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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : VCORP SERVICES, LLC

Account Number : 120080000067 Phone : (845)425-2277 Fax Number : (845)818-3588

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

## Foreign Limited Liability Company SSOF JUNIPER POINTE JV. LLC

Certificate of Status Certified Copy 0 Page Count 03 Estimated Charge \$125.00

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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION (05:0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY

COMPANYTOTRANSACT BUSINESS INTHE STATE OF FLORIDA: SSOF JUNIPER POINTE JV, LLC (Name of Foreign Limited Liability Company, must include "Limited Enability Company" [14,11], " or "LLC"; (If name anaxyalable, order alternate name adopted for the purpose of transsering bismess in Florida. The alternate name must include "Liouted Liabibly Company," "LLC," or "LLC Delaware (Initsdiction under the law of which foreign limited hability company is organized) (Date first transacted business in Florida, if prior to registration). (See sections 605-6904 & 605-0905, F.S. to determine penalty hability). 515 N FLAGLER DR STE 210 515 N FLAGLER DR STE 210 5. (Street Address of Principal Office) West Palm Beach, FL 33401 West Palm Beach, FL 33401 7. Name and street address of Florida registered agent: (P.O. Box. NOT acceptable) Veorp Agent Services, Inc. Name: 1200 South Pine Island Road Office Address: Plantation (City) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:                 | Title or Capacity: | Name and Address:             |
|--------------------|-----------------------------------|--------------------|-------------------------------|
| □Manager           | Name: Juniper Townhomes LLC       | ∏Manager           | Name: SSOF Naples, LLC        |
| ■Member            | Address: 515 N FLAGLER DR STE 210 | <b>≡</b> Member    | Address: 2211 Michelson Drive |
| □Authorized        | West Palm Beach, FL 33401         | ☐ Authorized       | Suite 620                     |
| Person             |                                   | Person             | Irvine, CA 92612              |
| Other              |                                   | _ Other            | □Other                        |
| □Manager           | Name:                             | □ Manager          | Name:                         |
| □Member            | Address:                          | □Member            | Address:                      |
| □Authorized        |                                   | ☐ Authorized       |                               |
| Person             | <del></del>                       | Person             |                               |
| □Other             |                                   | _ ()ther           | □Other                        |
| ⊐Manager           | Name:                             | ⊒Manager           | Name:                         |
| ⊒Member            | Address:                          | ☐ Member           | Address:                      |
| □Authorized        |                                   | ☐ Authorized       |                               |
| Person             |                                   | Person             |                               |
| ☐ Other            |                                   | Other              | □Other_                       |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree follows as provided for in s.817.155, F.S.

| وبراداتي     | no Promise Land                   |  |
|--------------|-----------------------------------|--|
| <u></u>      | Signature of an authorized person |  |
| Taylor Lolya |                                   |  |
|              | Typed or printed name of source   |  |



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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SSOF JUNIPER POINTE JV, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TENTH DAY OF OCTOBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SSOF JUNIPER POINTE JV, LLC" WAS FORMED ON THE TWENTY-FIFTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

an a con delayare soy/auth

Authentication: 204338963

Date: 10-10-23