Division of Corporations

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : I20160000017 Phone : (855)498-5500 Fax Number : (800)432-3622

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

| Email | Address: |  |  |  |
|-------|----------|--|--|--|
|       |          |  |  |  |

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN **FUSE PARTNERS LLC**

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 07      |
| Estimated Charge      | \$55.00 |

Electronic Filing Menu

Corporate Filing Menu

Help

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### **COVER LETTER**

| TO:                   | Registration of           | n Section<br>Corporations                    |   |              |  |
|-----------------------|---------------------------|--|---|--------------|--|
| SUBJI                 | ECT: Fu                   | se Partners LLC                              |   |              |  |
|                       |                           | Name of Forei                                | gn Limited Lial                               | bility Co    | mpany  |
| Dear S                | it or Madam               | :  |   |              |  |
| The en                | closed applic             | cation, certificate and fee(s                | ) are submitted                               | for filing   | g.   |
| Please                | return all co             | rrespondence concerning th                   | nis matter to the                             | followi      | ng:  |
| Ja                    | ımes Mars                 |  |   |              |  |
|                       | •                         | Name of Person                               |   | <del>-</del> |  |
|                       | Fuse Partn                | ers Group, LLC                               |   |              |  |
|                       |                           | Firm/Company                                 |   | _            |  |
|                       | 8111 Pres                 | ton Road, Suite 500                          |   |              |  |
|                       |                           | Address                                      |   | _            |  |
|                       | Dallas, Te                | xas 75225                                    |   | _            |  |
|                       |                           | City/State and Zip Cod                       | le  |              |  |
| in                    | nars@vpadv                | isor.com                                     | •   |              |  |
|                       |                           | to be used for future annua                  | l report notifica                             | ition)       |  |
| For fur               | ther informs              | tion concerning this matter                  | , please call:                                |              |  |
|                       | James N                   | Mars   | at ( 972                                      | 1 361·       | -1003  |
|                       | Nan                       | ne of Person                                 |   |              | ime Telephone Number                         |
|                       | Mailing Add               |  |   | Street A     |  |
|                       | •                         | Corporations                                 | Registration Section Division of Corporations |              |  |
|                       | P.O. Box 6                |  | The Centre of Tallahassee                     |              |  |
| Tallahassee, FL 32314 |                           |  |   |              | . Monroe Street, Suite 810<br>ssee, FL 32303 |
|                       | Fade                      | a shoot for the faller to                    |   |              | ·  |
| <b>□\$</b> 24 '       | Enciosed is<br>Filing Fee | a check for the following                    | amount:                                       | Ean A        | T ton Filing For                             |
| . دیمون               | ranns tee                 | ☐ \$30 Filing Fee &<br>Certificate of Status | Certified C                                   |              | Certificate of Status &                      |
| CR2E05                | 5 (9/15)                  |  |   |              | Certified Copy                               |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN FLORIDA

### SECTION I (1-4 must be completed)

| 1. Name of limited liability Company as it appear   | rs on the records of the Florida Department of  |
|---|---|
| Stare: Fuse Partners LLC  |   |
| Enter new principal office address, if applicable:  | 8111 Preston Road, Suite 500  |
| (Principal office address<br>MUST BE A STREET ADDRESS)  | Dallas, Texas 75225   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | 8111 Preston Road, Suite 500  Dallas, Texas 75225   |
| 2. The Florida document number of this limited lis  | ability company is: M22000019208  |
| 3. Jurisdiction of its organization: Texas  |   |
| 4. Date authorized to do business in Florida:   | 2/28/2022   |
| SECTION II (5-9 complete only the applicable  | changes)  |
| 5. New name of the limited liability company:(mus   | Fuse Partners Group, LLC t contain "Limited Liability Company," "L.L.C.," or "LLC.")  |
| (If name unavailable, enter alternate name adopted copy of the written consent of the managers or the must contain "Limited Liability Company," "L.L. | I for the purpose of transacting business in Florida and attach a maging members adopting the alternate name. The alternate name C." or "LLC.")   |
| 6. If amending the registered agent and/or register<br>registered agent and/or the new registered office a  | ed officer address on our records, enter the name of the new ddress here:   |
| Name of New Registered Agent:   |   |
| New Registered Office Address:  | Enter Florida Street Address  |
|   |   |
| <del></del>   | City , Florida , Florida  |
| the provisions of all statutes relative to the proper   | nt and agree to act in this capacity. I further agree to comply with and complete performance of my duties, and I am familiar with tered agent as provided for in Chapter 605, F.S. Or, if this in the registered office address, I hereby confirm that the limited |
| — If C  | hanging Registered Agent, Signature of New Registered Agent   |

| 3. If the amendment changes person, title or capacity in accordance with 605.0902 (1)(e), indicate that change: |  |   |                |  |  |
|---|--|---|----------------|--|--|
| tle/ Capacity   | Name                                   | Address                                     | Type of Action |  |  |
| <del></del>   |  |   |                |  |  |
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| <del></del>   |  |   | DAdd           |  |  |
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|   |  |   | □Add           |  |  |
| iforementioned amo  | te law of which this entity is organiz | e official having custody of records in the | CRemo          |  |  |

Filing Fee: \$25.00

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Jane Nelson Secretary of State

Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



September 07, 2023

Attn: Capitol Services, Inc. Capitol Services, Inc. PO Box 1831 Austin, TX 78767 USA

. \_\_ \_

RE: Fuse Partners Group, LLC File Number: 804723348

It has been our pleasure to file the Certificate of Amendment for the referenced entity. Enclosed is the certificate evidencing filing. Payment of the filing fee is acknowledged by this letter.

If we may be of further service at any time, please let us know.

Sincerely,

Corporations Section
Business & Public Filings Division
(512) 463-5555

Enclosure

Come visit us on the internet at https://www.sos.texas.gov/
Phone: (512) 463-5555 Fax: (512) 463-5709 Dial: 7-1-1 for Relay Services
Prepared by: Austin Swinburn TID: 10323 Document: 1280942140002

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Corporations Section P.O.Box 13697 Austin, Texas 78711-3697



Jane Nelson Secretary of State

# CERTIFICATE OF FILING OF

Fuse Partners Group, LLC 804723348

[formerly: Fuse Partners LLC]

The undersigned, as Secretary of State of Texas, hereby certifies that a Certificate of Amendment for the above named entity has been received in this office and has been found to conform to the applicable provisions of law.

ACCORDINGLY, the undersigned, as Secretary of State, and by virtue of the authority vested in the secretary by law, hereby issues this certificate evidencing filing effective on the date shown below.

Dated: 09/01/2023

Phone: (512) 463-5555

Prepared by: Austin Swinburn

Effective: 09/01/2023



gave-Helson

Jane Nelson Secretary of State

Dial: 7-1-1 for Relay Services

Form 424

Secretary of State P.O. Box 13697 Austin, TX 78711-3697 FAX: 512/463-5709



Filed in the Office of the Secretary of State of Texas Filing #: 804723348 09/01/2023 Document #: 1280942140002

| Filing Fee: See Instructions   | of Amendment  | for Web Filing   |
|--|---|--|
|  |   |  |
| <u> </u>   | Entity Information  | anata marana a har marananana a amara aran   |
| The tiling entity is a: Domestic Lil   | mited Liability Company (LLC  | 1  |
| The name of the filing entity is: <b>Fus</b>   | e Partners I I C  |  |
| The hame of the hang chary is.   | O I WILLIAM   |  |
| The file number issued to the filing e   | ntity by the secretary of state is: 8047  | 723348   |
|  |   |  |
| e]<br>   | Amendment to Name   | And a design of the second |
| The amendment changes the formati entity. The article or provision is ame  | ion document of the filing entity to cha<br>ended to read as follows:   | inge the article or provision that names the   |
| The name of the filing entity is:  |   |  |
| Fuse Partners Group, LLC   |   |  |
| A letter of accord if and local  | MacLad  |  |
| A letter of consent, if applicable, is at  | (tached.  |  |
|  | Statement of Approval   | باداره المتاكدين ويسرمه فيستان فاراسي فالتساديات سياد وسائيه مسف واداموريات                                    |
| The amendment has been approved governing documents of the entity.   | In the manner required by the Texas   | Business Organizations Code and by the   |
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|  | Effectiveness of Filing   |  |
|  | ve when the document is filed by the s  | nan ninety (90) days from the date of its  |
| filing by the secretary of state. The d  |   | ian ninety (90) days non me date or its  |
| le<br><u>Barrier de la companya de la compa</u>   | <u></u>   | <u></u>  |
| territoria de la composició de la compos | Execution   |  |
|  | s under penalty of perjury that the und   | law for the submission of a materially false ersigned is authorized under the Texas                            |
| Date: September 1, 2023  | James Ma<br>Signature of aut  | irs, Manager<br>horized person   |

FILING OFFICE COPY