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#### **COVER LETTER**

TO:	Registration Section Division of Corporations	
SUBJI	JSF Rattlesnake Hammock II, LLC	
		lame of Limited Liability Company
	BJECT:    JSF Rattlesnake Hammock II, LLC   Name of Limited Liability Company	
Please	return all correspondence concerning this matt	er to the following:
	Malinda L. Price-Utter	
	-	Name of Person
	Johnson Smith Hibbard and Wildn	nan Law Firm LLP
		Firm/Company
	PO Drawer 5587	
		Address
	Spartanburg, SC 29304	
		City/State and Zip Code
	lreynolds@johnsondevelopment.net	
	E-mail address: (to	o be used for future annual report notification)
For fur	ther information concerning this matter, please	e call:
	Malinda L. Price-Utter	864 582-8121
	Name of Contact Person	Area Code Daytime Telephone Number
	Registration Section	Registration Section
	•	•
		2415 N. Monroe Street, Suite 810
	Please make check payable to: FLORIDA D  □ \$125.00 Filing Fee ■ \$130.00 Filing	DEPARTMENT OF STATE

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(FEI number include "Limited Liab (FEI number ity)  Box 3524 (Mailing Address)  rtanburg, SC 29304	r, if applicable)	"L.L.C," or "LLC
(FEI number ity) Box 3524 (Mailing Address)		
Box 3524 (Mailing Address)	r. if applicable)	
Box 3524 (Mailing Address)		
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33324 , Florida		
(Zip code)	_	
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	em	
ei	(Zip code) the above stated limited lia agent and agree to act in t ete performance of my duti	(Zip code)  the above stated limited liability compa agent and agree to act in this capacity ete performance of my duties, and I an  cretary, C T Corporation System

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]: Title or Capacity: Name and Address: Title or Capacity: Name and Address: Johnson Development Associates, Inc. **Manager** ☐ Manager Name: \_\_\_\_ Address: 100 Dunbar St., Suite 400 ☐ Member ☐ Member Address: ☐ Authorized Spartamburg, SC 29306 ☐ Authorized Person Person Other \_\_\_\_ Other\_\_\_\_ □Manager Name: \_ □Manager Name: \_\_\_\_ ☐ Mcmber Address: ☐ Member Address: \_\_\_\_\_ Authorized ☐ Authorized Person Person. ☐ Other Other\_\_\_\_ Other □Other\_\_\_\_ □ Manager □Manager Name: ☐ Member Address: OMember | Address: **D**Authorized □ Authorized Person Person Other 00ther\_\_\_\_\_ ☐Other □Other\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted) 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a thing Degree felony as provided for in s.817.155, F.S. VIII Blake W. Spencer, CFO of Johnson Development Associates, Inc.

Typed or printed name of signes

# The State of South Carolina



### Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

JSF Rattlesnake Hammock II, LLC, a limited liability company duly organized under the laws of the State of South Carolina on October 4th, 2022, with a duration that is until December 31st, 2121, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. 33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 4th day of October, 2022.

Mark Hammond, Secretary of State