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| (Re | equestor's Name) | |
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| (Ac | ddress) | |
| (A _C | idress) | |
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| (Ci | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | usiness Entity Nai | me) |
| | - | |
| (Do | ocument Number) |) |
| Certified Copies | Certificate: | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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2023 AUG 17 AM II: 35 SECRETARY OF STATE

COVER LETTER

 $(x,y) = (y_{xx}, \dots, y_{xy})$

Registration Section Division of Corporations

TO:

| SURIFCT: | PRIME CONSULTING GROUP, LLC | |
|-------------------------------|---|--|
| SOBJECT. | Na | me of Limited Liability Company |
| The enclosed Existence, ar | d "Application by Foreign Limited Liability and check are submitted to register the above | y Company for Authorization to Transact Business in Florida," Certificate of e referenced foreign limited liability company to transact business in Florida. |
| Please return | all correspondence concerning this matter | to the following: |
| | DANIELLE MITCHELL | |
| | | Name of Person |
| | PRIME CONSULTING GROUP, LI | |
| | | Firm/Company |
| | 8163 KENSINGTON DRIVE C-30 | 98 |
| | | Address |
| | WAXHAW, NC 28713 | |
| | | City/State and Zip Code |
| | DMITCHELL@PRIMECONSULTIN | GGROUPLLC.BIZ |
| | E-mail address: (to | be used for future annual report notification) |
| For further is | nformation concerning this matter, please of | call: |
| DA | NIELLE MITCHELL | 336 239-9812 at () |
| | Name of Contact Person | Area Code Daytime Telephone Number |
| | iling Address: gistration Section | Street Address: Registration Section |
| | vision of Corporations | Division of Corporations |
| | D. Box 6327 | The Centre of Tallahassee |
| Tal | llahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |
| Plea | closed is a check for the following amount: ase make check payable to: FLORIDA DI \$125.00 Filing Fee \$130.00 Filing I Certificate | EPARTMENT OF STATE Fee & \$\Begin{align*} \Boxed{G} \$155,00 Filing Fee & \$\Boxed{G} \$160.00 Filing Fee, Certificate} \$\Boxed{G} \$160.00 Filing Fee & \$\Boxed{G} \$160.00 F |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | & STAFFING GROUP, LLC name adopted for the purpose of transacting business in Florida, T | The alternate man | must include "Limited Liabi | lity Company," "L. | L.C," or " | ·LC.") |
|--|--|---------------------------|-----------------------------|--------------------|--------------|-----------|
| NEVADA | | | 305852 | | | |
| 2. (Jurisdiction under the law of w | hich foreign limited liability company is organized) | 3 | (FEI number, | if applicable) | | - |
| N/A 4. | | | | | | |
| | (Date first transacted business in Florida, if prior to registra (See sections 605,0904 & 605,0905, F.S. to determine peru | ation.) alty hability) | | | | |
| 12724 Gran Bay Parkv | way West | | S PRINCIPAL OFFI | | | |
| 5. (Street Address of Principal Office) | | h. (Maili | ng Address) | | | - |
| Suite 410 | | | | SE | 2023 | _ |
| Jacksonville, FL 32258 | ₹ | | | ALL.A | aug | |
| 7. Name and street address | ss of Florida registered agent: (P.O. Box NO | T_acceptable | ·) | RY OF S | 17 AM 11: 35 | M |
| Name: | Danielle Mitchell | | | PAR | ည မျ | |
| Office Address: | 12724 Gran Bay Parkway West Suite 410 | | | | | |
| | Jacksonville | , , ł | 32258 Ilorida | | | |
| | (Cny) | | (Zip code) | | | |
| designated in this applica | otance: egistered agent and to accept service of proce ution, I hereby accept the appointment as reg ions of all statutes relative to the proper and as of my position as registered agent | ristered agen | t and agree to act in | this capacity. | . I furt | ther agre |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total].

| litle or Capacity: | Name and Address: | Title or Capacit | t <u>y:</u> | Name and Address |
|--------------------|--------------------------------|------------------|--|------------------|
| ■Manager | Name: | □Manager | Name: | |
| Member | Address: 8163 Kensington Drive | □Member | Address: | |
| □Authorized | Suite C-308 | □Authorized | | |
| Person | Waxhaw, NC 28173 | Person | | |
| □Other | Other | □Other | | Other |
| □Manager | Name: | □Manager | Name: | |
| □Member | Address: | □Member | Address: _ | |
| □Authorized | | □Authorized | ************************************** | |
| Person | | Person | | |
| Other | Other | □Other | | Other |
| ∃Manager | Name: | □Manager | Name: | |
| □Member | Address: | □Member | Address: _ | |
| □Authorized | | □Authorized | | |
| Person | | Person | | |
| □Other | Other | ☐ Other | | Other |

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Danielle Mitchell

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **PRIME CONSULTING GROUP LLC**, as a DOMESTIC LIMITED-LIABILITY COMPANY (86) duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 04/05/2023, and is in good standing in this state.

Certificate Number: B202305303689308

You may verify this certificate online at http://www.nvsos.gov

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 05/30/2023.

FRANCISCO V. AGUILAR Secretary of State