## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M22404

WATKINS, G. DESAI, INTERNATIONAL, INC.

		_,								
Principal Place of Business			Mailing Address						#1E(  010   010	41911 E+E+1 1891
6923 ATLANTIC BLVD. JACKSONVILLE FL 32211-8703			6923 ATLANTIC BLVD. JACKSONVILLE FL 32211-8703							4
and the state of t							-8-	DO NOT-WRITE IN THI	S-SPACE-	
								3. Date Incorporated or Qualifed		
								10/24/1985		
2. Principal Place of Business			2a. Mailing Address					4. FEI Number		pplied For
21			26					59-2600440		ot Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.					5. Certifcate of Status Desired	• -	Additional equired
City & State		27	City & State					6. Election Campaign Financing		May Be
23			28					Trust Fund Contribution		to Fees
Zip Country			Zip Country					8. This corporation owes the current year Ir	tangible	
24	25	29		30				Personal Property Tax.	Yes	<b>I</b> ⊒Ko
	9. Name and Address of Current	Regis	tered Agent					10. Name and Address of New Registered	l Agent	
					81	Name				
PAUL, HERMAN S					82	82 Street Address (P.O. Box Number is Not Acceptable)				
2468 ATLANTIC BLVD. JACKSONVILLE FL 32207										
JAUN					83					j
^	•				84	City		FI	85 Zip	Code
	45	2. and 61	N7:1508: Electric State	oo=tho:al		inamed.c	nmor	ration:submits this statement for the purpose of	f.changing.it	s registered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
	m tamiliar with, and accept the obligat	JOHS OF,	Section 607.0000, Fig	nua Stati	1100	•				
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regi					Agen	t signature re	quired v	when reinstating) DATE		
12.	OFFICERS AN	D DIRE	CTORS	13.				ADDITIONS/CHANGES TO OFFICERS A		
TITLE	PD		☐ DELETE	1,1 TI	LΕ				☐ Change	Addition
NAME	DESAI, PRAKASH D.			1.2 N	ME					
STREET ADDRESS	6923 ATLANTIC BLVD.			1.3 ST	REET	ADDRESS				
CITY-ST-ZIP	JACKSONVILLE FL			1.4 CI	TY-S	T-ZIP				
TITLE	<b>/D</b> □ DELETE 2			2.1 TI	2.1 TITLE				Change	Addition
NAME	SHAH, MAHESH 22			2.2 N	2.2 NAME					Į
STREET ADORESS	702 HAWSBILL ISLAND DR			2.3 ST	REET	TADDRESS				{
CITY-ST-ZIP	SATELLITE BCH FL			2.4 C	TY-S	T-ZIP			<u>-                                     </u>	
TITLE	SD □ DELETE 3.1			3.1 TI	ILE				☐ Change	☐ Addition
NAME	SHAH, RASHMI 3.		3.2 N	3.2 NAME						
STREET ADDRESS	702 HAWSBILL ISLAND DR			3.3 ST	REET	ADDRESS				
CITY-ST-ZIP	SATELLITE BCH FL			3.4. C	TY-S	T-ZIP				
TITLE			☐ DELETE	4,1 TI					☐ Change	Addition
NAME				74.2 N	AME	200 000				
STREET ADDRESS				4.3 ST	REET	TADORESS				
CITY-ST-ZIP				4.4 CI		T-ZIP		1.5		Addition
TITLE			☐ DELETE	5.1 TT					☐ Change	Addition
NAME				5.2 N						
STREET ADDRESS	and the second second			ı.		TADDRESS				
CITY-ST-ZIP				5.4 CI		I-ZIP			☐ Change	Addition
TITLE	in a Section		☐ DELETE	6.1 TI					спануе	
NAME				6.2 N/						
STREET ADDRESS	^			6.3 S1	REET	TADDRESS		•		

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90059 030 \*\*\*150.00