## M230000 13098

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



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2023 OCT 11 PM 5: 54

APPROVED FILED

CORE VENE OF STATE

OCT 11 2023 K. Brumbley CSC - Tallahassee
CSC 1201 Hays Street
Tallahassee, FL 32301-2607
850-558-1500, Ext: 61594

To: Department Of State, Division Of Corporations

From: Eyliena Baker

Ext: 61594 Date: 10/11/23 Order #: 1288965-1

Re: Sugpiat Defense, LLC Processing Method: Routine

## TO WHOM IT MAY CONCERN:

Enclosed please-find: -

Application for Certificate of Authority

Amount to be deducted from our State Account: \$125.00 - FL State Account Number:

120000000195

auth

Please take the following action: File in your office on basis Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

## **COVER LETTER**

| то:                | Registration Section Division of Corporations   |  |  |  |
|--------------------|---|--|--|--|
| SUBJE              | CT: Sugpiat Defense, LLC  |  |  |  |
| SUDJE.             | Nam Nam   | e of Limited Liability Company   |  |  |
| The end<br>Existen | closed "Application by Foreign Limited Liability ce, and check are submitted to register the above  | Company for Authorization to Transact Business in Florida," Certificate o referenced foreign limited liability company to transact business in Florida |  |  |
| Please r           | return all correspondence concerning this matter t  | to the following:  |  |  |
|                    | Janet Palmer  |  |  |  |
|                    |   | Name of Person   |  |  |
|                    | Sugpiat Defense, LI   | LC   |  |  |
| Firm/Company       |   |  |  |  |
|                    | 1201 Hays Street  | ·  |  |  |
| Address            |   |  |  |  |
|                    | Tallahassee, Fl. 32301  |  |  |  |
|                    |   | City/State and Zip Code  |  |  |
|                    | accts_payable@sugp  |  |  |  |
|                    | E-mail address: (to b   | e used for future annual report notification)  |  |  |
| For furt           | ther information concerning this matter, please ca  | all:   |  |  |
|                    | Janet Palmer  | at ( 717 )   |  |  |
|                    | Name of Contact Person  | Area Code Daytime Telephone Number   |  |  |
|                    | Mailing Address: Registration Section   | Street Address: Registration Section   |  |  |
|                    | Division of Corporations  | Division of Corporations   |  |  |
| P.O. Box 6327      |   | The Centre of Tallahassee  |  |  |
|                    | Tallahassee, FL 32314   | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303  |  |  |
|                    | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DE  \$\Begin{array}{c} \Boxed{S125.00} \text{ Filing Fee} \Boxed{Gertificate} | ee & 🔲 \$155.00 Filing Fee & 🔲 \$160.00 Filing Fee, Certificate  |  |  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (If name unavailable, enter alternate na   | ame adopted for the purpose of transacting business in Flo  | rida. The alternate name must include "Limited Li-   | ability Company," "L.L.C," or "LLC,")                            |
|--|---|--|--|
| Alaska<br>2.   |   | 83-1669344<br>3.   |  |
| (Jurisdiction under the law of wh  | ich foreign hmited liability company is organized)  | (FE) numb  | er, if applicable)   |
| Upon Filing<br>4.  |   |  |  |
| <del></del>  | (Date first transacted business in Florida, if prior to re<br>(See sections 605,0904 & 605,0905, F.S. to determin | egistration)<br>ne penalty liability)  | <del></del>  |
| 5.<br>(Street Address of Principal Office)   |   | 6. (Mailing Address)   |  |
| 1400 W Benson Blvd,  | , Suite 504   | 1400 W Benson Blvd, Sui  | ite 504  |
| Anchorage, AK 99503  | 3   | Anchorage, AK 99503  |  |
| 7. Name and street address   | s of Florida registered agent: (P.O. Box  | NOT acceptable)  | 2023   |
| Name:  | Corporation Service Company   |  | 11 130<br>11 130<br>12 130                                       |
|  |   |  |  |
| Office Address:  | 1201 Hays Street  |  | PH   |
| Office Address:  | Tallahassee   | 32301<br>Florida   | 25.2t  |
| Office Address:  |   |  |  |
| Registered agent's accept<br>Having been named as reg<br>designated in this applicant<br>to comply with the provisio<br>and accept the obligations | Tallahassee (Cuy)   | . Florida (Zip code) rocess for the above stated limited registered agent and agree to act i | liability company at the place in this capacity. I further agree |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:           | Title or Capacity: |          | Name and Address: |
|--------------------|-----------------------------|--------------------|----------|-------------------|
| ■Manager           | Name:                       | □Manager           | Name:    |                   |
| □Member            | Address:                    | □Member            | Address: |                   |
| □Authorized        | Suite 504                   | □Authorized        |          |                   |
| Person             | Anchorage, AK 99503         | Person             |          |                   |
| □Other             | Other                       | □Other             |          | □Other            |
| ■Manager           | Name: Meagan Holmes         | □Manager           | Name:    |                   |
| □Member            | Address: 1400 W Benson Blvd | □Member            | Address: |                   |
| □Authorized        | Ste 504                     | □Authorized        |          |                   |
| Person             | Anchorage, AK 99503         | Person             |          |                   |
| Other              | Other                       | □Other             |          | □Other            |
| □Manager           | Name:                       | □Manager           | Name:    |                   |
| □Member            | Address:                    | □Member            | Address: |                   |
| □Authorized        |                             | □Authorized        |          |                   |
| Person             |                             | Person             |          |                   |
| □Other             | Other                       | Other              |          | □Other            |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Janet Palmer |                                   |  |  |  |  |
|--------------|-----------------------------------|--|--|--|--|
|              | Signature of an authorized person |  |  |  |  |
| Janet Palmer |                                   |  |  |  |  |
|              | 70                                |  |  |  |  |

