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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 11, 2023

KINDRELL L. HUTCHINSON 28683 CENTRAL STREET ANDALUSIA, AL 36421

SUBJECT: J.W. SOUTHERN SAUCE CO Ref. Number: W23000007945 We have received your document for J.W. SOUTHERN SAUCE CO and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Your certificate from home state indicates that you are an LLC but the forms and fees you submitted are for an INC. Please fill out the enclosed application and return with a check or money order for an additional \$55.00

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY Regulatory Specialist II Supervisor

Letter Number: 123A00005712

www.sunbiz.org Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

COVER LETTER

TO: Registration Section Division of Corporations

Southern Sauce L.L.C. Name of Limited Liability Company SUBJECT:

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Daniel Walden II Southern Sauce L.L.C. Firm/Company Central Street Andalusia, AL 36421 City/State and Zip Code W Sowthern Sauce. Com E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 $\frac{1}{\text{Area Code}} = \frac{405 - 1331}{\text{Daytime Telephone N}}$ Name of Contact Person

Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT OF STATE S125.00 Filing Fee S130.00 Filing Fee S155.00 Filing Fee S Certificate of Status Certified Copy

□ \$160.00 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. UMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

N. Southern Scuce L.L.C. ame of Foreign Limited Liability Company, ""L.L.C.," or "LLC.") J.W. Southern It name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "LL.C," or "LLC.") 3. 86-2841511 Habama 4. (Date first transacted business in Florida, if prior to registration.) (See sections 605.0904 & 605.0905, F.S. to determine penalty liability) 6. <u>28683 Central Street</u> Mailing Addressi Andelusia, AL 36421 5. 28683 Central Street Andelusia, AL 36421 2023 JU: - 9 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) Kindrell Hutchinson AM 11: 02 Name:

10267 NW 153rd Terrace Office Address: Alachua_____. Florida 32615

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

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8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

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Title or Capacity:	Name and Address:	Title or Capacity:	Name and Address:
Manager	Name: Kindrell Hutchinson	□Manager	Name:
⊡Member	Address: 10267 NW 153 TErrace	⊡Member	Address:
□Authorized	Alachua, FL 32615	□Authorized	
Person		Person	
⊡0ther	Other	Other	Other
Anager	Name: John Daniel Welden II	□Manager	Name:
⊡Member	Address: 28683 Central Street	□Member	Address:
⊡Authorized	Andalusia, AL 36421	□Authorized	
Person		Person	
□Other	Other	Other	Other
⊡Manager	Name: Glenda Tucker	⊡Manager	Name:
Member	Address: 2515 NE 64TH Terrare	□Member	Address:
□Authorized	Gainesville, FL 32609	□Authorized	
Person		Person	
llOther	Other	□Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Kindrell Hutchinson Typed or printed name of signee

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that J.W. Southern Sauce L.L.C. was formed in Alabama on March 18, 2021. The Alabama Entity Identification number for this entity is 000-841-258. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

02/22/2023

Date

Wes Allen

Secretary of State