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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : 120080000067 Phone : (845)425-9977 Fax Number : (845)818-3588

**Enter the email address for this business entity to be used for \widehat{w} annual report mailings. Enter only one email address please.

Email Address:_

Foreign Limited Liability Company JUNIPER TOWNHOMES OWNER, LLC

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Certified Copy	0
Page Count	03
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Help

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.000, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN AIMITED DABILITY COMPANYTOTRANSACT BUSINESS IN THE STATE OF FLORIDA:

It name unavailable, esser alternate t	same adopted for the purpose of transacting business (n Honda The	alternate name must meliide "Limited Liabi	hts Company, "E. E. C.," or "	īch
Delaware		3	93-3782157		
(Introduction under the law of w	high foreign limited hability company is orizonized)		(FLI number,	it applicable)	_
·	(Date first transacted business in Florida 10 price				
	(See sections 605 6904 & 405 0905, F.S. to den	ermore penalty	liability)		
515 N FLAGLER DR	STE 210	6	515 N FLAGLER DR STE 21	0	
Street Address of Principal Office)		0,	(Maling Addiess)		
West Palm Beach, FL.	3,3401		West Palm Beach, FL 33401		
				202' SE	_
Name and street address Name:	is of Florida registered agent: (P.O. B Veorp Agent Services, Inc.	iox <u>NOT</u> :	icceptable)	2023 OCT 10 AMI SEGRETARY OF S TALLAHASSEE	7 (7)
Office Address:	1200 South Pinc Island Road		···	AM 10: 03	
	Plantation		33324 , Plorida		
	(Circ)		(Zip zode)		
lesignated in this applica o comply with the provisi	tauce: gistered agent and to accept service o tion, I hereby accept the appointmen ons of all statutes relative to the prop s of my position as registered agent.	t as regist	ered agent and agree to act in	this capacity. I furt	her agi
ти иссерь те отдинт	Shipe of the state				

8.	For initial indexing purposes, list na	imes, title or capacity an	d addresses of the p	primary members/man	agers or persons authorized to
ma	mage [up to six (6) total]:				

Title or Capacity:	Name and Address:	Title or Capacit	<u>y:</u>	Name and Address:
□Manager	Name: SSOF Juniper Pointe JV, LLC	□Manager	Name:	
■Member	Address: 515 N FLAGLER DR STE 210	□Member	Address:	
□Authorized	West Palm Beach, FL 33401	☐ Authorized		
Person		Person		<u> </u>
□Other		□ Other		□Other
□Manager	Name;	— Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		Authorized		
Person		Person		
□Other		Other		□Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
∃Authorized		\equiv Authorized		
Person		Person		
☐ Other	Other	_ ()ther		□Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

و معردان	From Carrier C	
	Signature of an authorized person	
Taylor Lolya		
	Typed or printed name of signee	



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "JUNIPER TOWNHOMES OWNER, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TENTH DAY OF OCTOBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "JUNIPER TOWNHOMES OWNER, LLC" WAS FORMED ON THE TWENTY-SEVENTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

e at corp.delaware.gov/authvo

Authentication: 204338952

Date: 10-10-23