M22000016018

	(Requestor's Name)	
	(Address)	
	,,	
	(Address)	
	(City/State/Zip/Phone #	<i>‡</i>)
PICK-UF	wait	MAIL
	(Business Entity Name)
	(Document Number)	
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Certified Copies	Certificates	of Status
Special Instructions to	Filion Officer:	
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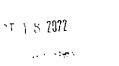
Office Use Only



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Advanced Incorporating Service

1317 California Street P.O. Box 20396 Tallahassee, FL 32316 Phone: 850-222-CORP Fax: 850-575-2724 Email: wlopez@aisincfl.com Website: www.aisincfl.com

Rovisions Health Lervices UC
FOR OFFICE USE ONLY
PICK ONE:
CERTIFIED COPYPHOTOCOPYC.U.S.
FILING:
CORPORATIONLLCLIMITED PARTNERSHIPGENERAL PARTNERSHIP
FICTITIOUS NAMESERVICEMARK/TRADEMARKAMENDMENT
FOREIGN QUALIFICATIONJUDGMENT LIEN
OTHER
RETRIEVAL:
GOOD STANDING CERT/C.U.SCERTIFIED COPYPHOTOCOPY Of
APOSTILLE/NOTARY CERTIFICATION REQUEST:
Country
Amount of Documents
DATE 10/18/22 TIME
Notes:

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED FLABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

nome unavailable, enter alternate	name adopted for the purpose of transacting business in Flor	ida. The alternate name must include "Limited Liabi	lity Company," "L.L.C." or "LLC.")
Wisconsin		2	
(Jurisdiction under the aw of u	thich foreign limited liability company is organized)	3(FEI number,	if applicable)
	(Date first transacted business in Florida, if prior to re (See sections 605.0904 & 605.0905, F.S. to determine	pigmation.)	
2522 Golf Road	(See sections business at our tour, 1.3), to generating	N492 County Road D	
eet Address of Principal Office)		6. (Mailing Address)	
		-	
Eau Claire, WI 54701		Eau Galle, WI 54737	
			
No. and at an address	on of Florida accidented annuts (R.O. Roys)	NOT	2022 3.1.1
Name and street addres	ss of Florida registered agent: (P.O. Box)	NOT acceptable)	26 OC
	Universal Registered Agents, Inc.		F)[
Name:			m.
	1317 California Street		
Office Address:			<u>6</u>
	Tallahassee	32304	32
	(City)	, Florida(Zip code)	

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Name and Address: Title or Capacity: Name and Address: Title or Capacity: Gwen Sweeney Amy Schlosser Name: ■ Manager Manager N492 County Road D N6366 Lamphere Road **■** Member Address: Address: **■** Member Arkansaw, WI 54721 Eau Galle, WI 54737 **Authorized ■** Authorized Person Person ☐ Other_____ Other____ ☐ Other □Other □ Manager ☐ Manager Name: ___ □ Member Address: _____ ☐ Member Address: _____ □ Authorized □ Authorized Person Person ∐Other_____ □Other_ □Other_ Other____ Name: _____ Name: Address: _____ □Member Address: □ Authorized □ Authorized Person Person Other____ Other____ Other_ Other_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Typed or printed same of signer

Amy Schlosser

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Jennifer Dohm, Deputy Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

PROVISIONS HEALTH SERVICES LLC

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is May 02, 2017.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.0214 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on October 13, 2022.

JENNIFER DOHM, Deputy Administrator Division of Corporate and Consumer Services Department of Financial Institutions

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DFI/Corp/33