

M23 000005480

3/04/24

ELECTRONIC FILING AUDIT RECORD

2:03 PM

FAX AUDIT NUMBER: H23-000157646 HAS A CURRENT STATUS OF FILED

FILED (ID): M23000005480

FROM: GRANT, FRIDKIN, PEARSON, ATHAN & CROWN, P.A.

5551 RIDGEWOOD DRIVE

SUITE 501

NAPLES, FL 34108-0000 US

CONTACT NAME: TARA FRIEDMAN

PH: (239)514-1000

USERID:

ACCOUNT: 076402003516 SUB-ACCOUNT:

DOCUMENT TYPE: EFIL34

TOTAL PAGES: 3

CORPORATE NAME: 1546 Mandarin, LLC

DEPOSIT(S): 03/30/23 01020 022

CERTIFIED COPY: 0

CERTIFICATE OF STATUS: 0

FAX PHONE NUMBER: (239)514-1612

REQUEST DATE: 04/27/2023 TIME: 13:34:02

DELIVERY METHOD: F

FAX-ID: 823A00009587

ESTIMATED CHARGE: \$125.00

CAPITAL CONTR:

AMT INCREASE

D/REASON:

USER YEAR: 2023

CORP STATUS:

TOTAL CORPS: 0

1. RETURN TO MENU

ENTER SELECTION AND CR:

FILED
Apr 27, 2023 08:00 AM
Secretary of State

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS
IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY
COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. 1546 Mandarin, LLC
(Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "LLC.")

(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida. The alternate name must include "Limited Liability Company," "L.L.C.," or "LLC.")

2. Michigan
(Jurisdiction under the law of which foreign limited liability company is organized)

3. _____
(FEI number, if applicable)

4. 4/27/2023
(Date first transacted business in Florida, if prior to registration.)
(See sections 605.0904 & 605.0905, F.S. to determine penalty liability)

5. 711 Fifth Avenue South
(Street Address of Principal Office)

6. _____
(Mailing Address)

Unit 210

Naples, FL 34102

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Apr 27, 2023 08:00 AM
Secretary of State

7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: John R. Barnes, II

Office Address: 711 Fifth Avenue South, Unit 210

Naples 34102
(City) , Florida (Zip code)

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

John R. Barnes, II

(Registered agent's signature)

(((P230001576463)))

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity: Name and Address:
☒ Manager Name: John R. Barnes, II
☐ Member Address: 711 Fifth Avenue South
 Suite 210
☐ Authorized
 Person Naples, FL 34102
☐ Other _____ ☐ Other _____

☐ Manager Name: _____
☐ Member Address: _____
☐ Authorized

 Person _____
☐ Other _____ ☐ Other _____

☐ Manager Name: _____
☐ Member Address: _____
☐ Authorized

 Person _____
☐ Other _____ ☐ Other _____

Title or Capacity: Name and Address:
☒ Manager Name: Thomas Pohlman
☐ Member Address: 711 Fifth Avenue South
 Suite 210
☐ Authorized
 Person Naples, FL 34102
☐ Other _____ ☐ Other _____

☐ Manager Name: _____
☐ Member Address: _____
☐ Authorized

 Person _____
☐ Other _____ ☐ Other _____

☐ Manager Name: _____
☐ Member Address: _____
☐ Authorized

 Person _____
☐ Other _____ ☐ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

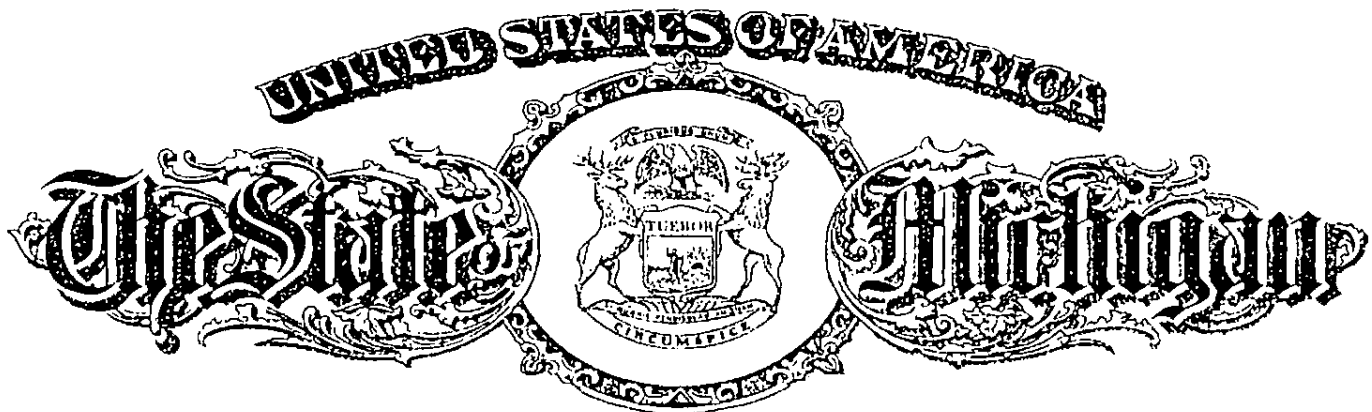
John R. Barnes, II

Signature of an authorized person

John R. Barnes, II

(((H230001576463)))

Typed or printed name of signee



Department of Licensing and Regulatory Affairs

Lansing, Michigan

This is to Certify That

1546 MANDARIN, LLC

*was validly authorized on February 18, 2021, as a Michigan
DOMESTIC LIMITED LIABILITY COMPANY
and said limited liability company is validly in existence under the laws of this state and has satisfied its
annual filing obligations.*

*This certificate is issued pursuant to the provisions of 1993 PA 23 to attest to the fact that the company is
in good standing in Michigan as of this date.*

*This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit
given it in every court and office within the United States.*



*In testimony whereof, I have hereunto set my hand,
in the City of Lansing, this 26th day of April, 2023.*

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau

Sent by electronic transmission

Certificate Number: 23040562410

(((F230001576463)))

Verify this certificate at: URL to eCertificate Verification Search <http://www.michigan.gov/corpverifycertificate>.