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SECRETARY OF STATE  
TALLAHASSEE, FL

W23-68546



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 6, 2023

DENNIS MUENCH  
16550 WEST STRATTON DRIVE  
NEW BERLIN, WI 53151 US

SUBJECT: MILWAUKEE VALVE COMPANY, LLC  
Ref. Number: W23000079534

We have received your document for MILWAUKEE VALVE COMPANY, LLC and check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation/limited liability company"); and the registered agent's signature.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Ariel Jones  
Regulatory Specialist II

Letter Number: 123A00012861

COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Milwaukee Valve Company, LLC  
Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Dennis Muench  
Name of Person  
Milwaukee Valve Company, LLC  
Firm/Company  
16550 West Stratton Drive  
Address  
New Berlin, WI 53151  
City/State and Zip Code  
dmuench@milwaukeevalve.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Dennis Muench at ( 262 ) 432-2829  
Name of Contact Person Area Code Daytime Telephone Number

Mailing Address:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address:

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to **FLORIDA DEPARTMENT OF STATE**

☐ \$125.00 Filing Fee ☒ \$130.00 Filing Fee & ☐ \$155.00 Filing Fee & ☐ \$160.00 Filing Fee, Certificate  
Certificate of Status Certified Copy of Status & Certified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS  
IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Milwaukee Valve Company, LLC  
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C.," or "LLC.")

2. WISCONSIN 3. 39-0965299  
(Jurisdiction under the law of which foreign limited liability company is organized) (FEI number, if applicable)

4. 5/1/2023  
(Date first transacted business in Florida, if prior to registration.)  
(See sections 605.0904 & 605.0905, F.S. to determine penalty liability)

5. 16550 West Stratton Dr. 6. SAME  
(Street Address of Principal Office) (Mailing Address)

New Berlin, WI  
53151

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: CT Corporation System  
Office Address: 1200 S. Pine Island Road  
Plantation, Florida 33324  
(City) (Zip code)

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TALLAHASSEE, FL

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

CT account number 41776 00006  
(Registered agent's signature)

This is the CT  
agent signature

Confirming email is also  
Attached.

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| <u>Title or Capacity:</u>                   |          | <u>Name and Address:</u>             | <u>Title or Capacity:</u>                      |          | <u>Name and Address:</u>             |
|---------------------------------------------|----------|--------------------------------------|------------------------------------------------|----------|--------------------------------------|
| <input checked="" type="checkbox"/> Manager | Name:    | <u>Steven Malm</u>                   | <input type="checkbox"/> Manager               | Name:    | <u>Dennis Muench</u>                 |
| <input type="checkbox"/> Member             | Address: | <u>16550 W. Stratton Dr.</u>         | <input type="checkbox"/> Member                | Address: | <u>16550 W. Stratton Dr.</u>         |
| <input type="checkbox"/> Authorized         |          | <u>New Berlin, WI 53151</u>          | <input checked="" type="checkbox"/> Authorized |          | <u>New Berlin, WI 53151</u>          |
| Person                                      |          | _____                                | Person                                         |          | _____                                |
| <input type="checkbox"/> Other _____        |          | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Other _____           |          | <input type="checkbox"/> Other _____ |

|                                             |          |                                      |                                      |          |                                      |
|---------------------------------------------|----------|--------------------------------------|--------------------------------------|----------|--------------------------------------|
| <input checked="" type="checkbox"/> Manager | Name:    | <u>Todd Nowicki</u>                  | <input type="checkbox"/> Manager     | Name:    | _____                                |
| <input type="checkbox"/> Member             | Address: | <u>16550 W. Stratton Dr.</u>         | <input type="checkbox"/> Member      | Address: | _____                                |
| <input type="checkbox"/> Authorized         |          | <u>New Berlin, WI 53151</u>          | <input type="checkbox"/> Authorized  |          | _____                                |
| Person                                      |          | _____                                | Person                               |          | _____                                |
| <input type="checkbox"/> Other _____        |          | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Other _____ |          | <input type="checkbox"/> Other _____ |

|                                             |          |                                      |                                      |          |                                      |
|---------------------------------------------|----------|--------------------------------------|--------------------------------------|----------|--------------------------------------|
| <input checked="" type="checkbox"/> Manager | Name:    | <u>Edward Sullivan III</u>           | <input type="checkbox"/> Manager     | Name:    | _____                                |
| <input type="checkbox"/> Member             | Address: | <u>16550 W. Stratton Dr.</u>         | <input type="checkbox"/> Member      | Address: | _____                                |
| <input type="checkbox"/> Authorized         |          | <u>New Berlin, WI 53151</u>          | <input type="checkbox"/> Authorized  |          | _____                                |
| Person                                      |          | _____                                | Person                               |          | _____                                |
| <input type="checkbox"/> Other _____        |          | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Other _____ |          | <input type="checkbox"/> Other _____ |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Dennis Muench  
Signature of an authorized person

Dennis Muench  
Typed or printed name of signee

United States of America

State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS

Division of Corporate & Consumer Services



To All to Whom These Presents Shall Come, Greeting:

I, Craig Heilman, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

**MILWAUKEE VALVE COMPANY, LLC**

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is August 31, 1959.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.0214 or 183.0212 Wis. Stats., but that it has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on May 01, 2023.

A handwritten signature in black ink, appearing to read "Craig Heilman".

CRAIG HEILMAN, Administrator  
Division of Corporate and Consumer Services  
Department of Financial Institutions

DFI/Corp/33

**To validate the authenticity of this certificate**

Visit this web address: <http://www.wdfi.org/apps/ccs/verify/>

Enter this code: **360501-D8268F18**