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Account#: I20000000088

Date:_	03/03/2023	
Name:	Jennifer Bialowas	
Refere	ence #:1930465	
Entity I	Name: ALTA ELECTRIC V	EHICLES, LLC
\checkmark	Articles of Incorporation/Authorization to Train	nsact Business
	Amendment	
	Change of Agent	
	Reinstatement	
	Conversion	
	Merger	
	Dissolution/Withdrawal	
	Fictitious Name	
	Other	
Author	prized Amount: 125.00	
Signati	ture:	

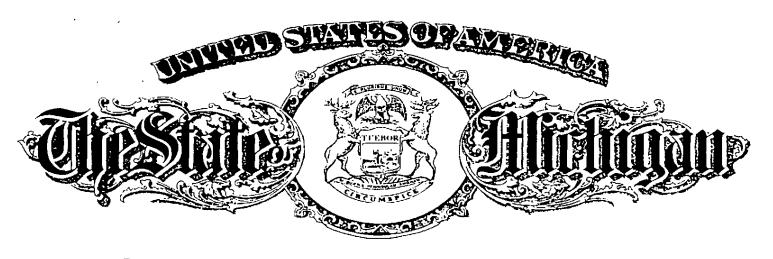
APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

f name unavailable, enter afternate	name adopted for the purpose of transacting business in Fl	orida. The	alternate name must include "Limited	Lisbility Company," "L.	L.C," or "L	ר.ים
MICHIGAN		3.				
(Jurisdiction under the law of w	hich foreign limited liability company is organized)	3.	(FEI num	nber, if applicable)		
·	(Date first transacted business in Elevata, if order to					
120111 (555)	(Date first transacted business in Florida, if prior to (See sections 605.0904 & 605.0905, F.S. to determi	ne penalty				
13211 MERRIMAN R		6.	13211 MERRIMAN RD. (Mailing Address)			
treet Address of Principal Office)			(Mailing Address)			
LIVONIA, MI 48150			LIVONIA, MI 48150			
				-	202:	
Name and street addres	ss of Florida registered agent: (P.O. Box	NOT	acceptable)	· .	HAR -3	- • •
Name:	REGISTERED AGENT SOLUTIONS	, INC.			PK	
Office Address:	155 Office Plaza Dr. Suite A	·- <u>-</u>		-	կ։ 36	
	Tallahassee		32301 . Florida			
	(Ciry)		(Zip code)			

manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: ANTHONY COLUCCI CRAIG BRUBAKER Manager ■Manager 13211 MERRIMAN RD. 13211 MERRIMAN RD. □Member Address: ☐Member Address: LIVONIA, MI 48150 LIVONIA, MI 48150 ☐ Authorized □ Authorized Person Person Other____ □Other____ □ Other_____ □Other___ □Manager Name: _____ □ Manager Name: □Member Address: _____ Address: ☐ Member ☐ Authorized □ Authorized Person Person □ Other ☐Other_____ Other___ ☐ Other ☐Manager Name: _____ □Manager Name: ____ □Member Address: ☐ Member Address: □ Authorized ☐ Authorized Person Person Other Other □ Other ☐ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person **ASHLEY GRUTTKE** Typed or printed name of signee

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to



Department of Licensing and Regulatory Affairs

Lansing, Michigan

This is to Certify That

ALTA ELECTRIC VEHICLES, LLC

was validly authorized on November 12, 2021, as a Michigan DOMESTIC LIMITED LIABILITY COMPANY and said limited liability company is validly in existence under the laws of this state and has satisfied its annual filing obligations.

This certificate is issued pursuant to the provisions of 1993 PA 23 to attest to the fact that the company is in good standing in Michigan as of this date.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

burliffer d Commer

Sent by electronic transmission

Certificate Number: 23030076904

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 3rd day of March, 2023.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau