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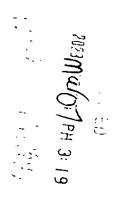
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| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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Office Use Only



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T. LEMIEUX APR 25 2023

#### COVER LETTER

| ro:       | Registration Section<br>Division of Corporations   |  |
|-----------|--|--|
| SUBJE     | Southeastern Ranches 11 c  |  |
| (*(; t))) | ·*· · · · · · · · · · · · · · · · · · ·  | Name of Comited Liability Company  |
| The end   | closed. Application to Emergin Immited<br>regiand check a combinated to register                   | Etability Company for Authorization to Transact Business in Por da, "Certificate of the above referenced foreign functed hability company to transact business in Florida. |
| 1,1CT24,  | eturn ad correspondence concerning th  | is matter to the to lowing   |
|           | W. Warr G. Alico   |  |
|           |  | Name of Person   |
|           | Southeastern Ranches, LLC  |  |
|           |  | Firm Company   |
|           | 5150 Tannam Trad North St  | ine 54H)   |
|           | <del>-</del> <del></del>   | Address  |
|           | Naples FI 34103  |  |
|           | <del></del>  | City State and Zip Code  |
|           | bneff@sunbeltlandrigmt.com   |  |
|           | E-mail add   | ress: (to be used for future annual report notification)   |
| For fur   | ther information concerning this matter,   | please cult  |
|           | Brad F Netf  | 704 295-4610   |
|           | Name of Contact Per  | son Area Code Daytime Felephone Number   |
|           | Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303                             |
|           |  | amount:  IDA DEPARTMENT OF STATE  Filing Fee & □ \$155.00 Filing Fee & □ \$160.00 Filing Fee, Certificate ertificate of Status Certified Copy  of Status & Certified Copy  |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

NOMPLING WITTSECTON 48 OF FLORIDA STATETES THE FOLLOWING INSURANTIFIC TO REGISTER A FOREIGN TAINTED LABILTY COMPANY TO REMARKS INSURANTES AND STATE OF FLORIDA.

| Soungasten Farency   |  |                                     |                    |                 |  |  |
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| 3129 Springbank En   |  | 3129 Springbank Ln                  |                    |                 |  |  |
| sine Address of frite publishing   | <del></del>  | ^ <del></del> -                     | (Mailing Address)  | <del></del>     |  |  |
| Suite 201  |  | Saite 201                           |                    |                 |  |  |
| Charlotte NC 23226   |  | Char                                | loue NC 28226      | 2023/1          |  |  |
| 7 Name and greet addre   | 85 of Florida registered agent (P.O. Box   | <u>NOT</u> accep                    | table)             | Min -           |  |  |
| Name   | William G Allen  | ··· <u>-</u>                        | _                  | PH 3:           |  |  |
| Office Address   | 5150 Tamiami Trail North Suite 500   |                                     | _                  | <del>-</del> 9  |  |  |
|  | Naples FL  |                                     | 34103<br>, Florida |                 |  |  |
|  | (City)   | <del></del>                         | - //ip cutc)       | <del></del>     |  |  |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registeral speni's signature)

in the limit all indextrig purposes institutes, the milimality and addresses of the primary members managers is personal authorized a manager (up to six to) for if

| <u>Fitle or Capacity:</u> | Name and Address:               | Little or Capacity | <u>v:</u>   | Name and Address: |
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| Manager                   | Name                            | Manager            | Name        |                   |
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| Person                    |                                 | Person             |             |                   |
| □Other                    | Other                           | □Other             | <del></del> | []Other           |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filling your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605 0203 (1) (b), Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

William G Allen

SECRETARY OF STATE



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada standing Revised Statutes which are either presently in a status of good standing or were in good for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **SOUTHEASTERN RANCHES**, **LLC**, as a DOMESTIC LIMITED-LIABILITY COMPANY (86) duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 11/04/2020, and is in good standing in this state.

I further certify that the above DOMESTIC LIMITED-LIABILITY COMPANY (86) has its formation document and no amendments on file in this office as of the date of this certificate.

Certificate Number: B202302013359471

You may verify this certificate online at <a href="http://www.nvsos.gov">http://www.nvsos.gov</a>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 02/01/2023.

FRANCISCO V. AGUILAR

Secretary of State

## APPLICATION BY FORFIGN LIMITED FLABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

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| ame and struct addre           | ss of Florida registered agent. (P.O. Box                | NOT acceptable)                          | 一年 岩丘       |  |
|                                |  |  |             |  |
| Name                           | William G Affen  |  | 1 3: To     |  |
|                                | 5150 Famiami Fruil North Suite 500                       | <del></del>                              | 19<br>(ii)  |  |
| Office Address                 | 2 (20) varnami (ran North Stitle 20)                     |  |             |  |
|                                | Naptes F1  | 34103                                    |             |  |

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Megisteral ment augustics

| Fi <u>th or Capacity</u> | Name and Address                       | Euleya <u>Caraca</u> | 1            | Name and Address: |
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| • • •                    | ************************************** | Torher               |              | Office            |
| _:Manager                | Name                                   | Manager              | Name         |                   |
| = Member                 | Address                                | ⊇Member              |              | <del></del>       |
| Authorized               | <del></del>                            | * (Authorized        |              | <del></del>       |
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FRANCISCO V. AGUILAR Secretary of State