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## COVER LETTER

| ro:                               | Registration Section Division of Corporations   |   |               |  |  |
|-----------------------------------|---|---|---------------|--|--|
| UBJI                              | Group Mortgage, LLC   |   | _             |  |  |
| Name of Limited Liability Company |   |   |               |  |  |
|                                   |   | company for Authorization to Transact Business in Florida, eferenced foreign limited liability company to transact busing the company to transact business. |               |  |  |
| lease                             | return all correspondence concerning this matter to   | the following:  |               |  |  |
|                                   | Connie Carlson - Licensing Manager  |   |               |  |  |
|                                   |   | Name of Person  | -             |  |  |
|                                   | Cornerstone Capital Bank, SSB   |   |               |  |  |
| Firm/Company                      |   |   |               |  |  |
|                                   | 1177 West Loop South, Suite 700; ATTN: Compliance/Licensing Department  |   |               |  |  |
|                                   | Address   |   |               |  |  |
| Houston, Texas 77027              |   |   |               |  |  |
| City/State and Zip Code           |   |   |               |  |  |
|                                   | licensing@houseloan.com   |   | -1            |  |  |
|                                   | E-mail address: (to be  | used for future annual report notification)   | 12            |  |  |
| or fur                            | ther information concerning this matter, please call  | :   |               |  |  |
|                                   | Connie Carlson - Licensing Manager  | 713 244-5241<br>at ( )  |               |  |  |
|                                   | Name of Contact Person  | Area Code Daytime Telephone Number  | •             |  |  |
|                                   | Mailing Address:  | Street Address:   |               |  |  |
| Registration Section              |   | Registration Section  |               |  |  |
| Division of Corporations          |   | Division of Corporations  |               |  |  |
| P.O. Box 6327                     |   | The Centre of Tallahassee   |               |  |  |
|                                   | Tallahassee, FL 32314   | 2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303   |               |  |  |
|                                   | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEP.  ☐ \$125.00 Filing Fee ☐ \$130.00 Filing Fee |   | , Certificate |  |  |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Group Mortgage, LLC   | Limited Liability Company; must include "Limite  | TT.LET                     | . (Summary "")   1 (* " or ")   (* ")                       |                             |  |
|---|--|----------------------------|---|-----------------------------|--|
| (Name of Foreign  | лапиес планину сопрану, ним инсице запис   | ų mabini,                  | y Company, 13.63 or 163)                                    |                             |  |
| I name unavailable, enter alternate n   | name adopted for the purpose of transacting business in F  | lorada, l'he               | alternate name must include "Limited Liability Company," "L | .L.C," or "L1.0             |  |
| Delaware  |  | 38-3922561                 |   |                             |  |
| Ourisduction under the law of which foreign limited liability company is organized) |  | ٥.                         | (FEI number, if applicable)                                 | (FEI number, if applicable) |  |
|   |  |                            |   |                             |  |
|   | (Date first transacted business in Florida, if prior to<br>(See sections 605,0904 & 605,0905, F.S. to determ | registratio<br>ine penalty | n.)<br>Trability)   |                             |  |
| 2803 E. Harmony Road  Greet Address of Principal Office)                            |  | 6                          | 1177 West Loop South, Suite 700                             | i I i i                     |  |
| eet Address of Principal Office)  | <del></del>  | 0.                         | (Mailing Address)   |                             |  |
| Fort Collins, Colorado  | 80528  |                            | ATTN: Compliance/Licensing Department                       | 2                           |  |
|   |  |                            | Houston, Texas 77027  | 7:                          |  |
| Name and street address   | s of Florida registered agent: (P.O. Box   | : <u>NOT</u>               | acceptable)   | 12                          |  |
| Name:   | CT Corporation 545+em  |                            |   |                             |  |
| Office Address:   | 1200 South Pine Island Road  |                            |   |                             |  |
|   | Plantation   |                            | . Florida   |                             |  |
|   | (Cuy)  |                            | (Zip code)  |                             |  |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Denise Bell, Asst. Secy.

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Name: Cody Hart Name: Brandon Scott Wells **■**Manager Manager Address: 121 East Mountain Avenue Address: 2803 E. Harmony Road □ Member □ Member Fort Collins, Colorado 80524 Fort Collins, Colorado 80528 □ Authorized □ Authorized Person Person □Other\_ □Other \_\_\_\_\_ □Other\_\_\_\_\_ □Other\_\_\_\_ Name: Jason Peifer Name: Eugene Alan Humphries □Manager Manager 2803 E. Harmony Road Address: Address: 2803 E. Harmony Road □Member ☐ Member Fort Collins, Colorado 80528 Fort Collins, Colorado 80528 □ Authorized □ Authorized Person Person ■Other\_\_ □Other\_\_\_\_ □Other\_\_\_\_ □Other\_\_\_ Name: Group Financial Partners, LLLP Name: CHL Holdings B, LLC □Manager □Manager Address: \_\_\_\_ Address: 1177 West Loop S. Ste 700 ■Member **■**Member Houston, Texas 77027 Fort Collins, Colorado 80524 □ Authorized Authorized Person Person □Other\_\_\_\_ □Other\_\_\_\_\_ ☐ Other\_\_\_\_\_\_ ☐Other\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Signature of an authorized person Jason Peifer - President

Typed or printed name of signee





I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GROUP MORTGAGE, LLC" IS DULY FORMED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS

OF THE TWENTY-FIRST DAY OF OCTOBER, A.D. 2022.

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Authentication: 204678678

Date: 10-21-22