Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

Foreign Limited Liability Company Better Bnb LLC

Certificate of Status	0
Certified Copy	(U
Page Count	04
Estimated Charge	\$125.00

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS AN FLORIDA

IN COMPLIANCE WITH SECTION 605/0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN, LIMITED LIABILITY COMPANYTOTRANSACT BUSINESS INTHE STATE OF FLORIDA:

South Carolina Chirisdiction under the law of w	nich foreign lumited liability company is organized)	3. <u>88-426</u>	8250 (FE) number.	if applicable)		_
	(Date first transacted business in Florida, if prior is (See sections 60) 0404 & 605 4405 T.S. to deter-	o registration b nine penalty habitety)	·····			
7001 Ath CON ST	- 200	7001 4:1	C. N. CTE 000			
7901 4th St N ST eer Address of Principal Officer	= 300	6. <u>7901.4tf</u> (Mading	StN STE 300)		_
St. Petersburg, Fl	_ 33702	St. Peter	<u>rsburg, FL 337</u>	02		_
		•				
						_
Name and street addres	<u>s</u> of Florida registered agent: (P.O. Bo	x <u>NOT</u> acceptable)			20	_
Name and street addres	<u>s</u> of Florida registered agent: (P.O. Βο	x <u>NOT</u> acceptable)		<u> </u>	2023 /	_
·	·	x <u>NOT</u> acceptable)			2023 AUG	_
Name and street addres	s of Florida registered agent: (P.O. Bo Registered Agents Inc	x <u>NOT</u> acceptable)			2023 AUG 28	_
Name:	Registered Agents Inc	x <u>NOT</u> acceptable)			28	_
·	·	x <u>NOT</u> acceptable)			\sim	
Name:	Registered Agents Inc		orida <u>33702</u>		28	- - -



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

<u>Title or Capacity:</u>	Name and Address:	Title or Capacity:	Name and Address:
□Manager	Name: Christopher Cates	□Manager	Name: Michael Savage
X Member	Address. 7478 Hawks Circle	XMember	Address: 5056 Walker St
□Authorized	Hanahan, SC 29410	[]Authorized	North Charleston, SC 29405
Person		Person	
□Other	Other	□Other	Other
□)Manager	Name:	ZiMmager	Name:
□Member	Address.	[]Member	Address:
TAuthorized		□ Anthorized	
Person		Person	
[]Other		ClOther	
∪Manager	Name:	Manager	Name:
□Member	Address.	□Member	Address:
□Authorized		Damborized	
Person		Person	
□Other		ZOther	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S.

Robin Jones

Typed or printed name of signer

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Better Bnb LLC, a limited liability company duly organized under the laws of the State of South Carolina on November 4th, 2022, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 25th day of August, 2023.

Mark Hammond, Secretary of State