M23000010474

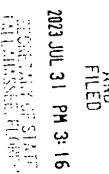
| (Requestor's Name) |
|---|
| |
| (Address) |
| · |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| (Susiness Entity Marile) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



000413017710

07/31/23--01023--019 **180.00



AUG 11 2023 K. Brumbley

COVER LETTER.

| SUBJE | Jump Management | | | | | |
|--|--|--|--|--|--|--|
| | | e of Limited Liability Company | | | | |
| | | Company for Authorization to Transact Business in Florida," Certificate referenced foreign limited liability company to transact business in Flori | | | | |
| Please | return all correspondence concerning this matter t | o the following: | | | | |
| | Steven D. Lockshin | | | | | |
| | | Name of Person | | | | |
| | Jump Management LLC | | | | | |
| | Firm/Company | | | | | |
| | 9450 SW Gemini Drive PMB 51149 | | | | | |
| | Address | | | | | |
| | Beaverton, OR 97008-7105 | | | | | |
| | Tity/State and Zip Code | | | | | |
| | steve.lockshin@adviceperiod.com | | | | | |
| | E-mail address: (to be | e used for future annual report notification) | | | | |
| For fur | ther information concerning this matter, please ca | di: | | | | |
| | Steven D. Lockshin | 301 332-0300 at () | | | | |
| | Name of Contact Person | at () | | | | |
| Mailing Address: Registration Section Division of Corporations | | Street Address: | | | | |
| | | Registration Section | | | | |
| | | Division of Corporations | | | | |
| | P.O. Box 6327 | The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 | | | | |
| | Tallahassee, FL 32314 | Tallahassee, FL 32303 | | | | |
| | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DER \$125.00 Filing Fee \$130.00 Filing Fe | PARTMENT OF STATE | | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA;

| (Name of Poleign | Limited Liability Company; must melude "Limit | ea raoim | y Company. 1C. of LLC. | | |
|--|---|-------------------------------|---|--|-----------------------|
| If name unavailable, enter alternate r | iame adopted for the purpose of transacting business in F | Porida The | alternate name must include "Limited Liab | dity Company," "L.L.C." | or "LLC") |
| Delaware 2. | | 3. | | | |
| (Jurisdiction under the law of w | hich foreign limited liability company is organized) | J. | (F1:1 number, | , if applicable i | |
| 01/01/2022 | | | | | |
| | (Date first transacted business in Florida, if prior to (See sections 605 0904 & 605 0905, F.S. to determ | o registratio nine penalty | n) Hability) | | |
| 2121 Ave of the Stars | | | 9450 SW Gemini Drive | | |
| Street Address of Principal Office) | | 0. | (Mailing Address) | | |
| Suite 2400 | | | PMB #51149 | | |
| Los Angeles, CA 9006 | 7 | | Beaverton, OR 97008 | | |
| 7. Name and <u>street addres</u> Name: | ss of Florida registered agent: (P.O. Bo: Republic Registered Agent LLC | x <u>NOT</u> | acceptable) | 2023 JUL 3 I 360 KG 1370 371 JULIAS KI | APPROV AND FILE |
| Office Address: | 1150 NW 72nd Ave Tower I. Ste 455 | | | PH 3: 1 |) |
| | Miami | | 33126 , Florida | ₹# 6 | |
| | (Cny) | | (Zip code) | | |
| lesignated in this applica to comply with the provisi | tance: gistered agent and to accept service of tion, I hereby accept the appointment to ons of all statutes relative to the prope s of my position as registered agent. | as regist | ered agent and agree to act in | this capacity. I fu | irther agre |
| | Lovetta I | Doba. | 9n | | |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address: | Title or Capacit | y: Name and Address |
|--------------------|-----------------------------|------------------|----------------------------|
| □Manager | Name: Steven Lockshin | □Manager | Name: Curtis Polk |
| ■Member | Address: 9450 SW Gemini Dr. | ■Member | Address: 150 Bradley Place |
| □Authorized | PMB # 51149 | □Authorized | Alba Suite |
| Person | Beaverton, OR 97008 | Person | Palm Beach, FL 33480 |
| □Other | Other | □Other | Other |
| ⊒Manager | Name: Eugene Mason | □Manager | Name: |
| □Member | Address: 13504 Argo Drive | □Member | Address; |
| ■Authorized | Dayton, MD 21036 | □Authorized | |
| Person | | Person | |
| □Other | Other | □Other | Other |
| ∃Manager | Name: | ⊡Manager | Name: |
| □Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | _ |
| □Other | | □Other | Other |

Steven D. Lockthin

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information

submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155. F.S.



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "JUMP MANAGEMENT LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TWENTY-FIFTH DAY OF JULY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "JUMP MANAGEMENT LLC" WAS FORMED ON THE FIRST DAY OF MARCH, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



Authentication: 203821270

Date: 07-25-23