

10/3/24, 3:53 PM

Division of Corporations

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (614)280-3338  
Fax Number : (614)573-3996

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
MAGELLAN MEDICAID ADMINISTRATION, LLC

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$55.00

Electronic Filing Menu

Corporate Filing Menu

Help

OCT 3 2024

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE  
AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT  
BUSINESS IN FLORIDA**

DocuSign Envelope ID: 2F623697-BD01-4483-80C8-668379E4ECAC

7. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:

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8. If the amendment changes person, title or capacity in accordance with 605.0902 (1)(e), indicate that change:

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<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<hr/>	<hr/>	<hr/>	<input type="checkbox"/> Add
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9. Attached is a certificate, if required: no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.

Mark Renze  
 70EJ02F14SD4T4... Signature of the authorized representative

MARK RENZE, CFO

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Typed or printed name of signee

**Filing Fee: \$25.00**

# Commonwealth of Virginia



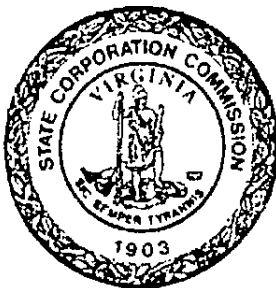
## State Corporation Commission

### CERTIFICATE OF FACT

I Certify the Following from the Records of the Commission:

The name of Magellan Medicaid Administration, LLC was changed to Prime Therapeutics State Government Solutions LLC pursuant to a certificate of amendment issued by the Commission effective as of October 1, 2024.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

October 2, 2024

A handwritten signature in black ink, appearing to read "Bernard J. Logan".

Bernard J. Logan, Clerk of the Commission