# M22000014315

|                         | (Requestor's Name)       |        |
|-------------------------|--------------------------|--------|
|                         | (Address)                |        |
|                         | (Address)                |        |
|                         | (City/State/Zip/Phone #) |        |
| PICK-UP                 | WAIT                     | MAIL   |
|                         | (Business Entity Name)   |        |
|                         | (Document Number)        |        |
| Certified Copies        | _ Certificates of S      | Status |
| Special Instructions to | Filing Officer:          |        |
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2022 SEP 14 AM 10: 33 SECKETARY OF STATE TALL MANSSEE, PLO-901





rsp ( 4 2022 C Brumbley CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

ACCOUNT NO. : I2000000195 REFERENCE : 927265 7800552 AUTHORIZATION COST LIMIT : ORDER DATE: September 7, 2022 ORDER TIME : 11:20 AM ORDER NO. : 927265-005 CUSTOMER NO: 7800552 FOREIGN FILINGS NAME: ADVANCE LOCAL MEDIA LLC XXXX QUALIFICATION (TYPE: LL) PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: \_\_\_ CERTIFIED COPY XX PLAIN STAMPED COPY \_\_\_\_\_ CERTIFICATE OF GOOD STANDING

EXAMINER:

CONTACT PERSON: Eyliena Baker -- EXT#

## **COVER LETTER**

TO:

Registration Section

| Div               | vision of Corporations   |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|
| SUBJECT:          | Advance Local Media LLC  |  |  |  |  |  |
|                   | Name of Limited Liability Company  |  |  |  |  |  |
|                   |  | Company for Authorization to Transact Business in Florida," Certificate o referenced foreign limited liability company to transact business in Florida |  |  |  |  |
| Please returr     | n all correspondence concerning this matter t  | to the following:  |  |  |  |  |
|                   | Michael O'Brien  |  |  |  |  |  |
|                   | Name of Person   |  |  |  |  |  |
|                   | Advance  |  |  |  |  |  |
|                   | Firm/Company   |  |  |  |  |  |
|                   | or   |  |  |  |  |  |
|                   | Address  |  |  |  |  |  |
|                   | New York, NY 10007   |  |  |  |  |  |
|                   | (  | City/State and Zip Code  |  |  |  |  |
|                   | mobrien@advance.com  |  |  |  |  |  |
|                   | E-mail address: (to be   | e used for future annual report notification)  |  |  |  |  |
| For further i     | nformation concerning this matter, please ca   | .II:   |  |  |  |  |
| Mid               | chael O'Brien  | 212 286-6843<br>at ()  |  |  |  |  |
|                   | Name of Contact Person   | Area Code Daytime Telephone Number   |  |  |  |  |
| Reg<br>Div<br>P.C | gistration Section vision of Corporations  O. Box 6327 Ilahassee, FL 32314                             | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303         |  |  |  |  |
| Plea              | closed is a check for the following amount: ase make check payable to: FLORIDA DEF \$125.00 Filing Fee | re & 🖂 \$155.00 Filing Fee & 🖂 \$160.00 Filing Fee, Certificate  |  |  |  |  |

# APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0002, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA;

|                                       | Limited Liability Company; must include "Limite   | d Liability Co                      | mpany," "L.L.C.," or "LLC.")           | ·                                       | •            |  |
|---------------------------------------|---|-------------------------------------|--|---|--------------|--|
| (If name unavailable, enter alternate | name adopted for the purpose of transacting business in Fl  | lorida. The alter                   | nate name must include "Limited Liabil | sty Company," "L.L.C," or "I            | LLC "1       |  |
| New York                              |   | 3 82                                | 2-1985384                              |   |              |  |
| (Jurisdiction under the law of)       | diction under the law of which foreign limited liability company is organized)                                  |                                     | (FEI number, if applicable)            |   |              |  |
| 1                                     |   |                                     |  |   |              |  |
| ·                                     | (Date first transacted business in Florida, if prior to<br>(See sections 605 0904 & 605 0905, F.S. to determine | registration )<br>ine penalty liahi | hty)                                   | <del></del>                             |              |  |
| One World Trade C                     | enter   | Or                                  | ne World Trade Center                  |   |              |  |
| Street Address of Principal Office)   |   | 0                                   | (Mailing Address)                      |   | •            |  |
| New York, NY 1000                     | 7   | Ne                                  | w York, NY 10007                       |   |              |  |
|                                       |   |                                     |  |   | -            |  |
| 7. Name and street addre              | ss of Florida registered agent: (P.O. Box   | NOT acce                            | eptable)                               | 2022 \$                                 | -            |  |
| 7. Name and street addre Name:        | ss of Florida registered agent: (P.O. Box  Corporation Service Company  | NOT acce                            | eptable)                               | 2022 SEP<br>SEGRED:<br>FALLARA          | _            |  |
|                                       |   | NOT acce                            | eptable)                               | 2022 SEP 14 AI                          | AND<br>FILED |  |
| Name:                                 | Corporation Service Company   | NOT acce                            |  | 2022 SEP 14 AM 10:<br>FALLAHASSEE, FLOW | FILED        |  |
| Name:                                 | Corporation Service Company 1201 Hays Street  | NOT acce                            | <u> </u>                               | 2022 SEP 14 AM 10: 33                   | FILED        |  |

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Fitle or Capacity: | Name and Address:                  | Title or Capacit | <u>v:</u> | Name and Address: |
|--------------------|------------------------------------|------------------|-----------|-------------------|
| □Manager           | Name: Advance Local Holdings Corp. | □Manager         | Name:     |                   |
| ■Member            | Address: One World Trade Center    | □Member          | Address:  | <del></del> -     |
| ☐Authorized        | New York, NY 10007                 | □Authorized      |           |                   |
| Person             |                                    | Person           |           |                   |
| Other              | Other                              | □Other           |           | □Other            |
| IManager           | Name:                              | □Manager         | Name:     |                   |
| ⊒Member            | Address:                           | □Member          | Address:  |                   |
| Authorized         |                                    | □Authorized      |           |                   |
| Person             |                                    | Person           |           |                   |
| Other              | Other                              | □Other           |           | □Other            |
| □Manager           | Name:                              | □Manager         | Name:     |                   |
| ∃Member            | Address:                           | □Member          | Address:  |                   |
| Authorized         |                                    | □Authorized      |           |                   |
| Person             |                                    | Person           |           |                   |
| Other              | Other                              | □Other           |           | Other             |

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

| Michael P. Br. Ja. |                                   |  |
|--------------------|-----------------------------------|--|
|                    | Signature of an authorized person |  |
| Michael O'Brien    |                                   |  |
|                    | Typed or printed name of signee   |  |

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: ADVANCE LOCAL MEDIA LLC

**DOS ID Number:** 5160430

Entity Type: DOMESTIC LIMITED LIABILITY COMPANY

Entity Status: EXISTING

Date of Initial Filing with DOS: 06/26/2017

Statement Status: CURRENT Statement Due Date: 06/30/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on September 07, 2022 at 12:11 P.M.

Brandon C Hydro

ROBERT J. RODRIGUEZ, Secretary of State

By Brendan C. Hughes

**Executive Deputy Secretary of State** 

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