## M2300010255

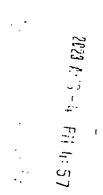
| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

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T. LEMIEUX AUG - 7 2023

## COVER LETTER

TO:

Registration Section

| SUBJECT:                            | GEAS  | Homes   |                                |
|-------------------------------------|---|---|--------------------------------|
|                                     |   | Name of Limited Liability Company   |                                |
| The enclosed "A<br>Existence, and c | Application by Foreign L<br>sheck are submitted to re | Limited Liability Company for Authorization to Transact Business in Florida," C register the above referenced foreign limited liability company to transact busines | ertificate of<br>s in Florida. |
| Please return all                   | correspondence concern                                | rning this matter to the following:   |                                |
|                                     |   | Visa Onlegu   |                                |
|                                     |   | Name of Person  |                                |
|                                     |   | Was Lones Firm/Company  |                                |
|                                     |   |   |                                |
|                                     |   | S059 Sawmill Poiritual  |                                |
|                                     |   |   |                                |
|                                     | JACK SO   | Or VILLE T. 30210  City/State and Zip Code  |                                |
|                                     |   |   |                                |
|                                     | <u>hous</u>   | all address: (to be used for future annual report notification)   |                                |
| For further info                    | rmation concerning this                               |   |                                |
| (19                                 | in Ontega   | at (816) 935-9767  Area Code Daytime Telephone Number   |                                |
|                                     | Name of Cont  | ntact Person Area Code Daytime Telephone Number   |                                |
|                                     | g Address:<br>tration Section                         | Street Address: Registration Section  |                                |
|                                     | ion of Corporations                                   |   |                                |
|                                     | Box 6327  | The Centre of Tallahassee 2415 N. Monroe Street, Suite 810  |                                |
| i ana                               | nassee, FL 32314                                      | Tallahassee, FL 32303   |                                |
| Please                              |   | llowing amount:  FLORIDA DEPARTMENT OF STATE  \$130.00 Filing Fee &  \$155.00 Filing Fee &  Certificate of Status Certified Copy of Status & Certified Copy         |                                |



July 22, 2023

LISA ORTEGA 5059 SAWMILL POINTWAY JACKSONVILLE, FL 32210

SUBJECT: BEAS HOMES LLC Ref. Number: W23000100491

We have received your document for BEAS HOMES LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 023A00016413

RECEIVED
AUG 0 4 2023

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|  | TION 605.0902, FLORIDA STATUTES, THE F<br>ISINESS IN THE STATE OF FLORIDA:   | OLLOWING IS SUBMI            | TTED TO REGISTER A             | FOREIGN LIMITEE        | ) [JABILITY |
|--|--|------------------------------|--------------------------------|------------------------|-------------|
| Vious .  | Limited Liability Company; must include "Limite  | rd Liubility Company," "I    | L.C.," or "LLC.")              |                        | _           |
| 2  |  |                              |                                |                        | _           |
| (If name unavailable, enter alternate t                  | FAL VOM14. CCC<br>name adopted for the purpose of transacting business in F  | lorida. The alternate name m | ust include "Limited Liability | Company," "LL.C." or " | LLC.")      |
| 2. K.C. 1710<br>(Jurisdiction under the law of w         | hich foreign limited liability company is organized)   | 3. <u>58-1</u>               | 628238<br>(FEI number, if a    | applicable)            | _           |
| 4  | (Date first transacted business in Florida, if prior to  | s peristrativa 3             |                                | _                      |             |
|  | (See sections 605.0904 & 605.0905, F.S. to determ  | tine penalty liability)      |                                |                        |             |
| 5. SQ59 Suw M<br>(Street Address of Principal Office)    | ill Point very   | 6. <u>505</u><br>(Mailing    | 9 Saw mil                      | 1 Porsiture            | 4           |
| Jackson ville  | e fl   | Jack                         | cson vill fl                   | 2023                   | _           |
| 33210  |  | 33                           | Q10                            | 23<br>                 | _           |
| 7. Name and street addres                                | ss of Florida registered agent: (P.O. Bo   | x <u>NOT</u> acceptable)     |                                |                        |             |
| Name:  | LISH ONTEGIL   |                              |                                | 4: 57                  |             |
| Office Address:  | 5059 Suwmill Por   | nt way                       |                                |                        |             |
|  | JAY Pl. 32010  | , Flo                        | rida(Zip code)                 | _                      |             |
|  | (City)   |                              | (zaj/ code)                    |                        |             |
| designated in this applica<br>to comply with the provisi | stance: gistered agent and to accept service of tion, I hereby accept the appointment o ions of all statutes relative to the prope s of my position as registered agent. | is registered agent a        | nd agree to act in th          | is capacity. I furt    | her agree   |
| ,  | Don' Ortexa  |                              |                                | <del></del>            |             |
|  | (Registered agent's  | ( vimume)                    |                                |                        |             |



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to

| <u>Fitle or Capacity:</u> <u>Name and Address:</u> |          | Title or Capacit | Name and Address |             |
|--|----------|------------------|------------------|-------------|
| □Manager   | Name:    | □Manager         | Name:            |             |
| □Member  | Address: | □Member          | Address:         | <del></del> |
| □Authorized  |          | □Authorized      |                  |             |
| Person   |          | Person           |                  |             |
| Other  | Other    | Other            |                  | □Other      |
| ∐Manager   | Name:    | □Manager         | Name:            |             |
| ∃Member  | Address: | □Member          | Address:         |             |
| □Authorized  |          | □Authorized      |                  |             |
| Person   |          | Person           | <del> </del>     |             |
| Other  | □Other   | Other            |                  | □Other      |
| ∐Manager   | Name:    | □Manager         | Name:            |             |
| ∐Member  | Address: | □Member          | Address: _       |             |
| ∃Authorized  |          | □Authorized      |                  |             |
| Person   |          | Person           |                  | ,           |
| □Other   | □Other   | □Other           |                  | Other       |

- of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or printed name of signee

STATE OF MISSOURI



## John R. Ashcroft Secretary of State

CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the STATE OF MISSOURI, do hereby certify that the records in my office and in my care and custody reveal that

BEAS HOMES, LLC LC014369054

was created under the laws of this State on the 4th day of April, 2022, and is active, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hercunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 31st day of July, 2023.

Secretary of State

THE

Certification Number: CERT-07312023-0124