

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000208408 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ALEXANDER ALMONTE, ESQ/I INCORPORATE LTD.

Account Number : I20070000019 Phone : (518)689-1212 Fax Number : (518)432-0742

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_\_\_\_

# Foreign Limited Liability Company MAJ BROTHERS LLC

Certificate of Status	1	
Certified Copy	0	
Page Count	03	
Estimated Charge	\$130.00	

S. FRANKLIN

JUN 1 6 2022 Help

Electronic Filing Menu Corporate Filing Menu

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

mpany," "L.L.C.," or "LLC.")  rate name must include "Limited Liability Company,"  (FEI mumber, if applicable)  18ty)  2351 NW 147TH ST  (Mailing Address)  OPA LOCKA, FL 33054	2022 (Fill 15 Pt) 3: 2
(FEI mumber, if applicable)  litry)  2351 NW 147TH ST  (Mailing Address)	2022 (USH) 15 PH 3:
2351 NW 147TH ST (Mailing Address)	ب
2351 NW 147TH ST (Mailing Address)	ب
2351 NW 147TH ST (Mailing Address)	ب
2351 NW 147TH ST (Mailing Address)	ب
	ب
OPA LOCKA, FL 33054	ب
<del></del>	10
eptable)	
<del></del>	
, Florida33054	
(Zip code)	
the above stated limited liability comp d agent and agree to act in this capact lete performance of my duties, and I d	ity. I furth
	the above stated limited liability com d agent and agree to act in this capac

8. For initial indexing purposes, list names, title or capacity and addresses of the primary members/managers or persons authorized to manage [up to six (6) total]:

Title or Capacity:	Name and Address:	Title or Capacity:		Name and Address:
<b>■</b> Manager	Name: MICHAEL MATATOV	□Manager	Name:	
<b>≣</b> Member	Address: 2351 NW 147TH ST	□Member	Address:	
□Authorized	OPA LOCKA, FL 33054	☐ Authorized		<del> </del>
Person		Person	·	
Other	Other	Other	<del></del>	Other
■Manager	Name:	□Manager	Name:	
■Member	Address: 2351 NW 147TH ST	□Member	Address:	
□Authorized	OPA LOCKA, FL 33054	□Authorized		
Person		Person		2022
Other	Other	□Other		□Other □
				5
■Manager	Name: ADAM MATATOV	□Manager	Name;	
■Member	Address: 2351 NW 147TH ST	□Member	Address:	<u>:</u> ယ္
□Authorized	OPA LOCKA, FL 33054	□Authorized		-
Person		Person		
Other	Other	Other		Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

- 9. Attached is a certificate of existence, no more than 90 days old, duly authenticated by the official having custody of records in the jurisdiction under the law of which it is organized. (If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted)
- 10. This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

/s/ MI	CHAEL MATATOV
	Signature of an authorized person
MICHAEL MATATOV	
· · _ · · · · · · · · · · · · · ·	Typed or printed name of signee

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

MAJ BROTHERS LLC

DOS ID Number:

3961740

Entity Type:

DOMESTIC LIMITED LIABILITY COMPANY

Entity Status:

**EXISTING** 

Date of Initial Filing with DOS:

06/15/2010

Statement Status:

PAST DUE DATE

Statement Due Date:

06/30/2018

No information is available from this office regarding the financial condition, business activity or practices of this entity.

EH 15 PH 3:

WITNESS my hand and official seal of the Department of State, at the City of Albany, on June 15, 2022 at 12:05 P.M.

Brandon C Hughan

ROBERT J. RODRIGUEZ, Secretary of State

DE OF NEW ANT OF STATE OF NEW ANT OF STATE OF ST

By Brendan C. Hughes

Executive Deputy Secretary of State

Authentication Number: 100001724550 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at <a href="http://ecorp.dos.nv.gov">http://ecorp.dos.nv.gov</a>