# M23000002383

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
|   |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
| Wa30000 V6.39                           |
| Office Use Only                         |
|   |



12/27/22--01014--006 \*\*70.00

02/23/23--01008--010 \*\*55.00



FEB 2 3 2023 K. Brumbley



### FLORIDA DEPARTMENT OF STATE Division of Corporations

January 23, 2023

HANNAH EAGLE PO BOX 54229 LEXINGTON, KY 40555

SUBJECT: NURSING CE CENTRAL LLC Ref. Number: W23000006639

We have received your document for NURSING CE CENTRAL LLC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

There is a balance due of \$55.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6053.

Yvette Scott Supervisor

Letter Number: 723A00001513



#### COVER LETTER

#### TO: Registration Section Division of Corporations

SUBJECT: \_\_\_\_

NURSING CE Central LLC Name of Limited Liability Company

The enclosed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate of Existence, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida.

Please return all correspondence concerning this matter to the following:

| Bethany Lawren U<br>Name of Person  |
|---|
| Nursing <u>CE Central</u><br>Firm/Company   |
| PO Box 54229  |
| Address   |
| City/State and Zip Code   |
| <u>Bethany Cnursing cecentral</u> . con<br>E-mail address: (to be used for future annual report notification) |

For further information concerning this matter, please call:

Bethany Lawrence at (459) 445-7778 -Name of Contact Person Area Code Daytime Telephone Number

Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Registration Section Division of Corporations The Centre of Taliahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: FLORIDA DEPARTMENT OF STATE State of Status Certified Copy

□ \$160.00 Filing Fee, Certificate of Status & Certified Copy



IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN-LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| me unavailable, enter alternate nai  | ne adopted for the purpose of transacting busine | ess in Florida. The alternate | name must include " | Limited Liability | Company,' | * "LLC    | " เข "LLC. |
|--------------------------------------|--|-------------------------------|---------------------|-------------------|-----------|-----------|------------|
| (Jurisdiction under the law of white | CKy 3 (FEI number                                |                               | (FEI number, if a   | , it applicable)  |           |           |            |
| 10                                   | (Date first transacted business in Florida, if j | nuor to registration )        |                     |                   | _         |           |            |
|                                      | (See sections 605.0904 & 605 0905, F.S. to       | determine penalty hability)   |                     |                   | 0         |           |            |
| 401 W Main E                         | F SUFF 312                                       | 6 <del>4</del>                | Mailing Address)    | 5470              | <u> </u>  |           |            |
| Lexington,                           | KY   |                               | Lexingto            | n, KX             |           |           |            |
| 40507                                |  |                               | 4055                | 5                 |           | 201       |            |
| Name and <u>street address</u>       | of Florida registered agent: (P.O                | ), Box- <u>NOT</u> accepti    | able)               |                   | -         | 3 FEB 2 I |            |
| Name:                                | Jacqueline K<br>274 SW Ess                       | unst                          | _                   |                   |           | PH 1:02   | <u> </u>   |
|                                      | AAU (1) EC                                       | 1 Dove                        |                     |                   |           | 0         |            |

Registered agent's acceptance:

. .

)...

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Paqueline Kuust (Registered agent's signature)

s ---

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:         | Title or Capacity: |          | Name and Address: |
|--------------------|---------------------------|--------------------|----------|-------------------|
| □Manager           | Name: Share Store         | □Manager           | Name:    |                   |
| □Member            | Address: PD Box 54229     | □Member            | Address: |                   |
| Authorized         | Lexington, KY             | Authorized         |          |                   |
| Person             | 40555                     | Person             |          |                   |
| MOther DWNer       | <u>CEO</u> DOther         | Other              |          | □Other            |
|                    |                           |                    |          |                   |
| [L]Manager         | Name: <u>Hannah Eagle</u> | []] Manager        | Name:    |                   |
| []]Member          | Address: D Box 54229      | □Member            | Address: |                   |
| □Authorized        | Lexington, 124            | Authorized         |          |                   |
| Person             | 40555                     | Person             |          |                   |
| □Other             | Other                     | □Other             |          | Other             |
|                    |                           |                    |          |                   |
| □Manager           | Name:                     | □Manager           | Name:    |                   |
| Member             | Address:                  | Member             | Address: |                   |
| Authorized         |                           | Authorized         |          |                   |
| Person             |                           | Person             |          |                   |
| DOther             | Other                     | □Other             |          | Dother            |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)

10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Share Slove, President Durre, CEO Typed or printed name of signee

## Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

**Certificate of Existence** 

Authentication number: 281977 Visit https://web.sos.ky.gov/fishow/certvalidate.aspx to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## Nursing CE Central LLC

is a limited liability company duly organized and existing under KRS Chapter 14A and KRS Chapter 275, whose date of organization is February 6, 2019 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 2<sup>nd</sup> day of December, 2022, in the 231<sup>st</sup> year of the Commonwealth.



Michael & adam

Michael G. Adams Secretary of State Commonwealth of Kentucky 281977/1047542