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July 13, 2023

via UPS Delivery

Florida Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Attention: Secretary of State

Re: Aptia Insurance Services Group, LLC

Application for Authorization

To Whom It May Concern:

Please consider the included Application for Authorization in regard to Aptia Insurance Services Group, LLC for your review and approval. Westmont Associates, Inc. has been requested to submit this correspondence on behalf of Aptia Insurance Services Group, LLC.

Also enclosed are a certificate of good standing and a check in the amount of \$125 for the filing fee.

Thank you for your time and attention. Please contact me directly at 856-216-0220 or by email at katie@westmontlaw.com should you have any questions or require any additional information.

Respectfully,

Yater Longrah
Katic Lenguadoro

COVER LETTER

| | zistration Section ision of Corporations | | | | | | |
|-----------------------------------|---|---|--|--|--|--|--|
| SUBJECT: | APTIA INSURANCE SERVICES | GROUP, LLC | | | | | |
| Name of Limited Liability Company | | | | | | | |
| Existence, an | id check are submitted to register the above re | ompany for Authorization to Transact Business in Florida," Certificate of ferenced foreign limited liability company to transact business in Florida. | | | | | |
| Please return | all correspondence concerning this matter to | the following: | | | | | |
| | Katie Lenguadoro | | | | | | |
| | | Name of Person | | | | | |
| | Westmont Associates, In | C. | | | | | |
| | | Firm/Company | | | | | |
| | 1763 Mariton Pike East, | Suite 200 | | | | | |
| | | Address | | | | | |
| | Cherry Hill, NJ 08003 | | | | | | |
| | City | /State and Zip Code | | | | | |
| | katie@westmontlaw.com | m | | | | | |
| Fac Coakerin | | sed for future annual report notification) | | | | | |
| ror turther in: | formation concerning this matter, please call: | | | | | | |
| | Katie Lenguadoro | at (856) 216-0220 | | | | | |
| | Name of Contact Person | Area Code Daytime Telephone Number | | | | | |
| | ing Address: istration Section | Street Address: | | | | | |
| Division of Corporations | | Registration Section | | | | | |
| P.O. Box 6327 | | Division of Corporations The Centre of Tallahassee | | | | | |
| Tallahassee, FL 32314 | | 2415 N. Monroe Street, Suite 810 | | | | | |
| | , | Tallahassee, FL 32303 | | | | | |
| Pleas | osed is a check for the following amount: the make check payable to: FLORIDA DEPAI 25.00 Filing Fee S130.00 Filing Fee & Certificate of S | \$155.00 Filing Fee & S160.00 Filing Fee, Certificate | | | | | |

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605,0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED FLABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| DE | nted for the purpose of transacting business in F | londa. The alterna | ite name must include "Limited Liabili | ty Commany, 7 "L. L. C. 7 | |
|--|--|--|--|---------------------------|-------------|
| | | | | | or "L.L.C. |
| (Jarishetion under the law of which fore) | | 3 | 93-1669497 | | |
| | gn hunted liability company is organized) | • • • | (FEI number, st | applicable) | |
| | | | | | |
| (Se | te first transacted business in Florida, if prior to c sections 605 0904 & 605 0905, F.S. to determ | registration.) ine penalty liabilit | у) | _ | |
| 4001 Kennett Pike, Suit Address of Principal Office) | te 302 | 6 | 4001 Kennett Pike | . Suite 302 | |
| Transcer or Cincipativities | | | (Mailing Address) | | |
| Wilmington, DE, 19807 | | | Wilmington, DE, 19 | 9807 | |
| | | | | ٠٤ . |) #23 · |
| Name: C | orporate Creations Network | inc. | _ | | · <u>.</u> |
| | | | | | |
| Office Address: 80 | 1 US Highway 1 | | _ | | -1 |
| | | | 33408 | | 17 PM (|
| | 1 US Highway 1 orth Palm Beach | | Florida33408 | - :' | 17 PM 2: 47 |

| 8. For initial indemanage (up to six (| xing purposes, list names, title or capacity and add | dresses of the primary r | members/managers or persons authorized to |
|--|---|--|--|
| Title or Capacity: | Name and Address: | Title or Capacity: | Name and Address: |
| □Manager | Name: Matthew Cannan | □Manager | Name: Balamurugan Viswanathan |
| □Member | Address: 4001 Kennett Pike, Suite 302 | □Member | Address:4001 Kennett Pike, Suite 302 |
| □Authorized | Wilmington, DE, 19807 | □ Authorized | Wilmington, DE, 19807 |
| Person | | Person | |
| OxOther_VP & D | orector Other | OXOther <u>Preside</u> | |
| ШМапаger | Name:Dominic Burke | □Manager | Name: Scott Savett |
| □Member | Address: 4001 Kennett Pike, Suite 302 | □Member | Address: 4001 Kennett Pike, Suite 302 |
| □Authorized | Wilmington, DE, 19807 | □Authorized | Wilmington, DE, 19807 |
| Person | | Person | |
| ⊠Other VP & Ci | nairman Düher | 28 Other VP & Se | cretary Dother |
| □Мапаger | Name: | □Manager | Name: |
| ☐Member | Address: | □Member | Address: |
| □Authorized | | □Authorized | |
| Person | | Person | |
| Other | Other | Other | Other |
| 9. Attached is a certifur jurisdiction under the of the translator muss 10. This document is | se an attachment to report more than six (6). The may be added to the index when filing your Floridificate of existence, no more than 90 days old, duite law of which it is organized. (If the certificate is it be submitted) s executed in accordance with section 605.0203 (Intent to the Department of State constitutes a third | da Department of State iy authenticated by the in a foreign language, i) (b), Florida Statutes. | Annual Report form. official having custody of records in the a translation of the certificate under oath |
| | Signature of an | authorized person | |
| | Matthew Canna | n | |
| | Typed or print | ed name of signee | |

<u>Delaware</u>

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "APTIA INSURANCE SERVICES GROUP, LLC"

IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF JULY, A.D. 2023.



Authentication: 203723415

Date: 07-11-23