## M23000009398

| (Requ                       | restor's Name)  |           |
|-----------------------------|-----------------|-----------|
|                             |                 |           |
| (Addr                       | ess)            |           |
| (Addr                       | Acc)            |           |
| (/1001                      | C33)            |           |
| (City/s                     | State/Zip/Phone | #)        |
|                             |                 |           |
| PICK-UP                     | WAIT            | MAIL      |
|                             |                 |           |
| (Busin                      | ness Entity Nam | e)        |
|                             |                 |           |
| (Docu                       | iment Number)   |           |
| Constitution in             | C - 111 - 1 - 1 | -1.0      |
| Certified Copies            | Certificates    | of Status |
|                             |                 |           |
| Special Instructions to Fil | ing Officer:    |           |
|                             |                 | İ         |
|                             |                 |           |
|                             |                 |           |
|                             |                 |           |
|                             |                 |           |
| <u> </u>                    |                 |           |

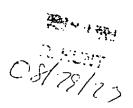




900414795119

08/29/23-+01008--023 +\*25.00

JANSTON OF STATE OF AND 29 PH 12: 40



## **COVER LETTER**

| TO: | Registration Section     |
|-----|--------------------------|
|     | Division of Corporations |
|     |                          |

08/25/2023

| SUBJECT:             | MILLS LU                                     | JXURY HOME                   | ES LLC                         |   |
|----------------------|--|------------------------------|--------------------------------|---|
| SOBJECT:             | Name of Forei                                | gn Limited Liab              | ility Cor                      | npany   |
| Dear Sir or Mada     | m:   |                              |                                |   |
| The enclosed app     | lication, certificate and fee(s              | ) are submitted              | for filing                     |   |
| Please return all c  | orrespondence concerning th                  | nis matter to the            | followin                       | ıg:   |
|                      | DAWN ROBINSON                                |                              |                                |   |
|                      | Name of Person                               |                              | -                              |   |
| BY THE BOOK          | ACCOUNTING & TAX                             | SERVICE LLC                  | ·                              |   |
|                      | Firm/Company                                 |                              | -                              |   |
| 2659 E GULF 1        | TO LAKE HWY, STE 402                         | 2                            | _                              |   |
|                      | Address                                      |                              |                                |   |
| INVERNESS, F         | FL 34453                                     |                              | _                              |   |
|                      | City/State and Zip Coo                       | le                           | _                              |   |
| filings.bytheboo     | okinverness@gmail.com                        |                              |                                |   |
|                      | (to be used for future annua                 | il report notifica           | tion)                          |   |
| For further inform   | ation concerning this matter                 | . please call:               |                                |   |
| DAWN ROBINS          | SON  | at ( 352                     | ) 634-1                        | 937   |
| No                   | nme of Person                                |                              | & Dayti                        | me Telephone Number   |
| Division of P.O. Box | on Section of Corporations                   |                              | Division<br>The Cen<br>2415 N. | Idress: ation Section n of Corporations atre of Tallahassee . Monroe Street, Suite 810 ssee, FL 32303 |
| Enclosed             | is a check for the following                 | amount:                      |                                |   |
| <b> </b>             | ☐ \$30 Filing Fee &<br>Certificate of Status | □ \$55 Filing<br>Certified C |                                | ☐ \$60 Filing Fee,<br>Certificate of Status &<br>Certified Copy                                       |

CHASION OF CONFORMING 14

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT **BUSINESS IN FLORIDA**

## SECTION I (1-4 must be completed)

|   | City                       | Florida<br>Zip Code   |
|---|----------------------------|---|
|   |                            | orida Street Address  |
| ew Registered Office Address:   |                            |   |
| ame of New Registered Agent:  |                            |   |
| If amending the registered agent and/or registered agent and/or the new registered office ad  |                            | ords, enter the name of the new   |
| f name unavailable, enter alternate name adopted opy of the written consent of the managers or man nust contain "Limited Liability Company," "L.L.C | iaging members adopting th | ng business in Florida and attach a<br>e alternate name. The alternate na |
| (must   | contain "Limited Liability | Company, ""L.L.C.," or "LLC."   |
| New name of the limited liability company:  | 1- /                       |   |
| ECTION II (5-9 complete only the applicable c   |                            |   |
| . Date authorized to do business in Florida:  |                            |   |
| . Jurisdiction of its organization:   | DELAWARE                   |   |
| . The Florida document number of this limited lial  | bility company is: M2300   | 00009398  |
|   |                            |   |
| <u>1AY BE A POST OFFICE BOX</u> )   |                            |   |
| inter new mailing address, if applicable:  Mailing address  |                            |   |
|   |                            |   |
| AUST BE A STREET ADDRESS)   |                            | · •• ··   |
| Principal office address  |                            |   |
| inter new principal office address, if applicable:  |                            | · • • • • • • • • • • • • • • • • • • •                                   |
| State: MILLS CONSTRUCTION COMP  |                            |   |

Thereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. Thereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

| le/ Capacity | <u>Name</u>                        | <u>Address</u>  | Type of Action              |
|--------------|------------------------------------|---|-----------------------------|
| GR_          | JUDSON MILLS                       | 7280 SW STATE RD 200, OCALA, FL 34476                 | ⊠Add                        |
|              |                                    | JORGE OCON  | ⊠Remov                      |
|              |                                    |   | □Add                        |
|              |                                    |   | □Remov                      |
|              |                                    |   | <b>—</b><br>□Add            |
|              |                                    |   | □Remov                      |
|              |                                    |   | — □Add AUG DANG AUG □Retuon |
|              |                                    |   | <b> </b><br>                |
| iforemention | inder the law of which this entity | ated by the official having custody of records in the | □Remov                      |

Filing Fee: \$25.00