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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : TRIPP SCOTT, P.A.

Account Number : 075350000065 : (954)525-7500

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Foreign Limited Liability Company GLOBAL CHARTER INITIATIVE LLC

| Certificate of Status | 0 | | |
|-----------------------|----------|--|--|
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S. FRANKLIN

JUN 17 2022

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H22000209439

APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| I. GLOBAL CHARTER | INITIATIVE LLC | | | | | | |
|--|---|----------------------------------|---|--------------------------|--------------------|--|--|
| (Nune of Foreign | Limited Linbility Company; must include "Li | mited Liability Co | mpany,""L.L.C.," or "LLC.") | | | | |
| <u></u> : | | | | | | | |
| (ff innie seevallable, enter ellemate | name adopted for the purpose of transporting brainess | in Florida. The office | nate name must include "Elmited Liability C | онумат," "П.Л.С," се "(| A.C.") | | |
| DELAWARE 2 | | | 88-2796795 | | | | |
| (Justifiction under the law of which foreign limited limiting contributy is organized) | | - J | 3. (FFI muniter, if applicable) | | | | |
| | | | | | | | |
| 4 | (Date first transacted business in Floride, 17 per (See accident 605 0904 & 603,0905, F.S. to de | or to registration) | | 26 | | | |
| e/o Tripp Scott, P.A. | (300 100110111 003 0704 (0 003,0903, F 3, 10 de | | | 27. | | | |
| 5. (Sires) Address of Principal Office) | | 6. <u> </u> | ne as princpul address (Maling Address) | <u> </u> | • | | |
| 110 SE 6th Street, 15th Floor | | | (Mailing Address) | 16 | • • | | |
| | | • | | 70 | | | |
| Fort Landerdale, FL 33301 | | | · | ملان | ۷., | | |
| | | | | 2:1 | • | | |
| | | | | Ŋ | | | |
| 7. Name and street address | ss of Plorida registered agent; (P.O. I | Box <u>NOT</u> acce | ptable) | | | | |
| | Jeffrey S. Wood, Esq. | | | | | | |
| Name: | , | | _ | | | | |
| | c/o Tripp Scott, P.A. 110 SE 6th Street, 15th Floor | | | | | | |
| Office Address: | | | | | | | |
| | Fort Lauderdale | | 33301 | | | | |
| | (Cky) | | , Florida | | | | |
| Registered agent's accep | stance: | | | | | | |
| Having been named as re | gistered agent and to accept service | of process for | the above stated United Ilabili | ty company at the | place | | |
| o comply with the provisi | tion, I hereby accept the appointmentions of all statutes relative to the pro | uras registered per and compl | agent and agree to act in this are performance of my duties, | ond Lambia ond Lambia | er agree r with | | |
| and accept the obligation. | s of my position as registered agent. | - | | - | | | |
| | Jeffrey S | Wood. Era | | | | | |
| | (Regulered age | emi a signalura) | | | | | |

H22000209439

| □ Manager | Name and Address: | Title or Capaci | ty: | Name and Address: |
|---------------------|--------------------------------|-----------------|----------|-------------------|
| 5 | Name: Jeffrey S, Wood | □Manager | Name | |
| □Member | Address: c/o Tripp Scott, P.A. | □Member | Address: | -, |
| ≅ Authorized | 110 SE 6th Street, 15th Floor | □Authorized | | |
| Person | Fort Lauderdale, FL 33301 | Person | | |
| Other | Other | Other | | □Other |
| ©Manager | Name: | □Manager | Name | |
| □Member | Address: | □Member | Address: | |
| □Authorized | | □Authorized | | 2027 |
| Person | | Person | | <u> </u> |
| DOther | □ Other | Other | | Ollier_6 |
| | | | | PH |
| □Manager | Name: | □Manager | Name: | · ? |
| ⊒Member | Address. | □Member | Address: | |
| □Authorized | | □Authorized | | |
| Person | | Person | | |
| □Other | ☐ Other | □Other | | []Other |

Typod or printed name of signer

H22000209439

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "GLOBAL CHARTER INITIATIVE LLC" IS DULY

FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE SIXTEENTH DAY OF JUNE, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GLOBAL CHARTER INITIATIVE LLC" WAS FORMED ON THE EIGHTEENTH DAY OF MARCH, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.

16 PH 2: 43

6684362 8300 SR# 20222744293

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jaffrey W. Byllages, Secretary of State

Authentication: 203696044

Date: 06-16-22