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| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#                                   | Amount: \$ 155.00                         |  |  |  |  |  |

Thank you!

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

10 mg - 10 mg - 10 mg

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

|   | ame adopted for the purpose of transacting business in  | n Florida. The alternate name must include "Limited L                         | iability Company,"                           | "I. L.C," or "LLC |
|---|---|---|--|-------------------|
| Delaware  |   |   |  |                   |
| (Jurisdiction under the law of wh                   | nich foreign limited liability company is organized)  | 3(FEI nunt  | ber, if applicable)                          |                   |
|   |   |   |  |                   |
|   | (Date first transacted business in Florida, if prior<br>(See sections 605.0904 & 605.0905, F.S. to dete | to registration.) rmine penalty liability)                                    | <u>.                                    </u> |                   |
| 1001 Pennsylvania Ave                               |   | 6. (Mailing Address)  | W Ste 220 Soi                                | uth               |
| Street Address of Principal Office)                 |   | O. (Mailing Address)  |  |                   |
| Washington, DC 20004                                |   | Washington, DC 20004  |  |                   |
|   |   | ······  |  |                   |
|   |   |   |  |                   |
|   | <del></del>   | <del></del>   | <del></del>                                  | 2023              |
| Name and street address                             | of Florida registered agent: (P.O. Be   | ox NOT acceptable)  | •  |                   |
|   |   |   | í  | 1                 |
|   | C T Corporation System  |   | -  | ****              |
| Name:   |   | ····  |  | T0                |
| 0.07  | 1200 South Pine Island Road   |   |  | <del></del>       |
| Citize Address:                                     | ***************************************   |   | •  | 90                |
| Office Address:                                     |   | 33324   |  |                   |
| Office Address:                                     | Plantation  | , Florida   |  |                   |
| Office Address:                                     | (City)  | , Florida (Zip code)  | <del></del>                                  |                   |
| Office Address: egistered agent's accept            | (City)  | , Florida (Zip code)  | <del></del>                                  |                   |
| egistered agent's accept<br>aving been named as reg | (City)  ance: ristered agent and to accept service o  | f process for the above stated limited as registered agent and agree to act i | liability comp                               | any at the p      |

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:                   | Title or Capacity: | <u>.</u>    | Name and Address:                     |
|--------------------|-------------------------------------|--------------------|-------------|---------------------------------------|
| □Manager           | Name: CPI/AHP MOB II, L.L.C.        | □Manager           | Name:       |                                       |
| ■Member            | Address: 1001 Pennsylvania Ave., NW | □Member            | Address:    |                                       |
| □Authorized        | Suite 220 South                     | □Authorized        |             |                                       |
| Person             | Washington, DC 20004                | Person             |             |                                       |
| □Other             |                                     | Other              |             | □Other                                |
| □Manager           | Name:                               | □Manager           | Name:       | · · · · · · · · · · · · · · · · · · · |
| □Member            | Address:                            | □Member            | Address:    |                                       |
| □Authorized        |                                     | □Authorized        |             | ve 1 d 1 d d                          |
| Person             |                                     | Person             |             |                                       |
| □Other             | Other                               | □Other             |             | □Other                                |
| □Manager           | Name:                               | □Manager           | Name:       | ·····                                 |
| □Mcmber            | Address:                            | □Member            | Address:    |                                       |
| □Authorized        |                                     | □Authorized        |             | <u></u>                               |
| Person             |                                     | Person             |             |                                       |
| Other              | □Other                              | □Other             | <del></del> | □Other                                |
|                    |                                     |                    |             |                                       |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Stacy M. Weiner

Typed or printed name of signee



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CPI/AHP LAKEWOOD RANCH MOB OWNER,

L.L.C." IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND

IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF FEBRUARY, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202807131

Date: 02-28-23