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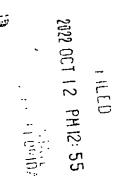
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Certified Copies		Certificate	s of Sta	tus
Special Instructions	to Fil	ing Officer:		

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COVER LETTER

TO:	Registration Section Division of Corporations					
SUBJE	Ascend Mortgage Group LLC					
		Name of Limited Liability Company				
		ited Liability Company for Authorization to Transact Business in Florida,* Certificate of ter the above referenced foreign limited liability company to transact business in Florida.				
Please	return all correspondence concerning	g this matter to the following:				
	Dana M Miller					
		Name of Person				
	Ascend Mortgage Group	LLC				
		Firm/Company				
	200 Chase Park South St	nite 107				
	Address					
	Hoover, Alabama 35244					
		City/State and Zip Code				
	dana@ascendmortgagegro	uplic.com				
	E-mail a	address: (to be used for future annual report notification)				
For fun	ther information concerning this man	der, please call:				
	Dana Miller	225 324-6688 at ()				
	Name of Contact					
	Mailing Address: Registration Section	Street Address: Registration Section				
Division of Corporations		Division of Corporations				
P.O. Box 6327		The Centre of Tallahassee				
Tallahassee, FL 32314		2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				
		ing amount: ORIDA DEPARTMENT OF STATE 0.00 Filing Fee & \$155,00 Filing Fee & \$160,00 Filing Fee, Certificate Certificate of Status Certified Copy of Status & Certified Copy				

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902 FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED HABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

'name unavailable, enter alternate	name adopted for the purpose of transacting business in Flo	rida. The alter	nate name must include "Limited I	Jability Company	r," "L L C," or "I	
State of Alabama			-1992254			
Jurisdiction under the law of v	shich foreign limited liability company is organized)	3. (FEI number, if applicable)				
NA						
	(Date first transacted business in Florida, if prior to re (See sections 605 0904 & 605 0905, F.S. to determin	egistration) ne penalty liabil	hty)			
200 Chase Park South		200 Chase Park South 6.				
reet Address of Principal Office)		·	(Mailing Address)			
Suite 107		Sui	te 107			
Hoover, AL. 35244		Hoover, AL. 35244				
Name and street addre	ss of Florida registered agent: (P.O. Box	NOT acce	eptable)			
Name:	Dana M Miller			5	2022 0	
Office Address:	550 Topsl Beach Boulevard Unit 1008	···· = ^·	<u></u>	·	5055 OCT 15	
	Miramar Beach		32550 , Florida		ED PM 12: 5!	
	(City)		(Zip code)		5.	

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:
■Manager	Name: Dana M Miller	□Manager	Name:	
□Member	Address: 200 Chase Park South	□Member	Address:	
□Authorized	Suite 107	☐ Authorized		
Person	Hoover, Alabama 35244	Person		
■Other		□Other		□Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		☐ Authorized		
Person		Person		<u> </u>
□Other	Other	□Other		Other
□Manager	Name:	□Manager	Name:	
□Member	Address:	□Member	Address:	
□Authorized		□Authorized		
Person		Person		
□Other	Other	□Other		Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Dana M. Muller

Signature of an authorized person

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that ASCEND MORTGAGE GROUP LLC was formed in Alabama, Alabama on April 26, 2022. The Alabama Entity Identification number for this entity is 001-016649. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20221006000010584

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

10/06/2022

Date

X.W. Marill

John H. Merrill

Secretary of State