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Division of Corporations

Fax Number : (850)617-6383

From:

:-;

Account Name : BERGER SINGERMAN LLP, FT.LAUDERDALE

Account Number : 120020000154 Phone : (954)712-5119 Fax Number : (954)523-2872

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: kjacobson@bishopscourt.net

Foreign Limited Liability Company WEST CHELSEA HOLDING LLC

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S. FRANKLIN

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APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

v York			alternate name room include "Limited Liability Company, 20-3911065	17]
aisdulion under the law of w	hica threign limited liability company is organized)	3.	(FAI muzber, if applicable)	<u> </u>
pon filing.				 ())
	(Date first transacted bearings in Florida, it prior to (See section; 605.0904 & 605.0905, F.S. to determ	negististic	. (երինյոչ)	
28 Hardie Avc.		6	3928 Hardie Ave.	
Address of Principal Office)		Ŭ.	(Mailing Address)	
jami, FL 33133			Miami, FL 33133	
ame and <u>street addres</u>	is of Florida registered agent: (P.O. Bo Keith Jacobson	x <u>NOT</u>	accတုtable)	
ame and street addres Name:	_ · · · ·	x <u>NOT</u>	accoptable)	
	_ · · · ·	x <u>NOT</u>	accoptable)	
Nams:	Keith Jacobson	x <u>NOT</u>	33133	
Nams:	Keith Jacobson 3928 Hardie Ave.	x <u>NOT</u>	_	

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8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage (up to six (6) total):

Title or Capacity:	Name and Address:	Title or Camucity:		Name and	Address:
⊒Manager	Name: Keith Jacobson	≅ Manager	Name: Bhavesh Shethin		
■Member	Address: 3928 Hardie Ave.	□Member	Address: 21 Mayflower Ave		
□Authorized	Miami, FL 33133	□Authorized	Williston Pr	ark, NY 11590	s
Person:		Person	·	·	
□Other	Other	□Other		Other_	·- · ·-
⊡Manager	Nanie:	□ Manager	Name:		~
ШМешbcг	Address:	□Member			5
□ Authorized		☐ Authorized			
Person		Purson			•
⊡Other		Other		⊡Other	
					3.
□Manager	Name:	□Manager	Name:	·	
□ Member	Address:	□ Member	Address:		
□ Authorized		□ Authorized			
Person-		Person		 -	
☐ Other	□Other	□Gther		□Other	

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605,0203 (1) (b), Florida Stantes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree fellony as provided for in s.817,155, F.S.

1x	with your	
7	his howe of an authorized person	
,	Keith Jacobson	
· 	Typed or printed name of signer	

1. 00

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STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

f. ROBERT 3. RODRIGUEZ, Scenarry of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: WEST CHELSEA HOLDING LLC

DOS 1D Number: 3285094

Entity Type: DOMESTIC LIMITED LIABILITY COMPANY

Entity Status: EXISTING
Date of Initial Filing with DOS: 11/23/2005

Statement Status: CURRENT Statement Due Date: 11/30/2023

No information is available from this affice regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on January 13, 2023 at 10:14 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

Brandon C Hugha

By Brendan C. Hughes
Executive Deputy Secretary of State

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