M22000016838

(F	Requestor's Name)	
٩)	(ddress)	
(A	(ddress)	
(0	City/State/Zip/Phone #)	
PICK-UP	WAIT	MAIL
(E	Business Entity Name)	
·		
(C	Occument Number)	
Certified Copies	Certificates of	Status
Special Instructions to Fi	ling Officer:	

Office Use Only

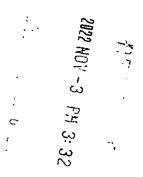


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CT CORP

3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

Date: 11/03/2022

D	Date:11/03/2022
	Acc#120160000072
Name:	United Rentals Orange Blossom Trail, LLC
Document #:	
Order #:	14619403
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of Apostille/Notarial Certification:	Country of Destination: Number of Certs:
Filing: 🗸	Certified: ✓ Plain: COGS:
Availability Document Examiner Updater Verifier W.P. Verifier Ref#	Amount: \$ 155.00

Thank you!

COVER LETTER

.

то:	Registration Section Division of Corporations					
SUBJE	United Rentals Orange Blossom Trail, Ll	LC				
	Nai	me of Limited Liability Company				
		y Company for Authorization to Transact Business in Florida," Certificate of e referenced foreign limited liability company to transact business in Florida.				
Please r	eturn all correspondence concerning this matter	to the following:				
	NB Bush					
		Name of Person				
	Alston & Bird LLP					
	Firm/Company					
	1201 West Peachtree Street					
	Address					
	Atlanta, GA 30309-3424					
		City/State and Zip Code				
	nb.bush@alston.com					
	E-mail address: (to	be used for future annual report notification)				
For furt	her information concerning this matter, please of	all:				
	NB Bush	404 881-4611 at ()				
	Name of Contact Person	at (Daytime Telephone Number				
Mailing Address: Registration Section		Street Address: Registration Section				
Division of Corporations		Division of Corporations				
P.O. Box 6327		The Centre of Tallahassee				
		2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				
	Enclosed is a check for the following amount: Please make check payable to: FLORIDA DE \$\Boxed{\text{S125.00}}\$ \text{Filing Fee} \Boxed{\text{S130.00}}\$ \text{Filing F} Certificate	EPARTMENT OF STATE Fee & □ \$155.00 Filing Fee & □ \$160.00 Filing Fee, Certificate				

TO:

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLANCE WITH SECTION 605 0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREGN. LIMITED ITABILITY COMPANYTO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. United Rentals Orange (Name of Foreign	Blossom Trail, LLC Limited Liability Company; must include "Limite	ed Liability	Company," "L. I. C.," or "LI.C.")		
(If name unavailable, enter alternate r	name adopted for the purpose of transacting business in F	lorida. The a	fternate name musi include "Ennited Liabili	ty Company," "L.I. C." o	ज "Lt.C ")
Delaware 2.		3.			
(Jurisdiction under the law of w	hich foreign limited liability company is organized)		3. (FEI mumber, if applicable)		_
11/3/22					
	(Date first transacted business in Horida, if prior to (See sections 605 0904 & 605 0905, F.S. to determ	registration nne penalty (rability)	<u> </u>	
4 Embarcadero Center.			4 Embarcadero Center, STE 33		
treet Address of Principal Office		6	(Mailing Address)		
San Francisco, CA 94111		San Francisco, CA 94111			
		-			
7. Name and street addres	s of Florida registered agent: (P.O. Box	k <u>NOT</u> a	cceptable)		
Name:	C T Corporation System			2022 NOV -3 CECNETA N FALLABASS	; ;
Office Address:	1200 South Pine Island Road			- Širi - 3 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ANO
	Plantation		33324 Florida	 	,
	(City)		(Zip code)	문제 🍱	

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: David Westcott, Assistant Secretary
(Registered agent's signature)

8. For initial index manage [up to six (6)	ing purposes, list names, title or capacity and add total]:	dresses of the primary i	nembers/mana	gers or persons authorized to	
Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:	
□Manager	Name: David Egan	□Manager	Name:	<u>.</u>	
■Member	Address: 4 Embarcadero Center, STE 3300	□Member	Address:		
□Authorized	San Francisco, CA 94111	□Authorized			
Person		Person			
□Other	Other	□Other		□Other	
□Manager	Name:	□Manager	Name:		
□Member	Address:	□Member	Address:		
□Authorized		□Authorized			
Person		Person			
□Other	Other	□Other		□Other	
□Manager	Name:	□Manager	Name:		
□Member	Address:	□Member	Address:		
□Authorized		□Authorized		· · · · · · · · · · · · · · · · · · ·	
Person		Person			
□Other	Other	□Other		□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.					
	NOB CBush			_	
Signature of an authorized person					
	NB Bush Typed or pr	nited name of signee		_	

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "UNITED RENTALS ORANGE BLOSSOM TRAIL,

LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF

THIS OFFICE SHOW, AS OF THE THIRD DAY OF NOVEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204771444

Date: 11-03-22

7118554 8300 SR# 20223931536