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#### COVER LETTER

Registration Section Division of Corporations

TO:

SUBJECT:	Winter Sports Asset A			
		Name of L	imited Liability (	Company
				ation to Transact Business in Florida," Certific ted liability company to transact business in F
Please return	i all correspondence co	oncerning this matter to the fo	ollowing:	
	Rushin Patel			
		Nai	ne of Person	
		Fir	n/Company	
	2641 Brookside (	Ct.		
			Address	
	Maitland, FL 323	751		
		City/Sta	te and Zip Code	
	rushinpatel@gmai			
		E-mail address: (to be used	for future annual	report notification)
For further in	nformation concerning	this matter, please call:		
Cor	rben Lamb		800 at (	375-2453 _)
	Name of	Contact Person	Area Code	Daytime Telephone Number
Div Reg P.O	disting ADDRESS: dision of Corporations distration Section b. Box 6327 lahassee, FL 32314			STREET ADDRESS: Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301
	losed is a check for the ase make check payable	e following amount: e to: FLORIDA DEPARTM	MENT OF STA	TE
	\$125.00 Filing Fee	S130.00 Filing Fee & Certificate of State		Filing Fee & S160.00 Filing Fee, Ceroied Copy of Status & Certified Co

#### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSI IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED L. COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Winter Sports Asset M	<del>-</del>	_		
(Name of Foreign	Limited Liability Company; must include "Limi	ied Liabilit	y Company," "L.L.C.," or "LLC.")	
(It name unavailable, enter alternate n	ame adopted for the purpose of transacting business in F	londa The a	Iternate name must include "Limited Liability Comp	any," "L.L.C," or "I I t
Alaska 2.		3	92-1505869	
(Jurisdiction under the law of which toreign limited hability company is organized)		۶.	(FEI number, if applicable)	
4	(1) to tier translated business in Shortes of many t	S. C.	3	
	(Date first transacted business in Florida, if prior t (See sections 605 0904 & 605,0905, F.S. to deteri	nine penalty	liability)	
5. (Sueet Address of Principal Office)  Anchorage, AK 99503		6.	2641 Brookside Ct.	
			(Mailing Address)	207
			Maitland, FL 32751	2073 . 1.
			•	120
	<del></del>			
7. Name and <u>street addres</u>	ss of Florida registered agent: (P.O. Bo	x <u>NOT</u> :	icceptable)	: ვ
Name:	Rushin Patel			
Office Address:	2641 Brookside Ct.			
	Maitland		32751 , Florida	
	(City)		(Zip code)	

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the 1 designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar and accept the obligations of my position as registered agent.

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized the primary members/managers or persons authorized the primary members and persons authorized the primary members are persons authorized to the primary members are persons authorized to the primary members are persons authorized to the primary members are persons at the primary members are persons at the primary members are persons at the primary members and persons at the primary members are persons at the persons manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Addre Name: \_\_Nalin Patel Name: Rushin Patel Manager Manager Manager | Address: 2641 Brookside Ct. 13920 Peach Address: **■**Member Member Maitland, FL 32751 \_\_Authorized ☐ Authorized Winter Gan Person Person Other Other Other Manager Name: Manager Name: Address: \_\_\_\_ ☐ Member Address: Member Authorized Authorized Person Person Other\_\_\_\_\_Other\_\_\_\_ Other Other\_\_\_\_\_ Name: \_\_\_\_\_ ■ Manager Manager ... Name: Member Address: Member Address: Authorized ☐ Authorized Person Person -----Other\_\_\_\_\_Other\_\_\_\_ ☐Other\_\_\_\_\_ Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. N indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate und of the translator must be submitted) 10. This document is executed in accordance with section 605,0203 (1) (b), Florida Statutes. I am aware that any false informat submitted in a document to the Department of State constitutes a third department of safety as provided for in s.817.155, F.S. Rushin Patel, Managing Member

Eyped or printed name of signee.

## State of Alaska Department of Commerce, Community, and Economic Development Corporations, Business, and Professional Licensing

### **Certificate of Compliance**

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

#### Winter Sports Asset Management, LLC

This entity was formed on January 3, 2023 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective January 3, 2023.

Julie Sande Commissioner