FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # M22813

(3)

CHIC IDEAS ADVEDTISING SPECIALTY INC

| OHO ID | EAS ADVENTISHED SPEC | INCII MO: | | | | | | | |
|--|--|---|-------------------------------|--------------|----------------------------------|--|--------------|---------------------------|------------|
| Principal Place | e of Business | Mailing Address | | | | - 188810811 110 11018 11001 10001 11080 111 | CIBIL FIGH E | JEDIT UTBIL BIDAL | |
| 7027 W. BROWARD BLVD., STE. 284 PLANTATION FL 33317 | | 7027 W. BROWARD BLY PLANTATION FL 33317- | | • | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 11/01/1985 | 1 | ate of Last Re 13/1996 | eport |
| 2. Principal Pl | lace of Business | 28. Mailing Address | | | 4. FEI Number | | Ap | plied For | |
| 21 | | 26 | | | 59-2602307 | | | t Applicable | |
| Suite, Apt. | #, etc | Suite, Apt #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | | |
| City & State | 3 | City & State | | | | 6. Election Campaign Financing | | \$5.00 | · |
| 23 | | 28 | | | | Trust Fund Contribution | | Added t | |
| Zip | Country | Zip | Cou | ntry | | 8. This corporation has liability for | irtangible | tax under s | 199.032, |
| 24 | 25 | 29 | 30 | | | | Yes L | | |
| | 9. Name and Address of Curi | ent Registered Agent | | 81 | Name | 10. Name and Address of New Fig. | gletered | Agent | |
| | TON, DONALD | | İ | ٥, | Name | | | | |
| 7411 S.W. 19TH STREET PLANTATION FL 33317 | | | | 82 | Street Addre | ss (P.O. Box Number is Not Accept al | ole) | | |
| PLAI | NIAHON PL 33317 | | } | 83 | | | | | |
| | | | | | | | | | |
| | | | | 84 | City | | FI | 85 Zip (| Code |
| office or re agent. I ar SIGNATURE | egistered agent, or both, in the Sta m farmliar with, and accept the ob | ate of Florida. Such change wa ligations of, Section 607 0505, | is authorized Florida Stat | d by utes | / the corporation | oration submits this statement for the pon's board of directors. I hereby acce | of the app | citaling in | registered |
| 12. | | AND DIRECTORS | 13. | ı Ağe | it signature require | ADDITIONS/CHANGES TO OFFIC | | DIRECTOR | S IN 12 |
| T-FLE | P | DELETE | 1.1 Til | ΓLE | | | | Change | ☐ Addition |
| NAME | SUTTON, SAULENE | | 1.2 N/ | ME | | | | | |
| STREET ADDRESS | 7411 SW 19TH ST. | | 1.3 \$7 | REET | ADDRESS | | | | |
| CITY-ST-ZIP | PLANTATION FL 33317 | | 1.4 00 | TY-S | IT-ZIP | | | | |
| TITLE | | ☐ DELETE | 2.1 TII | ΓLE | | V | | Change | Addition |
| NAME | | | 2.2 NA | ME | | | | | |
| STREET ADORESS | | | 2.3 ST | REET | ADDRESS | | | | |
| CITY - ST - ZIP | | | 2. 4 C | 17Y - S | ST-ZIP | | | · • | |
| TITLE | | ☐ DELETE | 31 TI | TLE | | | | ☐ Change | Addition |
| NAME | | | 32 NA | ME | | | | | |
| STREET ADDRESS | | | 3.3 ST | REET | ADDRESS | | | | |
| CITY - ST - ZIP | | Deceme | | •••• | ST-ZIP | | | T Observe | TT Address |
| TITLE | | L DELETE | 4.1 11 | | | | | L Change | Addition |
| NAME | | | 4. 2 N | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 Cr 5.1 Tr | | ST-ZIP | | | Change | Addition |
| NAME | | | 5.1 N | | | | | | |
| STREET ADDRESS | | | | | ADORESS | | | | |
| CITY-ST-ZIP | | | 5.5 G | | 1 | | | | |
| TITUF | | DELETE | 61 TI | _ | 1 41 | | | Change | Addition |
| NAME | | | 62 N/ | | | • | | - | |
| STREET ADDRESS | | | | | ADDRESS | | | | |

6.4 CITY - ST - ZIP

SIGNATURE:

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an off cer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

FILED

Jan 24 1997 8:00am

Secretary of State