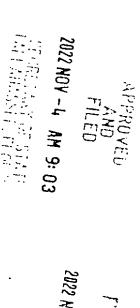
M22000016880

	(Requestor's Name)
	(Address)
	(Address)
	(City/State/Zip/Phone #)
PICK-UP	WAIT MAIL
	(Business Entity Name)
	(Document Number)
Certified Copies	Certificates of Status
Special Instructions to	Filing Officer:

Office Use Only



100396715311



NOV 07 2022 K. Brumbley

CT CORP

3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

D	ate: 11/04/2022
	Acc#I20160000072
Name:	Cottages at Brandon GP LLC
Document #:	
Order #:	14620455
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of Apostille/Notarial Certification:	1-2 Filing LLC Qualification 1st - LP 2nd Country of Destination: Number of Certs:
Availability Document Examiner Updater Verifier W.P. Verifier	Certified:
Ref#	

Thank you!

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605,0902, FLORIDA STATUTES THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	aine adopted for the purpose of transacting business in			
aware	nich foreign limited hability company is organized)	3	(FEI number, i	Canalysables
rischetion under the law of wi	high foreign limited liability company is organized)		(FE) manner, i	. apprently
on filing				
<u> </u>	(Date first transacted business in Florida, if pro (See sections 605 0904 & 605 0905, F.S. to det	r to registration) ermine penalty liability)	<u> </u>	
4890 W. Kennedy Blvd., Suite 900 (Street Address of Principal Office)		4890 W. Kennedy Blvd., Suite 900		
		6		
ampa, FL 33609		Tampa	Tampa, FL 33609	
·				202
me and street addres	ss of Florida registered agent: (P.O. F	Box <u>NOT</u> accepta	ble)	2022 NOV
-				531 T
	C T Corporation System			- SSE よ
Name:				page 1
	C T Corporation System 1200 South Pine Island Road			-4 AH 9:
Name:	1200 South Pine Island Road		33324	-4 AH 5886 75 8887 75
Name:	1200 South Pine Island Road Plantation		, Florida	-4 AH 9:
Name:	1200 South Pine Island Road			-4 AH 9:
Name: Office Address:	1200 South Pine Island Road Plantation (City)		, Florida(Zip code)	-4 AM 9: 03

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: Joseph G. Lubeck Name: _____ Manager Name: Manager Cottages at Brandon GP LLC Member Address: Member Address: 4890 W. Kennedy Blvd., Suite 900 Authorized Authorized Tampa, FL 33609 Person Person ⊠Other___PRESIDENT Other _____Other____ Other____ Manager Manager Name: _____ Address: _____ Address: _____ ☐ Member ☐Member Authorized ☐ Authorized Person Person Other____ ___Other_____ Other____ Other Name: ______ Manager Manager Address: Address: Member Authorized Authorized Person Person Other____ Other____ Other____ Other .._ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Joseph G. Lubeck

Typed or printed name of signee

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "COTTAGES AT BRANDON GP LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SECOND DAY OF NOVEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204759721

Date: 11-02-22

7112511 8300 SR# 20223918592