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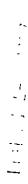
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S. FRANKLIN MAR 2 5 2023

COVER LETTER

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IDOT.	latter Agency LLC		
- <u> </u>		e of Limited Liability Company	-
enclosed "Appli tence, and checl	cation by Foreign Limited Liability are submitted to register the above	Company for Authorization to Transact Business in Florida referenced foreign limited liability company to transact bus	," Certific iness in F
se return all con	respondence concerning this matter t	to the following:	
А	ndrew Harris		
	·····	Name of Person	_
N	W Corporate Law		
-,, ,	· · · · · · · · · · · · · · · · · · ·	Firm/Company	ī~"
46	05 NE Fremont St Ste 204B		:
_		Address	- :,
Po	ortland, OR 97213		4-1
	Ċ	ity/State and Zip Code	
info	@nwcorporatelaw.com		
	E-mail address: (to be	e used for future annual report notification)	-
further informati	on concerning this matter, please cal	N:	
Andrew Ha	rris	503 832-7058	
<u></u>	Name of Contact Person	at () Area Code Daytime Telephone Number	-
Mailing Ad		Street Address:	
Registration		Registration Section	
P.O. Box	of Corporations	Division of Corporations The Centre of Tallahassee	
	ee, FL 32314	2415 N. Monroe Street, Suite 810	
i ananass.	56, 1 D 32314	Tallahassee, FL 32303	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

regon		3.	
Jurisdiction under the law of w	hich foreign limited liability company is organized)	3(FEI number, i	f applicable)
	(Date first transacted business in Florida, if pric (See sections 605.0904 & 605.0905, F.S. to de	or to registration.) termine penalty liability)	
45 SW 9th St Apt 351		6. (Mailing Address)	
t Address of Principal Office)		(Mailing Address)	· .
Miami, FL 33130		Miami, FL 33130	•
		Wildin, 1 E 33130	
			· ·
		Wilding, LE 33130	
	ss of Florida registered agent: (P.O. I		
	of Florida registered agent: (P.O. In the Darren McPherson		
Name and street addres	_		
Name and street address Name:	Darren McPherson		

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Daniel Peterson Darren McPherson Manager Manager 45 SW 9th St Apt 3510 Address: __ 6583 Artemis Ln ■ Member ■ Member Miami, FL 33130 West Linn, OR 97068 ☐ Authorized □ Authorized Person Person □Other Other_____ Other Other____ Name: □Manager Name: Manager □Member Address: ☐ Member Address: ☐ Authorized ☐ Authorized Person Person □Other____ Other____ Other____ Other____ Name: □Manager □Manager ☐ Member Address: ☐ Member Address: ☐ Authorized ☐ Authorized Person Person □Other_____ □Other _____ Other____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Darren McHnerson

Signature of an authorized person

Typed or printed name of signee

Darren McPherson

State of Oregon

OFFICE OF THE SECRETARY OF STATE

Corporation Division

Certificate of Existence 817171

I, SHEMIA FAGAN, SECRETARY OF STATE and Custodian of the Seal of said State, do hereby certify:

DARKMATTER AGENCY LLC

is

Organized

under the laws of The State of Oregon

and is active on the records of the Corporation Division as of the date of this certificate.

OF OR GOV

In Testimony Whereof, I have hereunto set my hand and affixed hereto the Seal of the State of Oregon.

SHEMIA FAGAN, SECRETARY OF STATE

Issued Date: 2/27/2023



Come visit us on the internet at: https://sos.oregon.gov/business or use the QR code to check their current status.