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December 9, 2022

AMIR PATEL 58 STALLION CIR UPPER HOLLAND! PA 19053

SUBJECT: SHREE HARIKRUSHNA MAHARAJ. LLC

Ref. Number: W22000152013

We have received your document for SHREE HARIKRUSHNA MAHARAJ, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized. must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux Regulatory Specialist II

Letter Number: 722A00027453

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## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,1902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Shree Harikrushna Mal  | naraj, LL                             | С   |                      |                          |                  |               |                |                 |
|--|---------------------------------------|---|----------------------|--------------------------|------------------|---------------|----------------|-----------------|
| (Name of Foreign I   | Limited Lie                           | bility Company; must include "Limited Li  | ability              | Company," "L.L.C.,"      | "or "LLC.")      |               |                |                 |
| name unavailable, enter alternate n  | ame adopted                           | for the purpose of transacting business in Florid   | a The a              | Iternate name must inclu | ide "Limited Lia | bility Con    | рапу," "L      | 1. C," or "LLC" |
| Pennsylvania Departme<br>(Jurisdiction under the law of wh                 | ent of Sta                            | IC imited liability company is organized)   | 3.                   |                          | (FEI numbe       | er, if applic | able)          | <del></del>     |
| January 2022   |                                       |   |                      |                          |                  |               |                |                 |
|  | (Date fi<br>(See se                   | rst transacted business in Florida, if prior to regi-<br>ctions 605 0904 & 605 0905, F.S. to determine p  | stration<br>enalty l | )<br>iability)           |                  |               |                |                 |
| 5 58 Stallion Circle, Upper Hollan<br>(Street Address of Principal Office) |                                       | d, PA 19053  6. Stallion Circle, Upper Holland, PA 19053  (Mailing Address)   |                      |                          |                  |               | 3              |                 |
|  |                                       | <del></del>   | -                    |                          | ()-<br>()-       |               | 2023           |                 |
| Name and street address  | s of Flor                             | da registered agent: (P.O. Box N  | <u>ОТ</u> а          | cceptable)               |                  |               | 144-3 PM       | י זוגל ט        |
| Name:  | Ami Pa                                | tel   |                      |                          |                  | L071          | <u>-</u><br>6. |                 |
| Office Address:  | 5424                                  | Geneva Way  |                      |                          |                  | G;            | G              |                 |
|  |                                       | St. Cloud   |                      | Florida _                | 34771            |               |                |                 |
|  |                                       | (City)  |                      |                          | (Zip code)       |               |                |                 |
| signated in this applicate comply with the provision                       | gistered i<br>rion, I he<br>ons of al | igent and to accept service of pro<br>reby accept the appointment as re<br>I statutes relative to the proper an<br>osition as registered agent. | egiste               | red agent and ag         | ree to act i     | n this c      | apacity.       | I further o     |
|  |                                       | (Registered apena's sign  | ature)               |                          |                  | <del></del>   |                |                 |



8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Title or Capacity: Name and Address: Name and Address: Name: Ami R. Patel □Manager Name: □Manager Address: 58 Stallion Circle ☐ Member □ Member Address: Upper Holland, PA 19053 □ Authorized ☐ Authorized Person Person Owner Other Other\_\_\_\_ ☐ Other □Other\_\_\_\_ Name: □ Manager □ Manager Name: □Member ☐ Member Address: Address: \_\_\_ ☐ Authorized □ Authorized Person Person □Other\_\_ □Other\_\_\_\_ Other Other\_\_\_\_ □Manager Name: □ Manager Name: \_\_\_\_\_ Address: Address: \_\_\_\_ ☐ Member ☐Member □ Authorized ☐ Authorized Person Person □Other\_\_\_\_ Other □Other □Other\_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person

Typed or printed name of signee

Ami R. Patel

## Pennsylvania Department of State

Bureau of Corporations and Charitable Organizations PO Box 8722 | Harrisburg, PA 17105-8722 T:717-787-1057

dos.pa.gov/BusinessCharities

Regarding:

Shree Harikrushna Maharaj LLC

Request Type:

Subsistence Certificate

Issuance Date: December 28, 2022

File No.:

0007141940

Request No.:

007071420

Receipt No.:

000307680

Filing Type:

Domestic Limited Liability

Company

Filing Subtype:

Limited Liability Company

Initial Filing Date: October 06, 2020

Status:

Active

## TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT

Shree Harikrushna Maharaj LLC

is currently subsisting on the records of the Department of State as of the issuance date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvainia are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Leigh M. Chapman

Acting Secretary of the Commonwealth

Joigh M. Chapman

Verify this certificate online at <a href="https://www.file.dos.pa.gov">www.file.dos.pa.gov</a>