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COVER LETTER

TO:

Registration Section Division of Corporations

| SUBJECT: | THE LONDON SUPPER CLUB LLC | | | | |
|-----------------|--|---|---|--|--|
| sommer | Na | me of Limited Liability Co | ompany | | |
| | | | ion to Transact Business in Florida," Certificate of d liability company to transact business in Florida. | | |
| Please return a | all correspondence concerning this matter | r to the following: | | | |
| | Noem Torossian, CPA | | | | |
| | | Name of Person | | | |
| | Torossian & Associates, LLP | | | | |
| | Firm/Company | | | | |
| | 11712 Moorpark Street, Suite 201 | | | | |
| | Address | | | | |
| | Studio City, CA 91604 | | | | |
| | | City/State and Zip Code | | | |
| | noem@torossiancpa.com | | | | |
| | E-mail address: (to | be used for future annual re | eport notification) | | |
| For further inf | ormation concerning this matter, please c | eall: | | | |
| Noer | n Torossian, CPA | 818 at (| 584-8400 | | |
| | Name of Contact Person | Area Code | Daytime Telephone Number | | |
| | ng Address: stration Section | Street Address: Registration Sec | ction | | |
| _ | Division of Corporations Division of Corporations | | | | |
| P.O. | Box 6327 | The Centre of Tallahassee | | | |
| Talla | nhassee, FL 32314 | 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | |
| Please | osed is a check for the following amount: the make check payable to: FLORIDA DE 25.00 Filing Fee \$\square\$ | Fee & 🔲 \$155.00 Filin | g Fee & 🗏 \$160.00 Filing Fee, Certificate | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY

COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: THE LONDON SUPPER CLUB LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.") THE LONDON SUPPER CLUB LONSDALE LLC (If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C," or "L.L.C," or "L.L.C," New York 26-1325040 (Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable) (Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability) 3435 N. Moorings Way 3435 N. Moorings Way (Street Address of Principal Office) Miami, FL 33133 Miami, FL 33133 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Tamsin Lonsdale Name: 3435 N. Moorings Way Office Address: Miami , Florida (City) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Tambalas Sall
(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacity: | | Name and Address: |
|---------------------|---|-----------------------|-----------------|---------------------------------------|
| ■Manager | Name: Tamsin Lonsdale | □Manager | Name: | |
| ■Member | Address: 3435 N. Moorings Way | □Member | Address: | |
| □Authorized | Miami, FL 33133 | □Authorized | | |
| Person | | Person | | |
| □Other | Other | □Other | | □Other |
| □Manager | Name: | □Manager | Name: | |
| □Member | Address: | □Member | Address: | |
| □Authorized | | □Authorized | | · · · · · · · · · · · · · · · · · · · |
| Person | | Person | | |
| Other_ | Other | □Other | | □Other |
| □Manager | Name: | □Manager | Name: | |
| □Member | Address: | □Member | Address: | |
| □Authorized | | □Authorized | | |
| Person | | Person | | |
| □Other | Other | □Other | | □Other |
| Important Notice: U | se an attachment to report more than six (6). The a | utachment will be ima | and for reporti | ng purposes only. Non |

<u>Important Notice:</u> Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Tanfolen Jac | 4 |
|-----------------|-----------------------------------|
| | Signature of an authorized person |
| Tamsin Lonsdale | |
| | Typed or printed name of signee |

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I. ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name:

THE LONDON SUPPER CLUB LLC

DOS ID Number:

3554341

Entity Type:

DOMESTIC LIMITED LIABILITY COMPANY

Entity Status:

EXISTING

Date of Initial Filing with DOS:

08/09/2007

Statement Status:

PAST DUE DATE

Statement Due Date:

08/31/2011

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on July 01, 2023 at 09:47 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Hugher

By Brendan C. Hughes

Executive Deputy Secretary of State

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