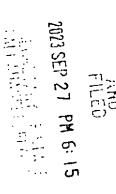
M23000012420

	(Requestor's Name)	•
	(Address)	
	(Address)	
	(Address)	
	(City/State/Zip/Phone #)	
PICK-UP	□ MAIT	MAJL
☐ PICK-UP	WAIT	☐ MAIL
	(Business Entity Name)	
	(Document Number)	
	(=	
Certified Copies	_ Certificates of	Status
Special Instructions to	Filing Officer:	
	•	

Office Use Only



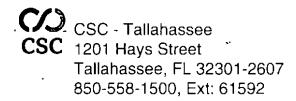
700416138227





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SEP 27 2023 K. Brumbley



To: Department Of State, Division Of Corporations

From: Alexxis Weiland-Sorenson

Ext: 61592 Date: 09/27/23 Order #: 1283805-1 Re: Chipican LLC

Processing Method: Routine

TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$125.00 - FL State Account Number:

12000000195

auth:

Please take the following action:

File in your office on basis Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

COVER LETTER

	gistration Section vision of Corporations						
SUBJECT:	Chipican LLC (A					
		of Limited Liability Company					
The enclose Existence, a	d "Application by Foreign Limited Liability C nd check are submitted to register the above re	Company for Authorization to Transact Business in Florida, eferenced foreign limited liability company to transact busing	' Certificate of ness in Florida.				
Please retur	n all correspondence concerning this matter to	the following:					
	Carla Marco Perez-Zorrilla						
		Name of Person					
	RC Law LLP						
		Firm/Company					
	1101 Brickell Avenue, Suite N-1400						
		Address					
	Miami FL 33131						
	Ci	ty/State and Zip Code					
	carla.marco@rclawllp.net						
	E-mail address: (to be	used for future annual report notification)					
For further i	information concerning this matter, please call	l:					
Ca	arla Marco Perez-Zorrilla	786 5988007					
	Name of Contact Person	Area Code Daytime Telephone Number					
Re Di	niling Address: Output Description Section Output Discription of Corporations Output Discription of Corporations Output Discription of Corporation of Co	Street Address: Registration Section Division of Corporations The Centre of Tallahassee					
	Ilahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303					

☐ \$160.00 Filing Fee, Certificate

of Status & Certified Copy

Certified Copy

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE ■** \$125.00 Filing Fee □ \$130.00 Filing Fee & □ \$155.00 Filing Fee &

Certificate of Status

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Chipican LLC (Name of Foreign	Limited Liability Company; must include "Limite	ed Liability	· Compar	y," "L.L.C.," or "LLC.")			<u></u>
Delaware	name adopted for the purpose of transacting business in Fl hich foreign limited liability company is organized)	lorida. The		ame must include "Limited Liab (FEI number,			or "LLC.")
4	(Date first transacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determ	registration	ı) liability)				
9000 W Sunset Blvd 5. (Street Address of Principal Office)		6.		W Sunset Blvd			
Suite 1270			Suite	1270			
Los Angeles, CA 900	D69		Los A	ngeles, CA 90069	<u> </u>	2023 S	
7. Name and street address	ss of Florida registered agent: (P.O. Box	NOT a	acceptal	ole)	12 E 17 S J 2 J	EP 27	
Name:	Corporation Service Company					PH 6:	 D
Office Address:	1201 Hays Street				i.	5	
	Tallahassee			32301 , Florida			
	(City)			(Zip code)			

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Clearing Weiland - Sirenson, Aug (Registered agent's signature) 8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
□Manager	Name:	□Manager	Name: Luis Balaguer
□Member	Address: 9000 W Sunset Blvd	□Member	Address: 9000 W Sunset Blvd
■Authorized	Suite 1270	■Authorized	Suite 1270
Person	Los Angeles, CA 90069	Person	Los Angeles, CA 90069
□Other	Other	□ Other	Other
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized	<u> </u>	□Authorized	
Person		Person	
Other	Other	□ Other	Other
□Manager	Name:	□Manager	Name:
□Member	Address:	□Member	Address:
□Authorized		□Authorized	
Person		Person	
□Other	Other	□Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

	Signature of an authorized person	
Juan Matji de Arroquia	X	
	Typed of printed name of signee	



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CHIPICAN LLC" IS DULY FORMED UNDER THE

LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A

LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF

THE TWENTY-SEVENTH DAY OF SEPTEMBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHIPICAN LLC"

WAS FORMED ON THE FIFTEENTH DAY OF JANUARY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



Authentication: 204255256

Date: 09-27-23