8/22/23, 8:14 AM

Division of Corporations

## Florida Department of State

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lo:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : LEGALINC CORPORATE SERVICES INC.

Account Number : [2018000001] Phone : (844)386-0178 Fax Number : (214)317-4754

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_

### Foreign Limited Liability Company Petrichor Venture Partners Management Company, LLC

| Certificate of Status | 0        |
|-----------------------|----------|
| Certified Copy        | 0        |
| Page Count            | 01       |
| Estimated Charge      | \$125.00 |

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Help

- To: 18506176383 From: 12147128131 Date: 08/23/23 Time: 4:10 PM Page: 02/04

DocuSign Envelope ID: 41B207FF.34C9-437E-873E-5098E435C950

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### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| CWINENT TO LEGIZACTE                          | ITHON 05.0902 FLORIDA STATUTES THE FO<br>USINEMS INTHE STATE OF FLORIDA:<br>IRE PARTNERS MANAGEMENT COMPA        |  | SUBMITTED TO RECISTI          | ER A FOREIGN TIMIT          | ED IIABII A |
|---|--|--|-------------------------------|-----------------------------|-------------|
|   | Limited Liability Company, must include "Limited   | Histolity Comp                         | any ""L.L.C.," or "ELC.")     |                             |             |
| Grame uravailable erier alterrate<br>Delawane | name adopted for the purpose of transacting business in Fla  | orida The adequate                     | rame must include "Limitea Li | nbitity Company 171.1. C    | ention      |
| Turisciction under the law of v               | chich toreign umited hability compens is organized)  | .3                                     | (FB, numb                     | er, if applicable)          |             |
| ·   |  |  |                               |                             |             |
|   | (Oute first transacted business in Fforcia il prior forci<br>(See sections 605 0904 & 605 0905, F.S. to determin | egistration )<br>ze penalty liability: |                               |                             |             |
| treet Address of Francipal Office)            |  |  | Mading Address)               |                             |             |
| 1050 Brickell A                               | ve. Ste 2602   | 1050                                   | Brickell Ave.                 | Ste 2602                    |             |
| Miami, FL, 3313                               | 1  | Mi am                                  | i. FL. 33131                  | -                           |             |
| Name and street addre                         | ss of Florida registered agent. (P.O. Box  | NOT accepts                            | able)                         |                             |             |
|   | LEGALINC CORPORATE SERVICE   |  |                               | 2023 AUG<br>SERRET<br>TALLA |             |
| Name  | 476 Riverside Ave.   |  |                               | )6 23                       | (Amber)     |
| Office Address                                |  |  | -                             |                             | F           |
|   | Jacksonville   |  | 32202<br>, Florida            | PH 3: 45                    | تحسنة       |
|   | (Cay)  |  | (Zip code)                    | , <u></u> , w               |             |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent & suprature)

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| 8 For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons manage [up to 51x (6) total]. | authorized to |
|---|---------------|
|---|---------------|

| Title or Capacity:  | <u>Name and Address:</u><br>Christian Leon |      | Title or Capacity:    | Name and Address:                |
|---------------------|--|------|-----------------------|----------------------------------|
| □Manager            | Name.                                      |      | □ Nanager             | Paul Lee<br>Name                 |
| XlMember            | Address                                    | 2602 | XMember               | Address San Francisco, CA, 94107 |
| ☐ Authorized Person | Miami, FL, 33131                           |      | Authorized     Person |                                  |
| □Othe:              |  |      | DOther                |                                  |
| □Manager            | Name                                       |      | DManager              | Name                             |
| □Member             | Address.                                   |      | □ Member              | Address.                         |
| □Authorized         |  |      | □Authorized           |                                  |
| Person              |  |      | Person                |                                  |
| Liother             | L.Other                                    |      | . JOther              | 130ther                          |
| □Manager            | Name.                                      |      | □Manager              | Name.                            |
| □Member             | Address.                                   |      | □ Member              | Address                          |
| □ Authorized        |  |      | □.Authorized          |                                  |
| Person              |  |      | Person                |                                  |
| T:Othe:             | Other                                      |      | TOther                |                                  |

Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605-0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$ 817-155, F.S.

|                | Christian Leon                    |  |
|----------------|-----------------------------------|--|
|                | Signature of an authorized person |  |
| Christian Leon |                                   |  |
|                | Expedict proper name of some      |  |

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# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PETRICHOR VENTURE PARTNERS MANAGEMENT

COMPANY, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF

DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JULY,

A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PETRICHOR VENTURE PARTNERS MANAGEMENT COMPANY, LLC" WAS FORMED ON THE SIXTEENTH DAY OF JUNE, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 203692060

Date: 07-06-23