# W39000011

| (Requestor's Name)        |                   |             |  |  |
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| (Add                      | dress)            |             |  |  |
|                           |                   |             |  |  |
| (Address)                 |                   |             |  |  |
|                           |                   |             |  |  |
| (Ćity                     | y/State/Zip/Phone | ≘ #)        |  |  |
| PICK-UP                   | ☐ WAIT            | MAIL        |  |  |
|                           |                   |             |  |  |
| (Bus                      | siness Entity Nar | ne)         |  |  |
|                           |                   |             |  |  |
| (Do                       | cument Number)    |             |  |  |
|                           |                   |             |  |  |
| Certified Copies          | _ Certificates    | s of Status |  |  |
|                           |                   |             |  |  |
| <u> </u>                  |                   |             |  |  |
| Special Instructions to I | riling Officer.   | ,           |  |  |
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Office Use Only



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#### **COVER LETTER**

|  | Registration Section Division of Corporations   |  |  |  |
|--|---|--|--|--|
| SUBJEC                                 | Labelle South, LLC  |  |  |  |
| CODULC                                 |   | ne of Limited Liability Company  |  |  |
|  |   | Company for Authorization to Transact Business in Florida," Certificate of referenced foreign limited liability company to transact business in Florida. |  |  |
| Please re                              | turn all correspondence concerning this matter t  | to the following:  |  |  |
|  | Justin Harvey   |  |  |  |
|  |   | Name of Person   |  |  |
|  | Labelle South LLC   |  |  |  |
|  |   | Firm/Company   |  |  |
|  | 6123 South 1000 East  |  |  |  |
|  |   | Address  |  |  |
|  | Grammer, IN 47236  City/State and Zip Code  |  |  |  |
|  |   |  |  |  |
|  | Justin@route3properties.com   |  |  |  |
|  | E-mail address: (to be  | e used for future annual report notification)  |  |  |
| For furth                              | er information concerning this matter, please ca  | di:  |  |  |
| Justin Harvey                          |   | 812 579-2092   |  |  |
|  | Name of Contact Person  | Area Code Daytime Telephone Number   |  |  |
| Mailing Address: Registration Section  |   | Street Address: Registration Section   |  |  |
| Division of Corporations               |   | Division of Corporations   |  |  |
| P.O. Box 6327<br>Tallahassee, FL 32314 |   | The Centre of Tallahassee<br>2415 N. Monroe Street, Suite 810<br>Tallahassee, FL 32303   |  |  |
|  | Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEF  ☐ \$125.00 Filing Fee ☐ \$130.00 Filing Fe  Certificate of | ee & 🔲 \$155.00 Filing Fee & 🖂 \$160.00 Filing Fee, Certificate  |  |  |

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 605.0902, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| It name unavaitable, enter atternate   | name adopted for the purpose of transacting business in Flor   | rida. The alternate name must include "Limited Liab | ility Company," "LLL.C," or "LLC.") |  |
|--|--|---|-------------------------------------|--|
| Indiana<br>2.  |  | 87-3898416<br>3.                                    |                                     |  |
| (Jurisdiction under the law of which foreign limited liability company is organized) |  | 3. (FEI number, if applicable)                      |                                     |  |
| 12/17/21 Purchased Pi  | roperty  |   |                                     |  |
| *  | (Date lirst transacted business in Florida, if prior to re<br>(See sections 605.0904 & 605.0905, F.S. to determine | gistration.)<br>e penalty liability)                | <del></del>                         |  |
| 6123 South 1000 East<br>5. (Street Address of Principal Office)                      |  | Grammer, IN 47236 6. (Mailing Address)              |                                     |  |
| Street Address of Principal Office)  |  | (pratting violetess)                                |                                     |  |
| Grammer =  | IN 47236   | · · · · · · · · · · · · · · · · · · ·               | ~                                   |  |
|  | •  |   | AFT 150                             |  |
|  |  | NOT   | - St T                              |  |
| I. Name and street addre   | ss of Florida registered agent: (P.O. Box  | NOT acceptable)                                     | P 1                                 |  |
| Name:  | Dave Torbet  |   | 4: 53                               |  |
|  | 7305 SR78  |   | 2                                   |  |
| Office Address:  |  |   |                                     |  |

#### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

| Title or Capacity: | Name and Address:             | Title or Capacity: | Name and Address:                     |
|--------------------|-------------------------------|--------------------|---------------------------------------|
| ■Manager           | Name: Charles L. Whittington  | □Manager           | Name: Ro Whittington                  |
| ■Member            | Address: 6400 South 1000 East | ■Member            | Address: 6400 South 1000 East         |
| □Authorized        | Elizabethtown, IN 47232       | □Authorized        | Elizabethtown, IN 47232               |
| Person             |                               | Person             |                                       |
| □Other             | Other                         | □Other             | Other                                 |
| □Manager           | Name:                         | □Manager           | Name:                                 |
| □Member            | Address:                      | □Member            | Address:                              |
| □Authorized        |                               | □Authorized        |                                       |
| Person             |                               | Person             |                                       |
| □Other             | Other                         | Other              | Other                                 |
| □Manager           | Name:                         | □Manager           | Name:                                 |
| □Member            | Address:                      | □Member            | Address:                              |
| □Authorized        |                               | □Authorized        |                                       |
| Person             |                               | Person             | · · · · · · · · · · · · · · · · · · · |
| Other              | Other                         | □Other             | Other                                 |
|                    |                               |                    |                                       |

<u>Important Notice</u>: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Charles L Whittington

Typed or printed name of signee

## State of Indiana Office of the Secretary of State

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, HOLLI SULLIVAN, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

#### LABELLE SOUTH, LLC

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on December 07, 2021, and was in existence or authorized to transact business in the State of Indiana on June 23, 2022.

I further certify this Domestic Limited Liability Company has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution, or expiration has been filed or taken place. All fees, taxes, interest, and penalties owed to Indiana by the domestic or foreign entity and collected by the Secretary of State have been paid.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, June 23, 2022

olli Jullian

HOLLI SULLIVAN
SECRETARY OF STATE

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All certificates should be validated here: https://bsd.sos.in.gov/ValidateCertificate

Expires on July 23, 2022.