager           | Name:                               |
| □Member            | Address:                            | □Member            | Address:                            |
| □Authorized        |                                     | □Authorized        |                                     |
| Person             |                                     | Person             |                                     |
| □Other             | Other                               | □Other             | Other                               |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Joseph Sciamanna

Typed or printed name of signee

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GVO STILL WATERS, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE NINETEENTH DAY OF OCTOBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GVO STILL WATERS, LLC" WAS FORMED ON THE EIGHTEENTH DAY OF OCTOBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204405744

Date: 10-19-23

2507044 8300 SR# 20233766169