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To:

Division of Corporations

Fax Number : (850)617-6383

From:

52

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_

Foreign Limited Liability Company MCP Ranchero Village MHC TRS, LLC

Certificate of Status	Ü
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Help

S. ROBERTS

SEP 0 2 2022

To:

IN COMPILANCE WITH SECTION 605/002, FLORIDA STATUTEN THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN. LIMITED HABILITY

COMPANYTOTRANSACTIBUSINESS INTHE STATE OF FLORIDA: MCP Ranchero Village MHC TRS, LLC (Name of Foreign Limited Liability Company; must include "Limited Liability Company," "L.L.C.," or "H.C.") Iff name unavailable, enter afternate name adopted for the purpose of impacting business in Honda. The afternate name must melode "Limited Liability Company," "E.E.C." or "LECT" Delaware (FEI number, if applicable) (Jurisdiction under the law of which foreign limited liability company is organized) (Date first transacted business in Florida, if prior to registration.) (See sections 605 0901 & 605 0905, F.S. to determine penalty liability). One MetLife Way One MetLife Way (Mailing Address) (Street Address of Principal Office) Whippany, NJ 07981-1449 Whippany, NJ 07981-1449 7. Name and street address of Florida registered agent: (P.O. Box NOT acceptable) C.T.Corporation System Name: 1200 South Pine Island Road Office Address: Plantation , Florida (City) Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. Laura Droderick C.T. Corporation System (Registered agent's signature)

Laura Broderick Assistant Secretary

From: Lexus Wingo

S. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage (up to six (6) total);

2022-09-02 14:28:49 CST

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:
□Manager	Name: MCP Ranchero Village MHC JV, LLC	□Manager	Name:	
& Member	Address: One MetLife Way	☐Member	Address:	
∐Authorized	Whippany, NJ 07981-1449	□Authorized		
Person		Person		
□Other		□Other		Other
L]Manager	Name:	□Manager	Name:	.
□Member	Address:	□Member	Address:	
□Authorized		□ Authorized		
Person		Person		
□Other	□Other	⊡Other		☐Other
□Manager	Name:	∐Manager	Name:	
□Member	Address:	□Member		
□Authorized		□Authorized		
Person		Person		
□Other		□Other	 -	□ Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Nonindexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b). Florida Statutes, I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

HAN RO
Sugnature of an authorized person
Karla J. Ramırez
Typod or printed name of signee



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "MCP RANCHERO VILLAGE MHC TRS, LLC" IS

DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SECOND DAY OF SEPTEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



Jaffrey W. Bullack, Secretary of State

Authentication: 204308122