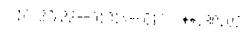
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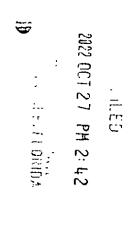
| (Requestor's Name)                      |  |  |  |  |  |
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|   |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
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| (Address)                               |  |  |  |  |  |
|   |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
|   |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
|   |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
|   |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
|   |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
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|   |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
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Office Use Only



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# COVER LETTER

| TO:  | Registration Section Division of Corporations   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| Coast to Coast Content Cleaning and Packout, LLC SUBJECT:  |   |  |  |  |  |  |  |  |  |
| .502201  | Name of Limited Liability Company   |  |  |  |  |  |  |  |  |
|  | closed "Application by Foreign Limited Liability Company for Authorization to Transact Business in Florida," Certificate nee, and check are submitted to register the above referenced foreign limited liability company to transact business in Florida. |  |  |  |  |  |  |  |  |
| Please   | return all correspondence concerning this matter to the following:  |  |  |  |  |  |  |  |  |
|  | Lisa Glenn  |  |  |  |  |  |  |  |  |
|  | Name of Person  |  |  |  |  |  |  |  |  |
|  | Coast to Coast Content Cleaning and Packout   |  |  |  |  |  |  |  |  |
|  | Firm/Company  |  |  |  |  |  |  |  |  |
|  | P O Box 2096  |  |  |  |  |  |  |  |  |
|  | Address   |  |  |  |  |  |  |  |  |
|  | Sharpsburg. Ga 30277  |  |  |  |  |  |  |  |  |
| City/State and Zip Code  |   |  |  |  |  |  |  |  |  |
|  | lisag@pencorestoration.com  |  |  |  |  |  |  |  |  |
| E-mail address: (to be used for future annual report notification)   |   |  |  |  |  |  |  |  |  |
| For fur  | rther information concerning this matter, please call:  |  |  |  |  |  |  |  |  |
|  | Lisa Glenn 770 683-7362   |  |  |  |  |  |  |  |  |
|  | Name of Contact Person Area Code Daytime Telephone Number   |  |  |  |  |  |  |  |  |
|  | Mailing Address: Street Address:  |  |  |  |  |  |  |  |  |
|  | Registration Section Registration Section  Division of Corporations Division of Corporations  |  |  |  |  |  |  |  |  |
|  | Division of Corporations P.O. Box 6327  Division of Corporations The Centre of Tallahassee  |  |  |  |  |  |  |  |  |
|  | Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810  |  |  |  |  |  |  |  |  |
|  | Tallahassee, FL 32303   |  |  |  |  |  |  |  |  |
| Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMENT OF STATE  S125.00 Filing Fee S130.00 Filing Fee & S155.00 Filing Fee & S160.00 Filing Fee, Certificate of Status Certified Copy of Status & Certified Copy |   |  |  |  |  |  |  |  |  |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| Coast to Coast Content   | Cleaning and packout, LLC   |                             |                  |                            |                 |                      |
|--|---|-----------------------------|------------------|----------------------------|-----------------|----------------------|
| (Name of Foreign   | Limited Liability Company; must include "Limited  | d Liability                 | Company,"        | "L.L.C.," or "LLC.")       |                 |                      |
| If name unavailable, enter alternate a   | name adopted for the purpose of transacting business in Fl  | orida, The                  | alternate name   | must include "Limited Liab | ility Company." | "L.L.C." or "LLC.")  |
|  |   |                             |                  |                            | ,,,-            |                      |
| Georgia<br>2   |   | 3.                          | 88-1049-         | (FEI number                |                 |                      |
| (Jurisdiction under the law of which foreign limited liability company is organized) |   |                             |                  | , if applicable)           | <del></del>     |                      |
|  |   |                             |                  |                            |                 |                      |
| 4  |   |                             |                  |                            |                 |                      |
|  | (Date first transacted business in Florida, if prior to<br>(See sections 605,0904 & 605,0905, F.S. to determine | registration<br>ine penalty | ı)<br>liabilitys |                            |                 |                      |
| 78 Marion Beavers Rd   | . Ste B   |                             |                  |                            |                 |                      |
| 5.   |   | 6.                          | Maile            | ng Address)                |                 | <del></del>          |
| (Affect Modecia of Frincipal Chiece)   |   |                             | 7.914111         | ig Address)                |                 |                      |
| Sharpsburg, Ga 30277   |   |                             |                  | -                          |                 |                      |
|  |   |                             |                  |                            |                 |                      |
|  |   |                             |                  |                            |                 |                      |
|  |   |                             |                  | <u> </u>                   |                 |                      |
|  |   |                             |                  |                            |                 |                      |
| <ol><li>Name and <u>street addres</u></li></ol>                                      | ss of Florida registered agent: (P.O. Box   | NOT a                       | icceptable       | )                          | <b>5</b>        | _                    |
|  |   |                             |                  |                            |                 | 202                  |
|  | Registered Agents Inc   |                             |                  |                            | : '             | 20                   |
| Name:  |   |                             |                  |                            | م               | C1                   |
|  | 7901 4th St. N. Ste 300   |                             |                  |                            | يو د د و        | , iL                 |
| Office Address:  |   |                             | <del></del>      |                            | C-4.            | 1 ILED<br>27 PH 2:4: |
|  | St. Petersburg  |                             |                  | 33702                      |                 | ± C                  |
|  |   |                             | , F              | lorida                     | E FLEMBI        | $\dot{\wp}$          |
|  | (City)  |                             |                  | (Zip code)                 | £, L.           | <del>-</del>         |

### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:    | Title or Capacity: | Name and Address:     |
|--------------------|----------------------|--------------------|-----------------------|
| □Manager           | Name:                | □Manager           | Name: Omar Campuzano  |
| ■Member            | Address: P O Box 846 | ■Member            | Address: P O Box 2096 |
| □Authorized        | Sharpsburg, Ga 30277 | □Authorized        | Sharpsburg, Ga 30277  |
| Person             |                      | Person             |                       |
| Other              | Other                | □Other             | Other                 |
| □Manager           | Name:                | ∐Manager           | Name:                 |
| □Member            | Address: P O Box 846 | □Member            | Address:              |
| ■Authorized        | Sharpsburg, Ga 30277 | □Authorized        |                       |
| Person             |                      | Person             |                       |
| □Other             | ∐Other               | ∐Other             | Other                 |
| ∐Manager           | Name:                | □Manager           | Name:                 |
| □Member            | Address:             | ∐Member            | Address:              |
| □Authorized        |                      | □Authorized        |                       |
| Person             |                      | Person             |                       |
| □Other             |                      | ∐Other             | Other                 |

<u>Important Notice</u>: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Signature of an authorized person

Lisa Glenn

Control Number: 22045744

# STATE OF GEORGIA

# Secretary of State

Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

## CERTIFICATE OF EXISTENCE

I. Brad Raffensperger, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

# Coast to Coast Content Cleaning and Packouts, LLC

a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

> Docket Number : 23786163 Date Inc/Auth/Filed: 02/25/2022 Jurisdiction : Georgia Print Date : 10/24/2022 Form Number : 211



Brad Rafforegge

Brad Raffensperger Secretary of State

Date of this notice: 03-07-2022

Employer Identification Number:

88-1049442

Form: SS-4

Number of this notice: CP 575 A

COAST TO COAST CLEANING AND PACKOUTS JOSEPH B PENDLEY MBR 78 MARION BEAVERS RD SHARPSBURG, GA 30277

For assistance you may call us at:

1-800-829-4933

IF YOU WRITE, ATTACH THE STUB AT THE END OF THIS NOTICE.

### WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 88-1049442. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did not apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following forms by the dates shown.

 Form 941
 07/31/2022

 Form 940
 01/31/2023

 Form 1065
 03/15/2023

If you have questions about the forms or the due dates shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, Accounting Periods and Methods.

We assigned you a tax classification (corporation, partnership, etc.) based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2020-1, 2020-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, Entity Classification Election. See Form 8832 and its instructions for additional information.

IMPORTANT INFORMATION FOR S CORPORATION ELECTION:

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S, U.S. Income Tax Return for an S Corporation,