## Foriga Department of State Division of Corporation Frectroite Files Comment

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| 10.     | Division of Corporations   |  |            |
|         | Fax Number : (850)617-6  | 383  |            |
|         |  |  |            |
| Fro     | m:<br>Account Name : C T CORPOR.   | ATION CVCTEM   | •          |
|         | Account Number : FCA0000000  |  |            |
|         | Phone : (954)208-03  | <del></del>  |            |
|         | Fax Number : (614)573-3  |  | ·          |
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Electronic Filing Menu

Corporate Filing Menu

Help

S. ROBERTS

To: , Page: 4 of 6 2023-02-22 11:33:55 EST 15185141282 From: Jennifer Carey

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS, IN THE STATE OF FLORIDA:

| me imavailable, enter alternate can  | nc adopted for the purpose of transacting business to Flori   | da. The altern                          | ate name must include "Limited Liability Co. | mpany," "L.L.C," or "LLC." |
|--|---|---|--|----------------------------|
| ew Jersey  |   | 22-                                     | 3747787                                      |                            |
| (furisdiction under the law of which foreign limited liability company is organized) |   | 3. <u></u>                              | (FEI number, if appli                        | Cable)                     |
|  |   |   |  |                            |
|  | (Date first transacted business in Florida, if prior to reg<br>(See sections 605 0904 & 605 0905, F.S. to determine | istration )<br>penalty habil-           | ทุโ  |                            |
| 6319 Old Trail Road  |   |   | 19 Old Trail Road                            |                            |
| Address of Principal Office)   |   | 6. (Mailing Address)                    |  |                            |
| Abingdon VA 24210  |   | Abingdon VA 24210                       |  |                            |
| -  |   |   |  |                            |
|  |   | *************************************** |  |                            |
| Vame and street address  | of Florida registered agent: (P.O. Box.)  | NOT acce                                | ntable)                                      | T.                         |
|  |   |   |  | . 9                        |
| Name:  | C T Corporation System  |   | <del></del>                                  | . 19                       |
| 060  | 1200 South Pine Island Road   |   |  | 0.0 :II.                   |
| Office Address: _  |   | <del></del> .                           | —<br>33324                                   | <b>0</b> J                 |
|  | Plantation  |   | , Florida                                    |                            |
| -  | (City)  |   | (Zip code)                                   |                            |
| istered agent's accepta  | nce:<br>stered agent and to accept service of pr  | ocess for t                             | (Zsp code)                                   |                            |

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:   | Title or Capacit | <u>y:</u>   | Name and Address:                     |
|--------------------|---|------------------|-------------|---------------------------------------|
| ■Manager           | Name: Ronald Potter   | □Manager         | Name:       |                                       |
| ∐Member            | Address: 12738 Gladstone Way  | □Member          | .Address:   |                                       |
| □Authorized        | Ft Myers FL 33913   | □Authorized      |             |                                       |
| Person             | Control of | Person           |             |                                       |
| Other              | Other   | Other            | <del></del> | Other                                 |
| □Manager           | Name: Brian Potter  | □Manager         | Name:       |                                       |
| <b>≅</b> Member    | Address: 21216 Sophie Drive   | □Member          |             | · · · · · · · · · · · · · · · · · · · |
| ∏Authorized        | Abingdon VA 24210   | □Authorized      |             |                                       |
| Person             |   | Person           |             |                                       |
| Other              | Other   | Other            | <del></del> | □Other                                |
| □Manager           | Name: Craig Potter  | □Manager         | Name:       |                                       |
| <b>≣</b> Member    | Address: 400 Deuce Drive  | □Member          | Address:    |                                       |
| C Authorized       | Wall NJ 07719   | ☐ Authorized     |             |                                       |
| Person             |   | Person           |             |                                       |
| □Other             | Other   | Other            |             | ☐ Other                               |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jutisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Rynald Pottu Signature of an authorized person |
|--|
| •  |
| Ronald Potter                                  |
| Typed or pointed name of suggest               |

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## STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

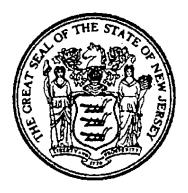
## MXI ENVIRONMENTAL SERVICES LLC 0600096334

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on August 18, 2000.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

RONALD POTTER 102 AVIGNON ROAD MONROE TOWNSHIP, NJ 08831



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 16th day of February, 2023

duron Mun

Elizabeth Maher Muoio State Treasurer

Certificate Number: 6140361684

Verify this certificate online at

https://www1.state.nj.us/TYTR\_StandingCert/JSP/Verify\_Cert.jsp