230 Finds Jopannia Corporation of the Corporation o

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000122071 3)))



H230001220713ABCS

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 Phone : (307)200-2803 Fax Number : (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Foreign Limited Liability Company Whitaker Capital Group, LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Electronic Filing Menu Corporate Filing Menu

Help

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	name adopted for the purpose of transacting business in Flo	orida. The alternate name must in	nclude "Limited Liability	Company," "L.L.C	or "ELC	:.")	
Alabama	hich foreign limited liability company is organized)	3. <u>85-192895</u>	3. 85-1928956 (FEI number, if applicable)				
,	•		(1 2 114)	ppinsabley			
	(Date first transacted business in Florida, if prior to r	registrature /		-			
	(See sections 605.0904 & 605.0905, F.S. to determine	ne penalty liability)					
2200 US Hwy 98 treet Address of Principal Office)	Suite 4, #327	6. 2200 US Hy (Mailing Adde	wy 98, Suite 4	, #327			
Daphne, AL 3652	26	Daphne, Al	_ 36526				
		NOT	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
. Name and street addres	s of Florida registered agent: (P.O. Box	NOT acceptable)		<u>;;;</u>	2023 MAR 3 I		
Name:	Northwest Registered Agent	LLC		ALL VEAS	Ж 3		
Office Address:	7901 4th St N STE 300			ASSEE.	PH 3:		
	St. Petersburg	, Florida	33702	; - .	3: 06		
	(City)		(Zip code)		(17		

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Whitaker, Alan Name: _____ □Manager □ Manager Address: 2200 US Hwy 98 X Member ☐ Member Address: Suite 4, #327 □ Authorized □ Authorized Daphne, AL 36526 Person Person Other____ □Other_____ Other____ □Other_____ □Manager □ Manager Name: ☐ Member Address: □ Member Address: □ Authorized □ Authorized Person Person □Other □Other____ □Other____ Other Name: □Manager □Manager Name: □Member □Member Address: Address: ☐ Authorized □ Authorized Person Person □Other □Other _____ □Other ... Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Nat Smith

Typed or printed name of signee

Wes Allen Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Whitaker Capital Group, LLC was formed in Houston County on July 15, 2020. The Alabama Entity Identification number for this entity is 000-638-646. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20230330000022128

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

03/30/2023

Date

Wes Allen

Secretary of State