Electrical Department of State

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

Phone : (307)200-2803

Fax Number : (855)330-1010

Empil Address:_

the email address for this business entity to be used for future anual report mailings. Enter only one email address please.**

> Foreign Limited Liability Company **Bass Holdings Group LLC**

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Help

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 695.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

, Bass Holdings	USINESS IN THE STATE OF FLORIDA: Group LLC			
(Name of Foreign	Limited Liability Company; must include "Limited I	lability Company," "L.L.C.," or "L.L.C.")		
tit name unavailable, enter alternate	name adopted for the purpose of transacting business in Flori	da. The afternate name must include "Limited Liability Compa	iny," "L.L.C," or "LLC.")	
_{2.} Alabama		_{3.} <u>85-3779375</u>		
(Jurisdiction under the law of v	which foreign limited liability company is organized)	(FEI number, if applicab	le)	
4	(Date first transacted business in Florida, if prior to reg	tsimbo i		
	(See sections 605,0904 & 605,0905, F.S. to determine	penalty liability)		
_{5.} 7901 4th St N STE 300		6. 7901 4th St N STE 300 (Mailing Address)		
Street Address of Principal Office)		(Mailing Address)		
St. Petersburg FL 33702 st		St. Petersburg FL 33702		
7. Name and street addre	ss of Florida registered agent: (P.O. Box 1	<u>lOT</u> acceptable)	~	
Name:	Registered Agents Inc	***************************************	NO JU	
Office Address:	7901 4th St N STE 300		SECRETATIONS SEE, FIL	
	St. Petersburg	, Florida 33702	PH S	
	(Cny)	(Zip code)		
designated in this applicate to comply with the provis	egistered agent and to accept service of pro tion, I hereby accept the appointment as t	ocess for the above stated limited liability coregistered agent and agree to act in this cap and complete performance of my duties, and	ompany at the place pacity. I further agree	
	DinkKyrice			
	(Registered agent's sig	naturel		

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Title or Capacity: Name and Address: Name and Address: Markee Bass Name: □Manager □ Manager **X** Member Address: □Member Address: 7901 4th St N STE 300 □ Authorized □ Authorized St. Petersburg FL 33702 Person Person □ Other_____ □Other___ Other____ □Other_____ □Manager Name: □ Manager Name: ____ Address: ■ Member Address: □ Member ☐ Authorized ☐ Authorized Person Person □Other____ □Other_____ □Other____ □Other_____ Name: Name: □Member Address: ☐Member Address: ☐ Authorized □ Authorized Person Person Other____ □Other □Other _____ □Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Rotin Juney Robin Jones

Typed or printed name of signee

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Bass Holdings Group LLC was formed in Alabama on August 31, 2021. The Alabama Entity Identification number for this entity is 000-880-975. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20230626000003344

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

06/26/2023

Date

Wes Allen

Secretary of State