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### **CT CORP**

#### (850)656-4724 3458 Lakeshore Drive, Tallahassee, FL 32312

| D  | ate:                        | 08/01/2023            | - wil >W                                 |
|--|-----------------------------|-----------------------|--|
|  |                             | Acc#I201600000        | 72                                       |
| Name:  | VOP Pen                     | insula Opco, LLC      |  |
| Document #:  |                             |                       |  |
| Order #:   | 15057600                    | )                     |  |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of  Apostille/Notarial Certification: |                             | Country of Destinatio | n:                                       |
| Filing: 🗸  | Certific<br>Plain:<br>COGS: |                       | Email Address for Annual Report Notifica |
| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#   | Amou                        | nt: \$ 155.00         |  |

Thank you!

#### COVER LETTER

| TO:                                    | Registration Section<br>Division of Corporations  |   |  |  |  |  |
|--|---|---|--|--|--|--|
| SHRIF                                  | VOP Peninsula Opco, LLC   |   |  |  |  |  |
| 301612                                 |   | Name of Limited Liability Company   |  |  |  |  |
|  |   | Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida |  |  |  |  |
| Please ro                              | eturn all correspondence concerning this matter to  | the following:  |  |  |  |  |
|  | Sam Crain   |   |  |  |  |  |
|  |   | Name of Person  |  |  |  |  |
|  | VOP Peninsula Opco, LLC c/o Ventas  | . Inc.  |  |  |  |  |
|  |   | Firm/Company  |  |  |  |  |
|  | 500 N. Hurstbourne Parkway, Suite 20  | 0   |  |  |  |  |
|  | Address   |   |  |  |  |  |
|  | Louisville, KY 40222  |   |  |  |  |  |
|  | C   | ity/State and Zip Code  |  |  |  |  |
|  | sam.crain@ventasrcit.com  |   |  |  |  |  |
|  | E-mail address: (to be  | used for future annual report notification)   |  |  |  |  |
| For furth                              | ner information concerning this matter, please cal  | ll:   |  |  |  |  |
|  | Sam Crain   | 502 357-9000<br>at ()   |  |  |  |  |
|  | Name of Contact Person  | Area Code Daytime Telephone Number  |  |  |  |  |
|  | Mailing Address:  | Street Address:   |  |  |  |  |
| Registration Section                   |   | Registration Section  |  |  |  |  |
| Division of Corporations               |   | Division of Corporations  |  |  |  |  |
| P.O. Box 6327<br>Tallahassee, FL 32314 |   | The Centre of Tallahassee   |  |  |  |  |
|  |   | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303   |  |  |  |  |
|  | Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEP  \$\sumsymbol{\Pi}\$ \$125.00 Filing Fee  \$\sumsymbol{\Pi}\$ \$\$ \$130.00 Filing Fee  Certificate of | e & 🔲 \$155.00 Filing Fee & 🖂 \$160.00 Filing Fee, Certificate  |  |  |  |  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED HABILIT COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. VOP Peninsula Opco, I                                 | A.C<br>Limited Liability Company, must include "Limited  | Liability Co                     | many "" I C " or " I C"             |                          |                     |
|--|--|----------------------------------|-------------------------------------|--------------------------|---------------------|
| (Name of Poreign   | Infinited shability Company, mass include Thinned  | maonity Co                       | impany, 1212 C. di 1812C. y         |                          |                     |
| (If name unavailable, enter alternate r                  | name adopted for the purpose of transacting business in Flo  | orida The alter                  | nate name must include "Limited Lia | bility Company," "L.L.C. | ," or "LLC,")       |
| Delaware<br>2.   |  | 3.                               |                                     |                          |                     |
| (Jurisdiction under the law of w                         | hich foreign lumited liability company is organized)   | ے                                | (FEI numbe                          | r, if applicable)        |                     |
| 4.   |  |                                  |                                     |                          |                     |
|  | (Date first transacted business in Florida, if prior to r<br>(See sections 605 0904 & 605 0905, F.S. to determine  | egistration )<br>ie penalty habi | ility)                              |                          |                     |
| 500 N. Hurstbourne Pa                                    | •  | 50                               | 0 N. Hurstbourne Parkway            | y, Suite 200             |                     |
| 5.<br>(Street Address of Principal Office)               | <del></del>  | b. <u>—</u>                      | (Mailing Address)                   |                          | <del></del>         |
| Louisville, KY 40222                                     |  | Le                               | ouisville, KY 40222                 |                          |                     |
|  |  |                                  |                                     | 702<br>                  |                     |
| 7. Name and street address                               | ss of Florida registered agent: (P.O. Box  | NOT acco                         | eptable)                            | AUG - I                  | APPRO<br>AH<br>FILI |
| Name:  | C T Corporation System   |                                  | <del></del>                         | P# 6                     |                     |
| Office Address:  | 1200 South Pine Island Road  | <b>-</b> -                       | <del>.</del>                        | 12<br>12                 |                     |
|  | Plantation   |                                  | 33324<br>, Florida                  |                          |                     |
|  | (City)   |                                  | (Zip code)                          |                          |                     |
| designated in this applica<br>to comply with the provisi | tance: gistered agent and to accept service of p tion, I hereby accept the appointment as ons of all statutes relative to the proper s of my position as registered agent.  C T Corporation System | registered<br>and comp           | d agent and agree to act it         | n this capacity. I       | further agree       |
| F  | By:  | 7)MM                             | 0.0                                 |                          |                     |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized t manage [up to six (6) total]:

| Fitle or Capacity: | Name and Address:                   | Title or Capacit | <u>v:</u>   | Name and Address: |
|--------------------|-------------------------------------|------------------|-------------|-------------------|
| □Manager           | Name: MDN Opco Holdco, LLC          | □Manager         | Name:       |                   |
| ■Member            | Address: 500 North Hurstbourne Pkwy | □Member          | Address:    |                   |
| □Authorized        | Ste 200                             | □Authorized      |             |                   |
| Person             | Louisville, KY 40222                | Person           |             |                   |
| Other              | Other                               | Other            |             | □Other            |
| □Manager           | Name:                               | □Manager         | Name:       |                   |
| □Member            | Address:                            | □Member          | Address:    | ···               |
| □Authorized        |                                     | □Authorized      |             |                   |
| Person             |                                     | Person           |             |                   |
| □Other             | □Other                              | Other            | <del></del> | □Other            |
| □Manager           | Name:                               | □Manager         | Name:       | <del></del>       |
| □Member            | Address:                            | □Member          | Address:    |                   |
| □Authorized        |                                     | □Authorized      |             |                   |
| Person             |                                     | Person           |             |                   |
| □Other             | Other                               | □Other           |             | □Other            |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Dana J. Baker            |                                   |  |
|--------------------------|-----------------------------------|--|
| D057C3247B3D4E6          | Signature of an authorized person |  |
| Dana J. Baker, Secretary |                                   |  |
|                          | T 1                               |  |



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "VOP PENINSULA OPCO, LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF JUNE, A.D. 2023.



Authentication: 203631448

Date: 06-27-23