## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

M22016

(3)

| SNFH   | INTERNATIONAL  | INC.  |
|--------|----------------|-------|
| CHILLI | HAT CHIAM SOME | 1110. |

| OHLII                          | HATELINATIONAL ING.  |   |  |   |   |                        |                 |
|--------------------------------|--|---|--|---|---|------------------------|-----------------|
| Principal Place o              | f Business   | Mailing Address   |  |   | SAMA MANI MINDIN MINDIN MANIL MI                  | MIN MINKS MINNI SAMS   |                 |
|                                | 'h main street<br>Lle Fl 32218   | 11283 NORTH MAIN<br>JACKSONVILLE FL 3                                   |  |   |   |                        |                 |
|                                |  |   |  | 3. Date Incorporated or Qualified 10/16/1985  | 3a. Date of Last Re<br>03/16/1                    | •                      |                 |
| 2. Principal Plac              | e of Business  | 2a. Mailing Address   |  | 4. FET Number   | <u></u>   | Applied For            |                 |
| 21                             | _1_  | 26  |  | 59-2631068  |   | Not Applicable         |                 |
| Suite, Apt. #,                 | etc.   | Suite, Apt. #, etc.   |  | 5. Certificate of Status Desired  | 1 1   | Additional<br>Required |                 |
| Crty & State                   |  | Crty & State  |  | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be Added to Fees                       |                        |                 |
| Zip                            | Country  | Zip   | Country  | 8. This corporation has liability for   |   | 199.032,               |                 |
| 24                             | 25   | 29  | 30   | _ L   | □No   |                        |                 |
|                                | 9. Name and Address of Curi  | ent Hegistered Agent  | 81 Name  | 10. Name and Address of New R   | egistered Agent                                   |                        |                 |
|                                |  |   | L'L  |   |   |                        |                 |
|                                | , RONALD   |   | 82 Street Add  | ress (P.O. Box Number is Not Acceptab   | ile)  |                        |                 |
|                                | HAMBRA CR  |   | 83   |   |   |                        |                 |
| SUITE                          | GABLES FL 33134  |   |  |   |   |                        |                 |
| CONAL                          | GABLES FL 33134  |   | <b>84</b> Orty   |   | FL  85   Zip                                      | p Code                 |                 |
| or registered familiar with    | the provisions of Sections 607.00,<br>d agent, or both, in the State of Fig.<br>and accept the obligations of, Si<br>gratine, typed or printed name of registered as | orida. Such change was authorize<br>ection 607.0505, Florida Statutes   | ed by the corporation's boa                                | ration submits this statement for the pur<br>rd of directors. I hereby accept the app   | rpose of changing its r<br>ointment as registered | agent. I am            | _               |
| 12.                            |  | AND DIRECTORS   | 13.  | ADDITIONS/CHANGES TO OFF  |   | PRS IN 12              | 95              |
| THTLE                          | PD   | ☐ DELETE  | 1. 1 TOLE  |   | Change  | Addition               | 7               |
| NAME                           | GANDHI, NIRANJAN R.  |   | 1.2 NAM€   |   |   |                        | 8               |
| STREET ADDRESS                 |  |   | 1.3 STREET ADDRESS   |   |   |                        | Ü               |
| CFTY - ST - ZIP                | JACKSONVILLE FL  |   | 1.4 CITY - ST - ZIP  |   |   | ~~~                    | CR2E034 (12/95) |
| TITLE                          | DST  | □ DELETE  | 2 1 THLE   |   | Change  | Addition               | O               |
| NAME                           | gandhi, Pratibha N.  |   | 2.2 NAME   |   |   |                        |                 |
| STREET ADDRESS                 | 3640 SHAWNEE SHORE   | S DR.   | 2.3 STREET ADDRESS   |   |   |                        |                 |
| C(1Y - S1 - Z(F                | JACKSONVILLE FL  | ☐ DELETE  | 2 4 CITY - ST - ZIF  |   | Change  | ☐ Addition             |                 |
| TITLE                          |  |   | 3 1 1111.6   |   | L_1 Change  | L] Addition            |                 |
| NAME<br>OTHER LANGUESES        |  |   | 3.2 NAME<br>3.3 STREET ADDRESS                             |   |   |                        |                 |
| STREET ADDRESS                 |  |   | 3.4 City-ST-ZIF  |   |   |                        |                 |
| CITY - ST - ZIP<br>TITLE       |  | ☐ DELETE  | 4 1 Title  |   | ☐ Change  | Addition               |                 |
| NAME                           |  |   | 4.2 NAME   |   |   | _                      |                 |
| STREET ADDRESS                 |  |   | 4.3 STREET ADDRESS   |   |   |                        |                 |
| CITY-ST-ZIP                    |  |   | 4.4 C(1Y - ST - Z)P  |   |   |                        |                 |
| TITLE                          |  | ☐ DELETE  | 5 1 TITLE  |   | ☐ Change  | Addition               |                 |
| NAME                           |  |   | 5.2 NAMÉ   |   |   |                        |                 |
| STREET ADDRESS                 |  |   | 5.3 STREET ADDRESS   |   |   |                        |                 |
| CITY - ST - ZIP                |  |   | 5 4 CITY-ST-ZP   |   |   |                        |                 |
| TITLE                          |  | ☐ DELETE  | 6 1 TITLE  |   | ☐ Change  | Addition               |                 |
| NAME                           |  |   | 6.2 NAME   |   |   |                        | ı               |
| STREET ADDRESS                 |  |   | 6.3 STHEET ADDRESS   |   |   |                        | ı               |
| CITY - SI - ZIP                | and C. Ab. at At. a Safe   | al colab at the Elizabeth and the                                       | 64 CITY - ST - ZIP   | for the even when stated in Costan (40)   | 07(2)(k) [Joséph 64-4]                            | toe I further          | ı               |
| certify that t<br>oath; that I | he information indicated on this a   | nnual report or supplemental ann<br>rporation or the receiver or truste | ual report is true and accord<br>e empowered to execute th | for the exemption stated in Section 119<br>ate and that my signature shall have the<br>is report as required by Chapter 607, Fi | same legal effect as r                            | f made under           |                 |

SIGNATURE:

N.R. GANDHI

31396

(900)751-1876