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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : FILE RIGHT LLC
Account Number : I20170000091
Phone : (718)878-5811
Fax Number : (718)732-4580

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: everythingdeals@gmail.com

Foreign Limited Liability Company APEX VENTURES GROUP LLC

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Corporate Filing Menu

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JAN

Registration Section

TO:

COVER LETTER

ce, and check are submitted to register the above	y Company for Authorization to Transact Business in Florida," (e referenced foreign Innited fiability company to transact busine
return all correspondence concerning this matter	r to the following:
RACHEL	
	Name of Person
FILE RIGHT LLC	
	Firm/Company
5314 16TH AVENUE SUITE 139	
	Address
BROOKLYN, NY 11204	
	City State and Zip Code
SALES@FILEACORP COM	
E-mail address (to	be used for future annual report notification)
her information concerning this matter, please c	eall:
RACHEL	718 8785811
Name of Contact Person	Area Code Daytime Telephone Number
Mailing Address:	Street Address:
Registration Section Division of Corporations	Registration Section Division of Corporations
P.O. Box 6327	The Centre of Taliahassee
Tallahassee, FL 32314	2415 N. Monroe Street, Suite 810 Tallahassec, FL 32303
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DE	

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSIN FLORIDA

IN COMPLIANCE WITH SECTION (05:0002, FLORIDA STATUTEN THE FOLLOWING INSUBMITTED TO REGISTER A FOREIGN LIMITED LIA COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA: APEX VENTURES GROUP LLC

finance unavailable, ester alternate	name adopted for the purpose of fransacting business in Flo-	oda. De alternate name must include "Londed Unfoldy Company	08.7 °1.1. C.1 04 °1.4
NEW YORK	· · · · · ·	• •	•
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	(Pate first transacted business in Placeta, if pe in to see See sections 695 (904 & 003 0603, F.S. to determin	gistration ; e-penalty habitity)	
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treet Address of Principal (Pilice)		6 (Mailing Address)	
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		<u>NOT</u> acceptable)	(0: 5 l
Name.	JACOB HAMERMAN	3.3169	
Name.	JACOB HAMERMAN 1545 NW 165TH STREET MIAMI GARDENS	3.3169	(): 5 I
Name. Office Address:	JACOB HAMERMAN 1545 NW 165TH STREET MIAMI GARDENS (City)		(i. · · ·
Name. Office Address: egistered agent's accep	JACOB HAMERMAN 1545 NW 165TH STREET MIAMI GARDENS (City)	3.3169	
Name. Office Address: egistered agent's accep aving been named as re- esignated in this applica	JACOB HAMERMAN 1545 NW 165TH STREET MIAMI GARDENS (City) tunce: rgistered agent and to accept service of prition, I hereby accept the appointment as	33169 Florida (Appendix) occess for the above stated limited liability corregistered agent and agree to act in this cap	npany at the acity. I furth
Name. Office Address: egistered agent's accep aving been named as re- esignated in this applica- comply with the provise	JACOB HAMERMAN 1545 NW 165TH STREET MIAMI GARDENS (City) tunce: rgistered agent and to accept service of prition, I hereby accept the appointment as	33169 Florida Zapassic: occess for the above stated limited liability co	npany at the acity. I furth
Name. Office Address: egistered agent's acceptaving been named as resignated in this applicate comply with the provise	JACOB HAMERMAN 1545 NW 165TH STREET MIAMI GARDENS (Coy) Stance: registered agent and to accept service of presion, I hereby accept the appointment as ions of all statutes relative to the proper a	33169 Florida (Appendix) occess for the above stated limited liability corregistered agent and agree to act in this cap	npany at the acity. I furth

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authori manage [up to six (5) total]:

Title or Capacity: Name and Address: Title or Capacity: Name and Address:

Title or Capacity:	Name and Address:	Title or Capaci	<u>ty:</u>	Name and Address:
□Manager	Name, JACOB HAMERMAN	☐ Manager	Name,	
≣Membei	Address:	= Member	Address:	,
∃Authorized	MONSEY, NY 10952	☐ Authorized		·—
Person		Person		
	Other	Other]Other
∐Manager	Name:	Manager	Name:	
□Member	Address:	□ Member	Address:	
□Authorized		☐ Authorized		
Person		Person		·
□Other		Cother		∃Other
⊒Manager	Name:	Manager	Name:	
⊒Member	Address:	∐ Member	Address:	*****
□Authorized		☐ Authorized		
Person		Person		
Other	Other	=Other		□Other

Important Notice. Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nandexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate und of the translator must be submitted).
- 10. This document is executed in accordance with section 605 0203 (1) (b), Florida Statutes. I am aware that any false informat submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

/s/ Jacob Ham	erman	
	Signature of an authorized person	
JACOB HAMERMAN		
	Exped or printed using of signific	

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and tin certificate, the following entity information is reflected:

Entity Name: APEN VENTURES GROUP LEC

DOS ID Number: 4040787

Entity Type: DOMESTIC LIMITED LIABILITY COMPANY

Entity Status: EXISTING

Date of Initial Filing with DOS: 01/11/2011

Statement Status: CURRENT Statement Due Date: 01/31/2025

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of at the City of Albany, on February 09, 2023 at 10.43 A.S.

Brandon C. Hughan

ROBERT J. RODRIGUEZ, Secretary of State

By Brendan C. Hughes Executive Deputy Secretary of State

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