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## **COVER LETTER**

TO:	Registration Section Division of Corporations			
SUBJI	Grey Brokerage, Corp			
0000	Name o	f corporation	- must include suffix	
Dear Si	r or Madam:			
"Certifi	closed "Application by Foreign Cor cate of Existence," or "Certificate of eferenced foreign corporation to tra	of Good Stand	ling" and check are subm	
Please i	return all correspondence concernin	g this matter	to the following:	
Alexand	der Sharrin			
-		Name of P	erson	
Grey Bi	rokerage, Corp			
		Firm/Comp	pany	
1030 15	th Street - #PI-(3			
		Addres	SS	
Miami I	Beach, FL 33139			
		City/State an	d Zip code	
asharrin	@gmail.com			
	E-mail address:	(to be used fo	or future annual report no	tification)
For furt	ther information concerning this ma	itter, please ca	all:	
Alexano	Sharrin at (773 ) 320-2558  Jame of Person Area Code Daytime Telephone Number			
	Name of Person	Area Code	Daytime Telepho	one Number
	STREET/COURIER ADDRESS Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	: :	MAILING AD Registration Sec Division of Cor P.O. Box 6327 Tallahassee, FL	ction porations
Please n	ed is a check for the following amounake check payable to: FLORIDA DE 00 Filing Fee	PARTMENT	OF STATE \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

, a	ailable in Florida, enter alternate co	orporate name ado	pted for the purpose of transactin	g business in Florida	<u> </u>
2. Illinois		3 85	-0705756 (FEI number, if ap		,
	ntry under the law of which it is inc	corporated)	(FEI number, if ap	plicable)	_
404-13-2020		5.			
(Da	te of incorporation)		(Date of duration, if other t	han perpetual)	_
6. <u>10/15/2021</u>					
	(Date first transac	ted business in Flo	orida, if prior to registration) F.S., to determine penalty liabilit		_
7 1030 15th Stre			1.o., to determine penalty habilit	(y)	
7	et - #PH3 Miami Beach, FL 33139	(Principal office <u>s</u>	freet address)		_
		· · · · · · · · · · · · · · · ·			
	((	Current mailing ac	Idress, if different)		-
			·	<b>3020</b> 050	
8. Name and str	eet address of Florida registered	l agent: (P.O. B	ox NOT acceptable)	9	
Name:	Alexander Sharrin		_		1
	1030 15th Street- #PH3		_		<u> </u>
Office Address:			, Florida 33139		D. 1.: 10
Office Address:	Miami Beach		FIATIA	_	
Office Address:	Miami Beach (City)		, Florida(Zip code)	'	<b>&gt;</b>

#### A. DIRECTORS Alexander Sharrin □ Chairman ☐ Chairman Name: \_\_\_\_\_ 1030 15th St - #PH3; Miami Beach33139 ☐Vice Chairman Address: ☐ Vice Chairman Address: **⊠**Director Director Alexander Sharrin ☐ President □President □ Vice President □Vice President □ Secretary ☐Treasurer □Secretary ☐Treasurer □ Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Other □Chairman Name: ☐ Chairman Name: □ Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_\_ Director □Director □ President □President □Vice President \_ ☐ Vice President ☐ Secretary ☐Treasurer □Secretary ☐ Treasurer Other \_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐ Chairman Name: \_\_\_\_\_ Chairman □Vice Chairman Address: \_\_\_\_\_ ☐ Vice Chairman Address: □Director □Director □ President □ President □Vice President \_\_ □Vice President ☐ Secretary ☐Treasurer ☐ Secretary ☐ Treasurer □ Other \_\_\_\_\_ Other\_\_\_\_ Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be judded to the index when filing your Florida Department of State Annual Report form.

12. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Alexander Sharrin

### File Number

7272-001-6



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

GREY BROKERAGE, CORP., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 13, 2020, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 23RD day of SEPTEMBER A.D. 2022.

Authentication #: 2226602596 verifiable until 09/23/2023

Authenticate at: https://www.ilsos.gov

Sesse White

SECRETARY OF STATE