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| (Requestor's Name)   |
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| (City/State/Zip/Phone #)   |
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| PICK-UP WAIT MAIL  |
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| (Business Entity Name)   |
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| (Document Number)  |
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| Certified Copies Certificates of Status  |
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| Special Instructions to Filing Officer:  |
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Office Use Only



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#### COVER LETTER

| TO:                               | Registration Section Division of Corporations  |   |  |  |  |  |
|-----------------------------------|--|---|--|--|--|--|
| SUBJE                             | Shepherd Outsourcing, LLC  |   |  |  |  |  |
| Name of Limited Liability Company |  |   |  |  |  |  |
|                                   |  | Company for Authorization to Transact Business in Florida." Certificate of referenced foreign limited liability company to transact business in Florida |  |  |  |  |
| Please                            | return all correspondence concerning this matter   | to the following:   |  |  |  |  |
|                                   | James Sokołowski   |   |  |  |  |  |
|                                   |  | Name of Person  |  |  |  |  |
|                                   |  |   |  |  |  |  |
|                                   |  | Firm/Company  |  |  |  |  |
|                                   | 1113 Murfreesboro Rd #106-317  |   |  |  |  |  |
|                                   |  | Address   |  |  |  |  |
|                                   | Franklin, TN 37064   |   |  |  |  |  |
|                                   |  | City/State and Zip Code   |  |  |  |  |
|                                   | james@financeticenses.com  |   |  |  |  |  |
|                                   | E-mail address: (to b  | e used for future annual report notification)   |  |  |  |  |
| For fur                           | ther information concerning this matter, please ca   | all:  |  |  |  |  |
|                                   | James Sokołowski   | 615 481-5879  |  |  |  |  |
|                                   | Name of Contact Person   | Area Code Daytime Telephone Number  |  |  |  |  |
|                                   | Mailing Address: Registration Section  | Street Address: Registration Section  |  |  |  |  |
| Division of Corporations          |  | Division of Corporations  |  |  |  |  |
|                                   | P.O. Box 6327  | The Centre of Tallahassee   |  |  |  |  |
|                                   | Tallahassee, FL 32314  | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303   |  |  |  |  |
|                                   | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEI  \$125.00 Filing Fee \$130.00 Filing Fee Certificate | ee & 🔲 \$155.00 Filing Fee & 📋 \$160.00 Filing Fee, Certificate   |  |  |  |  |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPILANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| South Carolina  (Junsdiction under the law of v |  |  |                           |              |
|---|--|--|---------------------------|--------------|
| (Jurisdiction under the law of s                |  |  | 2927262                   |              |
|   | which foreign limited liability company is organized)  | J  | (FEI number, if appli     | cable)       |
| At registration                                 |  |  |                           |              |
|   | (Date first transacted business in Florids, if prior to<br>(See sections 605 0904 & 605.0905, F.S. to determ | o registration.)<br>rune penalty liabili |                           |              |
| 238 Princeton Drive                             |  |  | Princeton Drive           |              |
| et Address of Principal Office)                 |  | 6  | (Mailing Address)         | <del>-</del> |
| Duncan, South Carolin                           | па 29334   | Dun                                      | can, South Carolina 29334 |              |
| <del></del>                                     |  |  |                           |              |
|   |  | <del></del>                              |                           |              |
| Name and street addre                           | ess of Florida registered agent: (P.O. Bo  | x NOT accer                              | ntable)                   |              |
| Name and <u>street addre</u><br>Name:           | ess of Florida registered agent: (P.O. Bo<br>Registered Agents Inc   | x <u>NOT</u> accep                       | nable)                    |              |
|   |  | x <u>NOT</u> accep                       | nable)                    | ·            |
| Name:   | Registered Agents Inc  | x <u>NOT</u> accep                       | nable)  33702             |              |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

. .

| Title or Capacity: | Name and Address:                     | Title or Capacity: | Name and Address:            |  |
|--------------------|---------------------------------------|--------------------|------------------------------|--|
| □ Manager          | Name:                                 | □Manager           | Name: Eric Bergelson         |  |
| _                  | 229 Princeton Drive                   | ■ Member           | Address: 238 Princeton Drive |  |
| ■Member            | Address: Duncan, South Carolina 29334 |                    | Duncan, South Carolina 29334 |  |
| □Authorized        |                                       | □Authorized        |                              |  |
| Person             |                                       | Person             |                              |  |
| □Other             | Other                                 | □ Other            | □Other                       |  |
| □Manager           | Name:                                 | □Manager           | Name:                        |  |
| □Member            | Address:                              | □Member            | Address:                     |  |
| □Authorized        |                                       | □Authorized        |                              |  |
| Person             |                                       | Person             |                              |  |
| Other              | □ ()ther                              | □Other             | Other                        |  |
| □Manager           | Name:                                 | □Manager           | Name:                        |  |
| □Member            | Address:                              | □Member            | Address:                     |  |
| □Authorized        |                                       | □Authorized        |                              |  |
| Person             |                                       | Person             |                              |  |
| Other              | □Other                                | □Other             |                              |  |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Leson H      | alle by 10                        |  |
|--------------|-----------------------------------|--|
|              | Signature of an authorized person |  |
| Jason Hinkle |                                   |  |
|              | Typed or printed name of signee   |  |

# The State of South Carolina



## Office of Secretary of State Mark Hammond

### **Certificate of Existence**

1, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Shepherd Outsourcing, LLC, a limited liability company duly organized under the laws of the State of South Carolina on March 2nd, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 6th day of June, 2023.

Mark Hammond, Secretary of State