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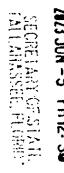
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June 19, 2023

JAMES MORRIS 3225 MCLEOD DR., STE. 100 LAS VEGAS. NV 89121

SUBJECT: ANDERSON ADVISORS, PLLC

Ref. Number: W23000085604

We have received your document for ANDERSON ADVISORS, PLLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Florida law does not provide for the recognition of a foreign professional limited liability company. An acceptable limited liability company suffix will need to be added to your entity name for this Department to accept and file your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY
Regulatory Specialist II Supervisor

Letter Number: 023A00013847

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## COVER LETTER

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| TO;  | Registration Section Division of Corporations   |  |  |  |  |         |  |
|--|---|--|--|--|--|---------|--|
| SUBJI  | Anderson Advisors, PLLC   |  |  |  |  |         |  |
| .,,,,,,,,  | Name of Limited Liability Company   |  |  |  |  |         |  |
| The en<br>Exister  | osed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certifica<br>e, and check are submitted to register the above referenced foreign limited liability company to transact business in Flo                             |  |  |  |  |         |  |
| Please   | turn all correspondence concerning this matter to the following:  |  |  |  |  |         |  |
|  | James Morris  |  |  |  |  |         |  |
| Name of Person   |   |  |  |  |  |         |  |
| Anderson Advisors, PLLC  |   |  |  |  |  |         |  |
| Firm/Company   |   |  |  |  |  |         |  |
| 3225 McLeod Drive, Suite 100   |   |  |  |  |  |         |  |
| Address  Las Vegas, NV 89121  City/State and Zip Code  ra@andersonadvisors.com |   |  |  |  |  |         |  |
|  |   |  |  |  |  |         | E-mail address: (to be used for future annual report notification) |
|  |   |  |  |  |  | For fur | er information concerning this matter, please call:                |
|  |   |  |  |  |  |         | James Morris 800 706-4741  |
|  | Name of Contact Person at ()  Area Code Daytime Telephone Number  |  |  |  |  |         |  |
|  | Mailing Address:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314  Street Address:  Registration Section  Division of Corporations  The Centre of Tallahassee  2415 N. Monroe Street, Suite 810  Tallahassee, FL 32303                   |  |  |  |  |         |  |
|  | Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMENT OF STATE  \$125.00 Filing Fee \$\$130.00 Filing Fee & \$155.00 Filing Fee & \$160.00 Filing Fee, Certificate  Certificate of Status Certified Copy of Status & Certified Copy |  |  |  |  |         |  |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 6050902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Anderson Advisors, PI                | LLC LLC<br>Limited Liability Company; must include "Limited   |                                       |                                    |                  |  |
|--------------------------------------|---|---------------------------------------|------------------------------------|------------------|--|
| Anderson Advisors, LLC               |   | Enability Company," "L.L.C.," o       | r MLE.C.(1)                        |                  |  |
| It name unavailable, enter alternate | name adopted for the purpose of transacting business in Flo   | rida. The alternate name must include | "Limited Liability Company," "L.L. | C," or "L.I.C ") |  |
| Washington                           |   | 92-2273302<br>3.                      |                                    |                  |  |
| (Jurisdiction under the law of w     | hich foreign limited liability company is organized)  | 3. (FEI number, if applicable)        |                                    |                  |  |
| <b>1</b> .                           |   |                                       |                                    |                  |  |
|                                      | (Date first transacted business in Florida, if prior to re<br>(See sections 605 0904 & 605 0905, F.S. to determin | gistration.)<br>e penalty liability)  |                                    |                  |  |
| 732 Broadway, Suite 2                |   | 732 Broadway, Sui                     | te 201                             |                  |  |
| Street Address of Principal Office)  |   | (Mailing Address)                     |                                    |                  |  |
| Tacoma, WA 98402                     |   | Tacoma, WA 98402                      |                                    |                  |  |
|                                      |   |                                       | ~~~~                               | <u> </u>         |  |
| 7. Name and street addres            | ss of Florida registered agent: (P.O. Box   | NOT acceptable)                       | SECNET AND                         | 3                |  |
| Name:                                | Anderson Registered Agents, Inc.  |                                       | ARY OF<br>ASSEL, F                 | TEAS<br>EAS      |  |
| Office Address:                      | 625 E. Twiggs Street, Suite 110   |                                       | ELORRE<br>ELORRE<br>ELORRE         | 3                |  |
|                                      | Tampa   | 336<br>. Florida                      | 602                                | 5                |  |
|                                      | (City)  |                                       | Zip code)                          |                  |  |

## Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: \_ Michael Bowman ■Manager □Manager Name: 732 Broadway, Suite 201 Address: \_ □Member □Member Address: \_ Tacoma, WA 98402 □ Authorized □Authorized Person Person. □Other\_\_\_\_\_ □Other\_\_\_\_ □Other\_\_\_\_ □Other\_\_\_\_ □ Manager Name: \_\_\_\_ □Manager Name: ☐ Member Address: □Member Address: ☐ Authorized □ Authorized Person Person □Other\_\_\_\_ □Other\_\_\_\_ □Other\_\_\_\_ □Other\_\_\_\_\_ □Manager Name: \_\_\_\_\_ □ Manager Name: \_\_\_\_\_ □Member Address: Address: □Member □ Authorized ☐ Authorized Person Person □Other\_\_\_\_ □Other □Other □Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155, F.S. Signature of an authorized person James Morris

Typed or printed name of signee



# The State of Washington

# Secretary of State

1. STEVE R. HOBBS. Secretary of State of the State of Washington and custodian of its seal, hereby issue this

# CERTIFICATE OF EXISTENCE

**OF** 

### ANDERSON ADVISORS, PLLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 02/18/2023.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 05/23/2023 UBI Number: 605 076 688

STATE ON WASHINGTON 1889

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

te R Hollie

Steve R. Hobbs, Secretary of State

Date Issued: 05/23/2023